

# Salisbury State WEEKLY NEWSLETTER



Vol. V, No. 1

## Sam will play it again



The Salisbury State Theatre will present Woody Allen's hilarious comedy, "Play It Again, Sam", for three performances only on Friday, Saturday, and Sunday, September 7-9, at 8:30 P.M. in Caruthers Hall. These performances will be a revival of the popularly successful production which was staged at the College in July by the Salisbury Summer Theatre under the direction of Dr. Leland Starnes and designed by Robert K. Cloyd. While several important roles in the play have been recast, the production will remain fundamentally the same as that attended by hundreds of enthusiastic vacationers and Shore residents who were interested in the College's new experi-

ment in Summer Theatre.

This revival of "Play It Again, Sam" has been arranged through considerable effort by the students and staff of the Department of Speech and Theatre in order to introduce new students and members of the faculty to the activities of the Salisbury State Theatre and to invite their participation in all aspects of production.

Ticket prices for "Play It Again, Sam" will be \$1.00 for students and \$2.50 for general admission. Tickets may be obtained by calling Mrs. Wroten at extension 254, at the box office in Caruthers Hall between 1:00 and 5:00, or at the door of the theatre at performance time.

## football tickets?

As a result of your support of the Athletic Program through payment of your Athletic Fee, all full-time students are eligible to receive one free single game unreserved ticket in the center student section. These tickets may be picked up during the week preceding each home game beginning Mondays at Tawes Gym. RESERVED SEATS ARE GOING FAST!

There are still a few 30-35-yard line Reserved Season Football Tickets left in case any upperclassmen failed to reserve tickets in the Spring when our season ticket sales began. Also, Freshmen can still secure Reserved Season Tickets for

their parents or friends. The price of these tickets for FIVE HOME GAMES is \$10.00. If you pay the regular SINGLE game reserved seat price at the gate for parents or friends, the price is \$3.00 (provided there are any tickets left after our advanced season ticket sale). These single game tickets may only be purchased the day of the game at the gate.

To be certain of Reserved Season Tickets, we urge you to act now. They may be purchased in the Public Relations Office, Holloway Hall, between the hours of 9 A.M. and Noon, and 1 P.M. and 4 P.M. Mondays through Fridays.

## Attend Meeting

Dr. John Shope and Mr. A.K. Talbot attended the ANNUAL MEETING OF THE AMERICAN SOCIOLOGICAL ASSOCIATION in New York City, August 26 to 30. Especially interesting were the sessions on the teaching of undergraduate Sociology and the place and need for graduate programs in Sociology.

## Instructional Resources

The Office of Instructional Resources will remain in the Computer Center until further notice due to unforeseen delays in construction.

Meanwhile, if you have any problems or questions, Mr. Thompson can still be reached at Extension 253.

## HEW Grant

Sociology begins the year with the announcement that the Department's plan to expand its program of teaching-by-involvement has received approval in terms of a HEW grant for the purpose of working with Sociology students in their contacts with service agencies in Maryland's nine Eastern Shore counties.

Mr. Harry Aldrich, MSW, will work in the upper five counties, and Ms. Renee Morris, MSW, in the lower four counties, under the program supervision of Mr. Tony Bandyk, MSW.

In their efforts to enrich the educational experience of the students, particularly those taking the Social Welfare Collateral, the faculty will conduct extension programs and on-the-job, in-service training institutes desired by local agencies.

## Band Attends Summer Camp

On August 28, 1973 through August 31, 1973 65 members of the SSC Marching Band, under the direction of Mr. Charles F. Smith, Jr., met at Camp Pe-Co-Meth in Church Hill, Maryland for three days of concentrated rehearsal and drill in preparation for this season's half-time presentations.

After an extensive drill period on marching fundamentals beginning at 8:45 each morning, the band worked on marching details of the Pre-Game and first halftime show as well as the music for both events and later shows. With time for swimming and canoeing for relaxation, the day closed at 9:45 after additional drills and indoor rehearsals.

Dr. Norman C. Crawford, Dr. Thomas L. Erskine, and Mr. Gordon Howatt of the college administration visited the camp on Thursday evening for a semi-polished performance of the first two shows.

The Marching Band will have an all-new look this year, both in marching style and uniforms. Over the summer, a full complement of beautiful black, maroon and gold uniforms were received and should be a fine addition to the visual highlights of the halftime entertainment. Those of you interested in exceptional musical presentations as well as great football, are strongly encouraged to get your tickets now.



# Calendar

## SEPTEMBER 6

6 pm-12M	College Players Rehearsal	Caruthers Hall Auditorium
7-8:30 pm	P.E. Majors Meeting (Sophomores)	Tawes Gym Classroom
7-8:30 pm	Psychology Club Meeting	Devilbiss Hall, 149

## SEPTEMBER 7

4:30 pm	General Faculty Meeting	Devilbiss Hall, 149
7-8:30 pm	P.E. Majors Meeting (Freshmen)	Tawes Classroom
7 & 9:30 pm	Film, "Barbarella", sponsored by S.U.P.B.	Devilbiss Hall, 149

## SEPTEMBER 7-9

8:30 pm	"Play It Again, Sam", presented by the College Players	Caruthers Hall Auditorium
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## SEPTEMBER 10

4-5:30 pm	Student/Faculty Sociology Meeting	The Gold Room, MSU
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## SEPTEMBER 11

6:30 pm	W.A.A. General Board Meeting	Tawes Classroom
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## a hearty welcome

... is extended to the following new Administrative and Faculty Members:

Mr. Robert E. Lovely, Sr.  
Director of Housing

Mr. Michael Kwiatkowski  
Asst. Director of Housing

Mrs. Addie M. Marshall  
Counselor

Miss Agnes D. Parker  
Asst. Director of Admissions

Mr. John Sartorius  
Academic Counselor

Mr. Bill Thompson  
Director of Instructional Resources

Mr. James Lackie  
Director of Veteran Affairs

Mr. Harry Aldrich  
Asst. Professor of Sociology

Dr. Ruth Bronstein  
Assoc. Professor of Education

Mr. A. Dean Burroughs  
Assoc. Professor of Physical Education

Dr. Oscar J. Chapman  
Professor of Education

Dr. Herbert C. Chase  
Assoc. Prof. of Business Admin. & Economics

Dr. Polly Deemer  
Instructor of English

Dr. Thomas O. Early  
Asst. Prof. of Chemistry & Physical Science

Dr. Leo F. Engler  
Professor of English

Dr. Daniel J. Gallagher  
Asst. Professor of Psychology

Dr. Leonard J. Garigliano  
Associate Professor of Education

Dr. William C. Horne  
Asst. Professor of English

Mr. Harold Jack Kennedy  
Asst. Prof. of Chemistry & Physical Science

Mr. Jay B. Kunkle  
Asst. Instructor of Biology

Mrs. Nancy L. Lytwyn  
Instructor of Art

Mr. H. Reed Muller  
Assoc. Prof. of Business Admin. & Economics

Dr. Charles E. Moon  
Asst. Professor of Education

Dr. Mark A. Moore  
Asst. Professor of Philosophy

Mrs. Muriel Renee Morris  
Asst. Professor of Sociology

Dr. Robert Allen Rosing  
Asst. Professor of Geography

Mr. James A. Schweikart  
Asst. Prof. of Business Admin. & Economics

Mr. Edward J. Steffes  
Asst. Professor of Sociology

Mrs. Marie A. Tator  
Instructor of Art

Dr. John Lee Tyvoll  
Asst. Prof. of Chemistry & Physical Science

Mrs. Mary Elizabeth Wilkerson  
Instructor of English

Mr. John Wulff  
Associate Professor of Education

Mr. Charles Wall  
Instructor of Education

Mr. Richard Walker  
Instructor of Education

## P. O. Hours

Monday-Friday	10:30 am-4:00 pm
Sat. (1st class only)	11:00 am-1:00 pm
Sun.	Closed

## Blackwell Library

effective September 5, 1973

Monday-Thursday	8:00 am-10:00 pm
Friday	8:00 am- 6:00 pm
Saturday	12:00 pm- 5:00 pm
Sunday	2:00 pm-10:00 pm

## Dining Hall Hours

The College Dining Hall will be open in accordance with the schedule listed below:

Breakfast:	Mon-Fri	7:15 - 8:45 am
	Sat.	8:00 - 8:30 am
Brunch:	Sun.	9:30 am - 12 Noon
Lunch:	Mon-Fri.	11:15 am - 1:15 pm
	Sat.	11:30 am - 12:30 pm
Dinner:	Mon-Fri	4:30 - 6:30 pm
	Sat., Sun.	4:30 - 5:30 pm

Prices for the meals are as follows:

Breakfast \$.75, Lunch \$1.25, Dinner \$1.75

## Insurance Plan Offered

The College is again offering students the opportunity to purchase a comprehensive accident and health insurance policy at a very reasonable cost. It is important that all students have adequate insurance to cover medical expenses resulting from accident or sickness. The College IS NOT RESPONSIBLE for such expenses and if the student is not insured, he may be unable to continue his education.

IN THE EVENT YOU DID NOT RECEIVE MATERIAL RELATIVE TO THE ABOVE IN THE AUGUST MAILING TO YOUR HOME, YOU MAY PICK UP BROCHURES, AND WAIVER OR ENROLLMENT CARDS AT THE BUSINESS OFFICE OR IN OFFICE 1 - Gallery - Holloway Hall.

Cost of the program from September 1, 1973 to September 1, 1974 is \$22.50.

## ART NOTE

Any student projects and supplies left in the art rooms should be removed no later than September 28, 1973.

## Blood Donors

Must be 18 years of age, weigh at least 110 lbs., and not on continuous medication. Will be paid \$20.

See Mrs. Parks in Gallery No. 3.

## Baby Sitters

Any one interested in baby sitting please see Mrs. Parks in Gallery No. 3.

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.



Thursday, September 13, 1973

# Salisbury State WEEKLY NEWSLETTER



# College

Vol. VI, No. 2

## THEATRE ANNOUNCES AUDITIONS AND FIRST MEETING



The Salisbury State Theatre invites all students and members of the faculty to auditions for the first major production of the Fall, *Wait Until Dark*. Tryouts for Frederick Knott's taut drama of suspense will be held in Caruthers Hall, Sunday through Wednesday, September 16-19, at 7:30. Scripts will be on reserve in Blackwell Library all this week.

Students interested in becoming a part of any aspect of theatrical production are urged to attend the first informal organizational meeting of the Theatre to be held in Caruthers Auditorium on Monday, September 17 at 7:30. Refreshments will be served and auditions for *Wait Until Dark* will continue immediately after the meeting.

## NOTES FROM COUNSELING SERVICES

1. Information related to examinations for Graduate Schools (GRE's, Law, Medical) available.
2. Exiting Exam (UG or GRE) no longer required for seniors.
3. Study Skill and Tutoring information available.
4. Seniors — got your Resume in order? Job Searching begins when you are ready. Why wait?

DIAL 288 or come to Gallery, HH.

## TINE TESTS — Do It Now!

It is time again for tuberculosis screening of all faculty and classified employees. Tine tests are being given in the Health Center: 8 to 11 a.m. and 1 to 5 p.m. Those who get x-rays instead of Tine Tests, please call the Wicomico County Health Department, 749-1244, for an appointment. Have the x-ray people send a copy to the Health Center. We will be happy to make these appointments for you if you wish.

## Convocation '73

SSC Convocation exercises will be held September 18 at 11:00 a.m. in front of Holloway Hall. (In the event of rain, the Convocation will be held in Holloway Hall Auditorium.)

Dr. C.H. Patterson, Convocation speaker, will discuss "Education and the Humanistic Crisis." Dr. Patterson, the author of numerous books and articles on psychology, is Professor of Education and Psychology at University of Illinois. The Salisbury State College Band will also be on hand to play a few musical selections.

Eleven o'clock classes will be suspended and the Bookstore, Library, and Snack Bar will be closed until noon, when classes resume. All are encouraged to attend.



## WOMEN ONLY!

The Music Department is offering an opportunity for women to sing out — musically speaking! The Women's Chorus meets every Monday from 7:30-9:30 pm in the rehearsal room at the Musical Arts Center, and is accepting new members now. Membership is open to students, faculty members (of the distaff variety), faculty wives, and women from the community.

The music sung and performed is selected from the standard repertoire for female voices, including old favorites of the masters, arrangements of Broadway Musical hits, some a cappella works, and others with orchestral instruments.

If you are interested, and desire more information, please contact Mrs. Virginia Russell, the director, in the Music Department.

## GOING TO GLASSBORO?

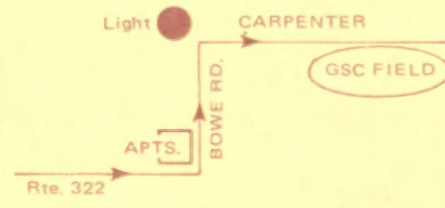
All students from SSC will be admitted to the Glassboro State football game Saturday night for a \$1.00 student ticket price on presentation of ID card at gate. All faculty and others will be admitted on \$2.00 ticket. There will be no reserved seats.

Arrangements were being made at NEWSLETTER press time to charter a bus to Glassboro for any interested students. Thursday (today) is the deadline to notify the bus company whether we have a bus load. If you are interested in this transportation, inquire at the Public Relations Office today. If there are any seats on the bus left and interest is sufficient to charter a bus, you may do so. Roundtrip bus fare will be \$4.50. Add \$1.00 for admission to the game and you can have a \$5.50 package.

## DIRECTIONS to Glassboro State

Take New Jersey Turnpike to Exit 2. Turn right at exit and proceed through Mullica Hill, bearing left and continuing on Route 322 to Glassboro.

In Glassboro, proceed to Bowe Road. This intersection can be noted by apartments "The Crossings" on left. Turn left and continue to first traffic light at Carpenter Street. Turn right on Carpenter and proceed to Glassboro State football field on right.



## notice

## TUTORING COMMITTEE MEETING

September 13 at 6:00 P.M.  
in Manokin Hall Basement





# CALENDAR

## SEPTEMBER 13 - OCTOBER 12

(Hours to be announced)	Art Exhibit - Paintings & Drawings From the Cissel Collection	College Gallery
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## SEPTEMBER 14

7 & 9:30 pm	Film, "Medium Cool", sponsored by the College Center Program Board	DH 149
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## SEPTEMBER 15

All Day	Women's Athletic Association Fall Workshop	Tawes Gym
7:30 pm	Football - SSC Sea Gulls vs Glassboro State	Away

## SEPTEMBER 16

7:30-9:30 pm	Football Squad Meeting	DH 149
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## SEPTEMBER 17

9:30 am	Student/Faculty Senate Meeting	Maryland Room
1:15-2 pm	Luncheon	Gold Room
3:30-4:45 pm	AFSCME AFL-CIO LOCAL 1833 Meeting	DH 108
4-5 pm	Sociology Meeting	Gold Room
4:30-6 pm	Meeting - College Center Planning Board	Social Room, HH
5:30-7 pm	Student Government Association Meeting	Gold Room

## SEPTEMBER 18

11 am	Fall Convocation	HH Auditorium
7-9 pm	MCEA Meeting	Gold Room
8 pm	Public Meeting - Wicomico County Environmental Trust Commission	DH 149

## SEPTEMBER 19

3:30-4:45 pm	AFSCME AFL-CIO People Committee Meeting	Gold Room
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## P. O. Hours

Monday-Friday	10:30 am-4:00 pm
Sat. (1st class only)	11:00 am-1:00 pm
Sun.	Closed

## Blackwell Library

effective September 5, 1973

Monday-Thursday	8:00 am-10:00 pm
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Sunday	2:00 pm-10:00 pm

## Dining Hall Hours

The College Dining Hall will be open in accordance with the schedule listed below:

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Brunch:	Sun.	9:30 am - 12 Noon
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	Sat.	11:30 am - 12:30 pm
Dinner:	Mon-Fri	4:30 - 6:30 pm
	Sat., Sun.	4:30 - 5:30 pm

Prices for the meals are as follows:

Breakfast	\$ .75,	Lunch	\$1.25,	Dinner	\$1.75
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## chess club starts!

Would you like to win \$100 and a trophy? See Pusey, a student at Salisbury State College did just that on September 3, 1973. How? By playing in a chess tournament. If you would like to learn how to play chess or want to improve your game, come to the first meeting of the Salisbury State College Chess Club, to be held in Room 14, Caruthers Hall, on Monday, November 17th at 4:00 PM.

If you are interested in joining but are unable to attend, contact either Dr. Harry Womack of the Biology Dept. or Jim Lockwood at the Financial Aid Office. Men and women welcome, of course!!

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Thursday, September 20, 1973

# Salisbury State



# College

## WEEKLY NEWSLETTER

Vol. VI, No. 3

### WAIT UNTIL DARK

#### Auditions Continue



Auditions for the Salisbury State Theatre's upcoming production of "Wait Until Dark" continue tomorrow (Friday) night and Sunday night at 7:30 in Caruthers Hall. This favorite drama of suspense by Frederick Knott, author of "Dial M for Murder", will be produced as the Theatre's first major production in November.

Dr. Leland Starnes, Director of the Theatre, urged students and faculty who may be interested in any aspect of production and who missed auditions earlier this week to come to Caruthers Auditorium on Friday or Sunday. Those not involved in "Wait Until Dark" will have opportunity to participate in a second student-directed, student-designed production which will begin work as soon as the major production is cast.

### HISTORY/SOCIAL SCIENCE MAJORS

... Will hold a meeting to discuss formation of a Social Studies Club on Wednesday, September 26, at 6:00 pm in Caruthers Hall Auditorium.

### Dick Gregory to Visit SSC

Dick Gregory is to be at Salisbury State College on September 27, at 8 PM, as part of the SGA Lecture series. His topics for the Lecture will include Social-Anti-Social Problems. Tickets will be distributed at the Student Union beginning Monday and are free to students, faculty and staff.

### Free Ticket

You should pick up your free ticket to the Frostburg Football Game prior to Friday afternoon. They are being distributed at the Student Union during meal times and at Tawes Gym at other times.

### Bowie Football Game

Looking ahead to the football game on Saturday afternoon, September 29, at Bowie State College, the following ticket information is now available.

General Admission tickets will sell at the gate of Bowie's football field at \$1.50 for students with ID's and \$2.50 for adults.

### Bookstore Hours

8 AM - 5 PM      Monday - Thursday  
8 AM - 4 PM      Friday

The bookstore is carrying newspapers, magazines, and paperback books. Records, tapes, and books are special-ordered for your convenience.



### New Humanities Abroad Courses

The Departments of Art and English announce a new program for study abroad during the minimester of May, 1973. Students can gain three hours of credit in art or English during a tour of five European nations over a 22 day period.

A meeting explaining the program will be held in the Gold Room of Memorial Student Union at 4:15 pm on Tuesday, September 25.

The course and tour are open to students, alumni, faculty, and friends of Salisbury State College.

People who are interested but who cannot attend the initial meeting should call Professor James Burgess of the Department of Art or Professor Duane Nichols of the Department of English.

### Influenza Vaccine

"Flu shots" are being offered again this year to all faculty and staff members. The cost is 50 cents.

If receiving the vaccine for the first time, two doses are required, one now and one in 6 to 8 weeks. If you have received the serum within the past two years, only one booster dose is needed this year.

It is counterindicated that you take the serum if allergic to eggs or pregnant.



## ATTENTION SENIORS

If you are a Senior and I hope you are, contact Don Hillock, Sr. Class President, Box 930, Student Union, or call 2-0401, regarding your social activities for the year. Senior Programs will work if you will!

# ★123456

## Computer Info

Anyone wishing to use the new computer must have an account number. Account numbers and information can be obtained at the Data Processing Center.

## NOTICE

Anyone interested in tutoring a student in grades 1-6 or a college freshman should contact Dr. McBrien in Holloway Hall or Sue Wagner, Box 87, Manokin Hall, by Friday, September 21.

# CALENDAR



### SEPTEMBER 20-26

8:30 am-4:30 pm	Art Exhibit - Cissel Collection	Gallery
7-9 pm		

### SEPTEMBER 20

1:00 pm	Women's Hockey vs Mason Dixon (2)	Home
3-5 pm	Academic Council Meeting	Gold Room, College Center
6-8 pm	Open Yearbook Meeting	Holloway Hall Auditorium

### SEPTEMBER 21

3:00 pm	Cross-Country - SSC vs George Mason	Home
7 & 9:30 pm	"Brewster McCloud", Film sponsored by College Center Program Bd.	DH 149

### SEPTEMBER 22

10:30 am-12N	Delta Kappa Gamma - Local Society	DH 108-09
12:30 pm	Luncheon - Delta Kappa Gamma	Gold Room, College Center
1:00 pm	Soccer - SSC vs Towson State	Away
1:30 pm	Football - SSC Sea Gulls vs Frostburg	Home

### SEPTEMBER 23

7:30-9:30 pm	Football Squad Meeting	DH 149
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### SEPTEMBER 24

7-8:30 pm	Black Student Union Meeting	Place to be announced
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### SEPTEMBER 25

3:00 pm	Soccer - SSC vs George Washington U.	Home
4:15 pm	Informational Mtg. on Humanities Abroad Program	Gold Room, College Center
6:30 pm	Women's Athletic Assn. Gen. Brd. Mtg.	Tawes Classroom
8:00 pm	Travelogue - "France and Quebec (French Canada)", sponsored by the French Club	CH Auditorium



Thursday, September 27, 1973

# Salisbury State



# College

## WEEKLY NEWSLETTER

Vol. VI, No. 4

### Dick Gregory to Visit SSC

Dick Gregory is to be at Salisbury State College on September 27, at 8 PM, as part of the SGA Lecture series. His topics for the Lecture will include Social-Anti-Social Problems. Tickets will be distributed at the Student Union and are free to students, faculty and staff.

### Three New Programs Announced

Looking for something a little different than the traditional major? Try the interdisciplinary approach — Programs in European Studies, Latin American Studies and Urban and Rural Studies, sponsored jointly by the several departments. Ideal for the Liberal Studies major but also suited to Geography, History, Modern Language, Economic, Social Science, Sociology or Business majors. Inquiries from Elementary Education majors are most welcome.

For additional information, contact E. Farace, Chairman, Department of Geography.

### Coming Soon!

The Annapolis Brass Quintet is coming to Salisbury State College on October 4, 1973. The performance will be held in Holloway Hall at 8:00 P.M.

KOOL AND THE GANG will be appearing at Del-Mar-Va Convention Hall on October 19 at 8:30 P.M. Admission charge is \$1.00 for SSC students and \$3.00 for the public.

### ATTENTION VETERANS

The Office of Veteran Affairs located in G-6, Holloway Hall, has information on several jobs, both part and full time.

Please visit the office if you are looking for work.



### Europe in the Springtime

Salisbury State College presents from May 10 to May 31 the EUROPEAN FIELD COURSE. This is an interdisciplinary approach to the Culture, Civilization and Geography of Europe consisting of twenty-one days abroad in five countries with emphasis on Italy, France and Germany.

The course is offered jointly by the Geography, History and Modern Language departments and is offered for up to six semester hours of undergraduate or graduate credit.

Students majoring in History, Geography, Modern Language, Social Science or who are in the European Studies Program are strongly encouraged to enroll; however, the EUROPEAN FIELD COURSE is open to all students, faculty and alumni and their families and friends of the College.

For further information, contact Mr. Moreau, Modern Language department, Mr. Farace, Geography department, or Dr. Thompson, History department.

### Midsummer Night's Dream

On Sunday, September 30, 1973, the New Shakespeare Company of San Francisco will present their version of "Midsummer Night's Dream". Show time will be 2:30 PM at the practice soccer field between Tawes Gym and the tennis courts. Admission is free for all SSC students, faculty, staff and the community at large. There will be open ground seating. In case of rain, the production will be staged in Tawes Gym where seating will be on a first come, first serve basis.

### Bowie Football Game

Ticket information for the football game at Bowie State College on Saturday, September 29, is as follows:

General Admission tickets will sell at the gate of Bowie's football field at \$1.50 for students with ID's and \$2.50 for adults.

## DORM ELECTION RESULTS

#### CHOPTANK HALL

President - Jerry Janowich  
Vice President - Debra Panicucci  
Secretary - Sue Budd  
Treasurer - Neil Taylor  
Social Chairman - Steve Horrell  
R.H.A. Rep. - Stanley Brown  
Sue Beever  
Mark Lear

#### MANOKIN HALL

President - Barb Stetka  
Vice President - Jill Forney  
Secretary - Janet Day  
Treasurer - Judy Kramer  
Social Chairman - Barb Wachter  
Open Dorm Chairman - Bonnie Volz  
R.H.A. Rep. - Martha Belden

#### WICOMICO HALL

President - Tom Hampton  
Vice President - Steve Efland  
Secretary - Stacy Webb  
Treasurer - Jim Guidice

#### NANTICOKE HALL

President - Bernie Eck  
Vice President - Connie Villani  
Secretary - Sue Seltzer  
Treasurer - Sue Moran  
Social Chairman - Sandy Effinger  
Open Dorm Chairman - Colleen Walls  
R.H.A. Rep. - Diane Digiacomo  
Sherry Howes

#### POCOMOKE HALL

President - Cathy Moales  
Vice President - Sue Talkington  
Secretary - Pat Plevyak  
Treasurer - Cathy Vansant  
Open Dorm Chairman - Marty Czech  
R.H.A. Rep. - Ann Bayless



**FREE GALLAUDET GAME  
FOOTBALL TICKETS  
AVAILABLE AT TAWES  
GYM — Pick up yours  
starting Monday.**



# CALENDAR

SEPTEMBER 12—OCTOBER 12

8:30 am-4:30 pm, Art Exhibit — Cissel Collection  
Mon.-Fri.; 7-9 pm,  
Mon.-Thurs.

The College Gallery

SEPTEMBER 27

10 am-4 pm Air Force ROTC Recruitment  
3:00 pm Cross-Country - SSC vs Loyola  
4-5:30 pm College Center Program Board  
6-6:30 pm Dinner Meeting - Planning Committee  
for Spring Education Conference  
7:30-9 pm Information Meeting - Humanities  
Abroad Course  
7:30-9:30 pm Bahai Faith Meeting  
8:00 pm Lecture - "Social & Anti-Social  
Problems" by Dick Gregory -  
Sponsored by College Center  
Program Board

Lobby, College Center  
Home  
Gold Room, College Center

Gold Room, College Center

Room 11, Caruthers Hall  
Room 232, Devilbiss Hall

Holloway Hall Auditorium

SEPTEMBER 28

7 & 9:30 pm Film, "Juliet of the Spirits" -  
presented by the College Center  
Program Board

Room 149, Devilbiss Hall

SEPTEMBER 29

8:00 am-4 pm Eastern Shore Reading Conference  
1-2:30 pm Reading Conference Luncheon  
1:00 pm Cross-Country - SSC vs Towson  
2:00 pm SSC Soccer vs Georgetown University  
2:00 pm Football - SSC Sea Gulls vs Bowie State  
7-10:30 pm Film on Scuba Diving  
9 pm-12 M Dance featuring the "Imperial Knights"  
- Sponsored by College Center  
Program Board

Caruthers Hall Classrooms & Gym  
College Dining Hall  
Away  
Away  
Away  
Room 149, Devilbiss Hall

College Dining Hall

SEPTEMBER 30

2:00 pm Hockey - SSC vs Mason Dixon (2)  
2:30 pm "Midsummer Night's Dream" -  
presented by The New Shakespeare  
Company of San Francisco - Sponsored  
by the College Center Program Board  
7:30-9:30 pm Football Squad Meeting

Home  
Soccer Practice Field — In event of  
rain, Tawes Gym

Room 149, Devilbiss Hall

OCTOBER 1

4-6 pm Modern Dance Club  
4-6 pm \* SSC Chess Club  
5:30-7 pm SGA Board Meeting  
7-8:30 pm Black Student Union Meeting

Caruthers Gym  
Room 14, Caruthers Hall  
Gold Room, College Center  
Gold Room, College Center

OCTOBER 2

4:00 pm Hockey - SSC vs Philadelphia  
College of Bible (1)

Home

OCTOBER 3

3:00 pm Men's Soccer - SSC vs Glassboro  
3:30-4:45 pm AFSCME-AFL-CIO People Meeting

Away  
Gold Room, College Center

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.



Thursday, October 4, 1973

# Salisbury State WEEKLY NEWSLETTER



# College

Vol. VI, No. 5

## Student-Run Production Under Way

Students will direct, design, and act in a production which was chosen by the Salisbury State Theatre in its October 3rd meeting. Students may participate in the designing of sets and costumes by contacting Dr. Leland Starnes at 272B HH or Carol Solomon. Notices will be posted in the near future to give casting information.

Opportunities are also available in the play for anyone with musical or dancing interests. Contact the Theatre soon for details.

## Planners Meet

The Student Union Planning Board met for the first time this year on September 17. It was voted unanimously that we change the name of the present board to the College Center Planning Board (C.C.P.B.) as this title fits in better with the concept we hold of the new College Center. It will not be geared only for students, but for the whole community — students, faculty, administration, and the community of Salisbury.

The architect that was proposed to the State has been approved by them. Also, there is a change proposed in the site of the new building. More will come on this later. Committee appointments were made and the meeting adjourned.

## News from Counseling Services

1. SENIORS: Job Hunting Seminar, Gold Room, 7-9 p.m., Wednesday, Oct. 10.
2. STUDY SKILLS LAB: Holloway Hall, Room 268, Tuesday and Thursday evenings, 7-9 p.m.

## MODERN DANCE CLUB

Meets 4-6 p.m. Mondays in Caruthers Gym. Anyone interested in joining is welcome.

## A COMMUNITY PROGRAM

The College community is invited to a new series of presentations in our community. The use or misuse of power governs almost every phase of contemporary living. To understand this in the light of a religious ethic is the purpose of a study series to be held each Sunday evening in October at Asbury United Methodist Church in Salisbury, Maryland. The program will be held in Fellowship Hall from 7:00-8:30 p.m. This series, The Pattern of Power, will concentrate on four major areas with well qualified speakers to present background information on current trends in thinking on each subject.

On October 7, Elbert N. Carvel, twice Governor of Delaware will speak on "Power in Politics." Not only is he well qualified to speak on Political power, but he can speak about it with religious convictions, and he has served his church — the St. Phillip's Episcopal Church — in many capacities locally, in the Diocese, and as a delegate to the General Convention. He was the first chairman of the Delmarva Ecumenical Agency and remains active on its Board.

On succeeding Sundays the programs will be:

- Oct. 14, The Dissenting Use of Power — William Stringfellow
- Oct. 21, Power in Religion — Dean Philip Wogaman
- Oct. 28, Power in Business — a panel of local business leaders

Provision will be made for the care of children during the program.

## We Are Organizing!

Phi Alpha Theta extends an invitation to all of its members, all social science and history majors and all those interested in the history-social science field to Phi Alpha Theta's organizational meeting on Tuesday, October 9, at 7:00 P.M. in DSH 149. Please attend and bring with you any suggestions for activities for the 1973-74 year.

## FOOTBALL NEWS



## Get Your Ticket!

Have you picked up your tickets for Saturday's SSC—Gallaudet Game yet? As always, you are entitled to one ticket free.

Pick up your ticket either at the Dining Hall at mealtimes or Tawes Gym at other times. Get your ticket early in order to insure seating.

Support the Sea Gulls! We have a great team and they need your interest.

## Madison Game

The following information is available concerning the football game at Madison College, Harrisonburg, Virginia on October 13: The price of tickets is \$2.00 for adults and \$1.00 for students. The stadium holds 4000 people and was full for the first game. Since this is Madison's Homecoming and Parents' Day, they can not guarantee seats for everyone. However, they will guarantee that everyone will get in. Anyone needing overnight accommodations should try Front Royal or Winchester, Virginia, which are about 60 miles from Harrisonburg.

## Tell Your Friends

Applications for admission to the undergraduate degree program at Salisbury State College for the Spring semester are now being accepted by the Admissions Office.

Decisions on requests for admission will be made when all supporting documents are received. The candidates will be notified by December 1.

Application packets and additional information about the College may be secured by contacting the Undergraduate Admissions Office.



## Fireside Chats

Every Thursday, starting October 4th, there will be a series of "firesides" (lectures) on different aspects of the Bahai Faith. This Thursday's fireside will be on "progressive revelation." These firesides are not only a time for people to find out about the Bahai Faith but a time for people to voice their opinions or philosophies on God and religion. The firesides will be in Room 232, Devilbiss Hall at 7:30 P.M.

## Want to Help Kids?



Have you got about three hours a week that you would like to invest in a very worthy endeavor? Can't beat helping kids!

There are inadequate physical therapy services for children (birth to 21 years) in Wicomico County. Lack of funds is the chief problem. Volunteers could really make a difference!! Members of the local community working with crippled children under the supervision of health professionals could bring the needed physical therapy to these children who so badly need it, and otherwise won't get it!

Won't you get involved? The objectives of using volunteers are:

1. To establish a health service for children by using volunteers who are truly interested in working with children.
2. To provide the volunteers with the knowledge and skills necessary to assist these children to reach improved levels of physical performance.
3. To relieve the parents of handicapped children for a few hours per week, should they desire it, by having others take over the care of these children.

Volunteers would work directly with children after adequate training. Some would probably be interested in assisting with making the necessary equipment such as balance boards.

At the outset the Program will be supervised by the State Supervisory Physical Therapist for Crippled Children. The educational program, which would be mandatory for the volunteers working with children, will be conducted by the Chiefs of the Occupational and Physical Therapy Departments of the John F. Kennedy Institute in Baltimore.

If you are interested, please contact Dr. Edmund Delaney, 239 Holloway Hall, Consultant to the State Department of Health, Division of Crippled Children.

# Calendar



### OCTOBER 1-12

8:30 am-4:30 pm and 7-9 pm Art Exhibit -- Cissel Collection The Gallery

### OCTOBER 4

3:30-5:30 pm Academic Council Meeting Gold Room, College Center  
4-5:30 pm College Center Program Brd. Meeting Pres. Conf. Room  
7-9 pm Study Skills Laboratory HH 268  
7:30-9:30 pm Bahai Faith Meeting DH 232  
8:00 pm Concert, "Annapolis Brass Quintet", sponsored by the College Center Program Board Holloway Hall Auditorium

### OCTOBER 5

7 & 9:30 pm Film, "The Hired Hand", sponsored by the College Center Program Brd. DH 149

### OCTOBER 6

1:30 pm Football - SSC Sea Gulls vs Gallaudet Home  
2:00 pm Men's Soccer - SSC vs Spring Garden Away  
2:15 pm Cross-Country - SSC vs Haverford & Western Maryland Away  
2:30 pm Hockey - SSC vs Frostburg (2) Away

### OCTOBER 7

7:30-9:30 pm Football Squad Meeting DH 149

### OCTOBER 8

1-3 pm Department of Education Faculty Mtg. CH 15  
4-5 pm Department Chairmen Meeting Gold Room, College Center  
4-6 pm SSC Chess Club CH14  
4-6 pm Modern Dance Club Caruthers Gym  
7-8:30 pm Black Student Union Meeting Gold Room, College Center  
7:30-9 pm Meeting of Education Majors Holloway Auditorium

### OCTOBER 9

1-3 pm College Board Counselor Orientation Meeting DH 108-109  
4-5:15 pm Sociology/Social Welfare Student/Faculty Planning Meeting Gold Room, College Center  
7-9 pm Study Skills Laboratory HH 268  
7-9 pm Tutoring aid and review in Accounting HH 274  
7-9 pm Phi Alpha Theta Interest Meeting DH 149  
7:30-10 pm Manpower Development Training DSH 223

### OCTOBER 10

3:00 pm Men's Soccer - SSC vs Millersville State Home  
3:00 pm Cross-Country - SSC vs Gallaudet Home  
3:30-4:45 pm AFSCME People Meeting Gold Room, College Center  
7-9 pm Job Hunting Seminar for Seniors Gold Room, College Center

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.



Thursday, October 11, 1973

# Salisbury State WEEKLY NEWSLETTER



## College

Vol. VI, No. 6

### Planning for Homecoming?

The Homecoming committee has decided that this year's events will include individual displays rather than floats. These displays will, provided there is interest, be built by the individual dorms, clubs or organizations. They will be judged and a money prize will be awarded at halftime during the game on Nov. 3. If there are any questions, contact Jeff Clark, Box 317.

A Homecoming Queen will be crowned at halftime. A bonfire has been arranged by the Homecoming Committee for Friday night after the concert. The SSC Band will be part of the program.

### May in Mexico

SSC students, parents, friends of the college are offered a May trip to see the many faces of Mexico. The three-credit, 18-day course, coordinated by the Modern Language Department, permits students participation either through their own department as a member of that department's group or through the Modern Language Dept.'s course "Mexico and Its People."

The cost is \$500.00 plus tuition.

Students interested in the trip should attend a meeting in DSH Room 231 on Tuesday, Oct. 16, 1973.

Any inquiries should be directed to Prof. Knowles in M.L. Dept.

### Incomplete Grades

Time is fast approaching for the removal of all Incompletes. All grades for I's (Incompletes) are to be field in the Registrar's Office no later than 4 P.M. Friday, October 26.

### Basketball Women

Meeting of all women interested in intercollegiate basketball on October 17 at 8:00 P.M. in Tawes Gym Classroom.

### Attention Archaeological Buffs

The Tenth Annual Meeting of the Archaeological Society of Maryland, Inc., will meet in Room 149 of Devilbiss Hall, Saturday, October 13 at 9 a.m.

At the morning session, after coffee and registration, the guest speaker, Mrs. Cara Wise from the Archival Division of the History and Cultural Affairs of the State of Delaware, will discuss "The Nassawango Creek Site." This Worcester County site under excavation dates from perhaps 200 A.D.

Students wishing to register and attend the morning session (excluding the luncheon) are requested to register and pay a two dollar (\$2.00) fee. All students are cordially invited to attend, WITHOUT CHARGE, the afternoon session, which begins at 2:15 p.m. with the fourth annual Frederick M. Steiner Memorial Lecture, presented by Dr. John M. Cotter of the U.S. National Park Service.

A variety of artifacts will be on exhibition at this conference.

### Student Teach in Spring?

All senior elementary education majors planning to student teach during the 1974 spring semester, please complete a Student Teaching Application by November 1, 1973. You may secure this application from Mrs. Hall in the Education Office, Room 11 I, Caruthers Hall.

### Attends Meeting

Mrs. Addie Marshall, SSC's Counselor, will attend an Orientation Workshop for Counselors, Oct. 10 and 11, at University College's Center of Adult Education on the University of Maryland's College Park campus.

Purpose of the session is orientation of Counselors to the need for life planning for women with emphasis on career and skill development.



### GOOD GRIEF!

Students and faculty of the Salisbury State Theatre, in a meeting Oct. 3, selected "You're a Good Man, Charlie Brown" as their second production of the season.

This popular Broadway musical, to be produced Dec. 3, 4 and 5, will be directed, acted, and designed by college students.

Director will be Carole Solomon, president of the Alpha Psi Dramatic Society on campus.

Try-outs for "You're A Good Man, Charlie Brown" will be October 16, 17, and 18 at 7:00 P.M. in Holloway Hall Auditorium. Please prepare a song and bring the sheet music for that song to try-outs.

Students interested in any aspect of production are invited to express their interest by signing their names on the theatre call board outside Dr. Starnes' office, 272B HH, or by getting in touch with Dr. Starnes or Carol Solomon.

### The FOOTBALL SITUATION

The following information is available concerning the football game at Madison College, Harrisonburg, Virginia on Saturday. The price of tickets is \$2.00 for adults and \$1.00 for students. The stadium holds 4000 people and was full for the first game. Since this is Madison's Homecoming and Parents' Day, they can not guarantee seats for everyone. However, they will guarantee that everyone will get in. Anyone needing overnight accommodations should try Front Royal or Winchester, Virginia, which are about 60 miles from Harrisonburg.

Tickets for the West Point game at home on October 20 will be available beginning Monday at both the Student Union at meal time and at Tawes Gym at other times. You are entitled to one free ticket with ID's. Get yours right away!



## EVERYONE IS INVITED

There will be a  
**BIKE HIKE and PICNIC**

sponsored by WAA

*Bring your own lunch  
Drink supplied*

*Fun and Games at the Park*

Sign up in Intramural Office  
by Thursday, October 11th

## Tour Planned

The Lower Shore Advisory Council of the American Lung Association of Maryland, The Wicomico County Environmental Trust and the Worcester County Environmental Trust are cooperatively sponsoring a tour of sanitary land fills in Dorchester County. The purpose of this tour, which is being held at the end of Cleaner Air Week, is to show Somerset, Wicomico and Worcester counties a positive alternative to the open burning dumps which are found throughout the three county areas.

The tour will be held on Saturday, October 20th. Cars will be leaving the Salisbury Mall parking lot near Sears entrance at 11:00 a.m. The tour will be completed and everyone back in Salisbury by 4:00 p.m. All interested persons are urged to attend. For further information please contact the Lower Shore Advisory Council at 749-4166.

## A "Thank You"

I would like to thank my many SSC friends for the cards, letters and phone calls I received during my recent illness. Your interest and concern are deeply appreciated.

Virginia Powell

## COMMUTING?

Commuting students please use care and caution when entering college parking lots on Camden Avenue and South Salisbury Boulevard. In an effort to reduce traffic hazards, we request that you use caution by reducing speed when approaching the college from public thoroughfares.



### OCTOBER 11 & 12

8:30 am-4:30 pm and 7-9 pm EXHIBIT - Cissel Collection Gallery

### OCTOBER 11

3-4 pm

4-5:30 pm

4-6 pm

7-9 pm

7:30-9:30 pm

7:30-10 pm

Extra "Optional" discussion in English 404.01

College Center Program Brd. Mtg.

Student/Faculty Coalition Mtg.

Study Skills Laboratory

Bahai Faith Meeting

Manpower Development Training Mtg.

DH 302

Gold Room, College Center

DH 225

HH 268

DH 232

DH 223

### OCTOBER 12

4 pm

7 & 9:30 pm

Hockey - SSC vs UMBC (1)

Film, "Rachel, Rachel", sponsored

by College Center Program Board

Away

DH 149

### OCTOBER 13

8:30 am-5 pm

10 am

2 pm

2 pm

2 pm

9 pm-12M

Maryland State Convention -

Archaeological Society Luncheon

Women's Hockey - SSC vs Hood (1)

Cross-Country - SSC vs Rutgers

Men's Soccer - SSC vs Rutgers, S.J.

Football - Sea Gulls vs Madison

Women's Volleyball - SSC vs Madison

Dance, featuring "Poggie", sponsored

by College Center Program Board

DH 149 & Lobby

Gold Room

Away

Home

Home

Away

Away

Dining Hall

### OCTOBER 14

7:30-9:30 pm

Football Squad Meeting

DH 149

### OCTOBER 15 - NOVEMBER 9

9 am-4:30 pm

Mon.-Fri. and

7-9 pm, Mon.-Th.

EXHIBIT - "American Indian Art" - Sponsored by SSC in cooperation with the Baltimore Museum of Art and the Maryland Arts Council

Gallery

### OCTOBER 15

4-5:30 pm

4-6 pm

4-6 pm

5:30-7 pm

7-8:30 pm

7:30-8:30 pm

Sociology Club Meeting

SSC Chess Club

Modern Dance Club

SGA Board Meeting

Black Student Union Meeting

Spanish Club Meeting

DH 108-09

CH 14

Caruthers Gym

Gold Room, College Center

DH 230

Gold Room, College Center

### OCTOBER 16

3 pm

3 pm

4-5 pm

6 pm

Men's Soccer - SSC vs UMBC

Cross-Country - SSC vs UMBC

Extra "Optional" discussion in

English 404.01

Women's Volleyball - SSC vs

Loyola, Coppin and Notre Dame

Study Skills Laboratory

Review in Accounting

Manpower Development Training

Away

Away

DH 302

Away

HH 268

HH 272

DH 223

### OCTOBER 17

10 am-12N

and Luncheon

3-4 pm

3:30-4:45 pm

Organizational Meeting for Social

Welfare Field Instructors

Recruitment - Social Security Admin.

AFSCME-AFL-CIO People Comm. Mtg.

Gold Room, College Center

Gold Room, College Center

DH 149

## CALENDAR

## BOOK SALE

50% OFF

Many Current Paperbacks

COLLEGE BOOKSTORE



## Power Through Dissent

One of our most precious liberties in these United States is the power and privilege of free speech no matter whether it be yea or nay. Among our greatest leaders since the first dissenters stepped on American soil have been our great men and women speaking out for the conscience of our Nation.

The second in a series of The Pattern of Power, held in Fellowship Hall of Asbury United Methodist Church, at 7:30 p.m. Sunday, October 14, will be The Dissenting Use of Power. The speaker for this occasion will be William Stringfellow, widely known author, social critic, attorney and theologian. More than a decade before the "war on Poverty" Dr. Stringfellow pioneered as a white lawyer working in the black ghetto. These experiences are related in his best seller, *My People Is the Enemy*.

He was brought to national attention when indicted for allegedly harboring Father Daniel Berrigan when he was a fugitive. The charges were dismissed and he, in collaboration with Anthony Towne, also indicted and dismissed, wrote a book, *Suspect Tenderness*, on the ethics of the Berrigan witness.

TIME Magazine has called Dr. Stringfellow, "One of Christianity's most persuasive critics from within." THE NATION said, "Stringfellow is no liberal. He is a radically relevant Christian—an extremely rare species."

As visiting lecturer at leading seminaries, law schools, and universities, he has traveled in sixty-three nations. He is a Guggenheim Fellow and recipient of several honorary degrees. His military service won three commendations. He is a member of the bar of the Supreme Court of the United States as well as of New York and Rhode Island. He is a past deputy attorney general in New York and has served as consultant to local and state commissions on human rights in a dozen different jurisdictions.

Dr. Stringfellow, through his work with hopeless, defiant black prisoners, his military experiences, his friendship with the Berrigan brothers and the late Bishop James Pike, his personal prolonged, urgent struggle to survive a rare and nearly fatal illness have combined to qualify him to speak with authority on the Dissenting Use of Power. He has touched with compassion the deepest wounds of society. With his vast legal knowledge and extraordinary biblical scholarship, Dr. Stringfellow sees healing power available.

## POSITIONS AVAILABLE

A number of positions will be opening at the new mental Retardation Center for the Eastern Shore, called Holly Center, it has been announced by the State.

Positions available include:

Social Workers, B.A. or M.S.W.  
Speech Therapists, B.A. or M.S.  
Dental Assistants or Hygienists  
Physicians (pediatrics, family practice, general practice, etc.)  
Psychologists, M.A. or Ph.D.  
Physical Therapists  
Special Educators (at all levels)  
Nurses (at all levels of training)  
Recreation Specialists  
Adaptive Physical Education Specialists  
Human Development Specialists  
Mental Health Associates

Contact for further information:

Mr. George Kohler, Director of  
Personnel

Holly Center

Post Office Box 2358

Salisbury, Maryland 21801

or

Telephone 301/742-2164, ext. 2240

## SSC in Delaware Arts Festival

The Sussex County Arts Council, presenting its annual festival of the arts in Georgetown, Delaware, in November, has requested the Salisbury State Theatre to contribute a production appropriate to "The Now Tempo", the central theme of the day's events. Dr. Leland Starnes, Director of the Theatre, has announced that the students and faculty have elected to reconstitute several of the short experimental pieces presented last May under the title "Kaleidoscope" and to present them to the festival on November 11. It is likely that Pinter's "Bus Stop", Rechy's "Mamma As She Became — But Not As She Was", and van Itallie's "Interview" will be included in the program. Dr. Starnes also confirmed that Karen and Bob Getz, graduated from Salisbury State last June and married in August, will return to Salisbury to join the Theatre for this unique revival.

## Student-Faculty Coalition

will meet Wednesday, October 17, at 4:00 P.M. in DSH 225.

## Indian Exhibit

An exhibition of decorative arts made by North American Indians will be on view at HH Gallery from Monday, Oct. 15 through Friday, November 9. Exhibit hours are 9 a.m. to 4:30 p.m., Monday through Friday, and 7 to 9 p.m., Monday through Thursday. Organized by The Baltimore Museum of Art and made possible by a grant from the Maryland Arts Council, the exhibition consists of a selection of beaded and woven decorative objects, emphasizing a mixture of natural and European trade materials, as well as a combination of geometric and naturalistic ornamentation.

Also included are objects which were not made for cultural use. In the past, this kind of object was not usually considered worthy of public exhibition, because it was made for commercial trade. Yet, not unlike China Trade Porcelain, these objects were often well made and decorated with traditional motifs, modified for Western taste. They are well worth serious study in that they were made by Indian artisans skilled in traditional craftsmanship, and are the last high-quality decorative objects made by North American Indians until the recent resurgence of Indian cultural pride and the accompanying renaissance of significant American Indian art.

Decorative arts made by North American Indians reflect a resourcefulness in the use of available materials in nature and those materials procured through trade. White men's dyes, cloth and beads were among items sought after by Indians from the time of earliest European contact, as were the more traditional materials of animal skins and fibers, reeds, grasses, root fibers, twigs, quills and berries. From these perishable materials, Indians made clothes, equipment for gathering, carrying and storing food, musical instruments and ritual implements, medicine bundles and temporary shelters. These useful objects were often formed and decorated with an eye toward their inherent beauty — an aesthetic quality increasingly appreciated by white men.

Carvings in wood and stone, made to fulfill decorative and ritualistic functions, are well-known as artistic creations of Indians in America. But these works, along with ceramics, baskets, blankets, garments and personal adornment, were usually produced by tribes which had established urban life styles in villages inhabited throughout the year. Tribes living a nomadic life-style tended to direct their creative energies toward the production of lightweight, unbreakable objects which could be easily transported.



Thursday, October 18, 1973

# Salisbury State WEEKLY NEWSLETTER



# College

Vol. VI, No. 7

You can't beat . . .

## SUPERBOX

Watch for it soon  
at the COLLEGE BOOKSTORE!

## About Our Concerts -

### "KOOL AND THE GANG"

"Kool and The Gang" are appearing in concert this Friday night, October 19, at 8:30 p.m. at Delmarva Convention Hall. Tickets will be available in the Student Union until 1:00 p.m. Friday. They are \$1.00 for SSC students, faculty and staff. The public donation is \$3.00.

Tickets may be obtained at Delmarva Convention Hall the night of the concert.

### "McKENDREE SPRINGS"

"McKendree Springs" will be in concert on November 2 at Delmarva Convention Hall.

Tickets will be available starting the week of October 29 in the Student Union during the hours 11-1, 4:30-5:30, and 7-8. The price of the tickets will be \$1.00 for SSC students, faculty and staff. Tickets for the public will be \$3.00 each.

## Student Teach in Spring?

All senior elementary education majors planning to student teach during the 1974 spring semester, please complete a Student Teaching Application by November 1, 1973. You may secure this application from Mrs. Hall in the Education Office, Room 11 I, Caruthers Hall.

## Incomplete Grades

Time is fast approaching for the removal of all Incompletes. All grades for I's (Incompletes) are to be filed in the Registrar's Office no later than 4 P.M. Friday, October 26.

## NEW ADVISORY SYSTEM

The College is converting to a voluntary, department-based advisory system in order to provide more adequately for students' needs and to streamline advisory procedures. Most departments will designate an office where folders of each department's majors will be kept. Each student desiring advice will generally go to the department member of his choice and make arrangements to secure his folder and be advised. In addition to providing faculty advisement, each department will strive to maintain pertinent information and requirement changes in one central department office. Students who have not declared a major or those majoring in general Liberal Studies should go to the Academic Counselor's Office, 103 Holloway Hall, for advisement.

## NEED TO DECLARE A MAJOR?

Students who have decided upon a major but have not officially declared it should go to the Registrar's Office or to 103 Holloway Hall so that official changes can be made. Declaring a major at this time may facilitate advisement at pre-registration time.

## Air Force Officer's Qualifying Test - Oct. 24

The Officer's Qualifying Test for admission to the advanced Air Force ROTC program will be given at the UMES campus on Wednesday, October 24, in Kiah Hall, Room 1206, beginning at 8:00 a.m. The test will continue until approximately 4:00 p.m. with a one-hour break for lunch.

Students planning to take the test are requested to inform either Mr. Bachman's office, Caruthers Hall, Room 23, or the AFROTC office at UMES (ph. 651-2216) not later than Tuesday, October 23. There is no charge for the test and students taking it are under no obligation to the Air Force or the AFROTC program. Excused absence from classes for those taking the test, will be authorized by Dean Robinson's office as needed and should be requested prior to the test date.

The Officer's Qualifying Test is similar

## Tickets Here

Tickets are still available for the West Point Prep game at Wicomico Stadium. Pick up your FREE ticket at the Student Center at meal times or Tawes Gym at other times.

Are you planning to go to Georgetown for the game next Saturday? Tickets will be available at the gate for \$3.50 for the general public and \$2.00 for students with ID's.

## VOLUNTEER SERVICES ORGANIZED

The Student Government Association is proud to announce the formulation of a new committee on campus, the Volunteer Services Committee. The goal of this group is to coordinate various student volunteer activities, such as the tutoring program, on campus. In addition they are seeking to channel student enthusiasm into community activities and projects.

Anyone wanting to help on volunteer projects, or for more information, should contact the Chairman of the committee, Stephanie Olson, at 749-8104 or 742-5000.

to the SAT but may be taken only once during a twelve-month period. The test is normally administered twice each year and was given on campus last semester in early December. Successful completion of the test, the subsequent physical exam, and the summer camp experience establish the student's eligibility to enter the advanced AFROTC program which begins with the fall semester of the junior year. Both men and women students are eligible for the program which offers a tax-free subsistence allowance of \$100.00 per month during the final two years of college. Those accepted are also eligible to compete for one of more than 6,000 AFROTC scholarships.

Further information is available either from Mr. Bachman on campus or from the AFROTC Department at UMES - Phone 651-2216.



## SEMINAR:

### SCIENCE TEACHERS

The Physical Science Department of SSC announces a seminar entitled "Water Pollution: Sampling and Analysis" on Saturday, October 27. The meeting will run from 9 a.m. to 12 noon in Room 322 of Devilbiss Science Hall.

The seminar is designed to acquaint the secondary school science teacher with some of the more recent developments in science.

Interested teachers should contact Dr. Edward Shaffer at SSC no later than October 20.

The lecture will be given by Dr. John Tyvoll, who has had a considerable amount of environmental experience. Other members of the Physical Science Department will also participate in this program.

The purpose of the seminar is to discuss the biological significance and common variables used to measure water quality, cover simple analytical techniques for obtaining water quality data and also to describe techniques for water sampling. The seminar will be followed by a laboratory session.

## Reminder

Everyone working at Salisbury State College is required to have TB screening each year.

Tine tests are being done now in the Health Center. X-rays can be set up by appointment at the County Health Department.

We want to complete this by the end of October if possible. So come on in!

We are also giving flu shots at this time.

### POWER OF RELIGION

Philip Wogaman, third lecturer in a series on The Pattern of Power, will speak on Power of Religion. Dr. Wogaman comes well qualified to lead such a discussion. He is an ordained United Methodist minister, Dean and Professor of Christian Social Ethics at Wesley Theological Seminary in Washington, D.C. Dr. Wogaman's professional background centers around application of Biblical principles to Social Ethics. He has served as pastor, professor, staff member of the World Missions — Methodist Division, and has run for office in the California State Legislature. Dr. Wogaman is on many boards and committees regarding ethical and moral problems in both church and society. He has written several books and many articles.

The program will begin at 7:00 p.m., October 21, 1973, in Fellowship Hall of Asbury United Methodist Church. The public is invited.

## CHILD ABUSE SYMPOSIUM

A Symposium on Child Abuse will be held in the Peninsula General Hospital Education Building on Tuesday, October 30. Brochures containing information about registering are available in the SSC Public Relations Office.

Reservations should be made by October 24.

The Symposium is sponsored by the Maryland Conference of Social Concern.

## Bowling

Entries are still being accepted for the SSC Co-ed Bowling League. The league runs 10 weeks at a cost of \$1.50 per week for 3 games and shoes. Bowling is every Thursday night at Cherokee Lanes, 1 mile south of the College, starting at 4:30 p.m. If interested, come down and sign up tonight.

## Attention

Would-be poets, artists, authors, philosophers, composers & photographers!! Scarab magazine is now soliciting works for publication. Submit entries to Box 944 in the SUB. Deadline — 1 Nov. 1973.

## Found

Have you lost a light blue slip-over sweater? There is one in the Health Center for someone to claim.

# WSSC 73

RADIO SALISBURY STATE

... Is seeking a news director. Contact Box 929 for an interview.

# CALENDAR

GO SEA GULLS!

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

9 am-4:30 pm  
Mon.-Fri.  
7-9 pm, Mon-Th

EXHIBIT — American Indian Art  
Sponsored by SSC in cooperation with the Baltimore Museum of Art and the Maryland Arts Council

The Gallery

OCTOBER 18  
3-4 pm

"Optional" Extra Discussion in Eng. 404.01 "Folklore"

DH 302

3:30 pm  
3:30-5:30 pm  
4-5:30 pm

Communications Advisory Board  
Academic Council Meeting  
College Center Program Board

HH 101

Gold Room

President's Conference Room

7-10 pm  
7-9 pm  
7:30-9:30 pm

Try-outs — "Charlie Brown"  
Study Skills Laboratory  
Bahai Faith Meeting

HH Aud.

HH 268

DH 232

OCTOBER 19  
3 pm  
3 pm  
8:30 pm

Men's Soccer — SSC vs Lincoln U.  
Cross-Country — SSC vs Lincoln  
Concert, "Kool and the Gang", sponsored by the College Center Program Board

Home

Home

Delmarva Convention Hall

OCTOBER 20  
10 am

SSC Invitational Volleyball Tournament  
SSC, Towson, Catonsville and Lehman of New York  
Hockey — SSC vs Towson (2)  
Football — SSC vs West Point Prep

Home

Home

Home

OCTOBER 21  
7:30-9:30 pm  
8 pm

Football Squad Meeting  
Film, "Filmore", sponsored by the College Center Program Board

DH 149

HH Aud.

OCTOBER 22  
1-3 pm  
4 pm  
4-5 pm  
4-6 pm  
4-6 pm  
7-8:30 pm  
7:30-10 pm

Faculty (Education Dept.) Meeting  
Student/Faculty Coalition Meeting  
Department Chairmen Meeting  
Modern Dance Club  
SSC Chess Club  
Black Student Union Meeting  
Manpower Development Training

CH 15

DH 225

Gold Room

Caruthers Gym

CH 14

Gold Room

DH 223

OCTOBER 23  
8:30-10 am

General Education Requirements Committee of the Academic Council Meeting  
SSC Men's Soccer — vs Frostburg  
"Optional" Extra discussion in Eng. 404.01 "Folklore"

Gold Room

Home

DH 302

6:30 pm

Women's Athletic Association  
General Board Meeting  
Review — Accounting (optional)  
Study Skills Laboratory

Tawes Classroom

HH 272

HH 268

OCTOBER 24  
9 am-4:30 pm

Recruiting — Wicomico County  
Board of Education  
AFSCME - AFL-CIO People Meeting  
Manpower Development Training

Social Room

DH 149

DH 223



Thursday, October 25, 1973

# Salisbury State WEEKLY NEWSLETTER



## College

Vol. VI, No. 8



## 'You're A Good Man, Charlie Brown'

The show has been cast as follows:

Charlie Brown .... Mike Porter (fresh.)  
Linus ..... Harry Patterson (fresh.)  
Schroeder ..... Tom Burton (soph.)  
Patty ..... Kathy Peters (fresh.)  
Lucy ..... Karen Wrightson (sr.)  
Snoopy ..... Ken Willey (soph.)

The show is directed by Carole Solomon, a Senior. Production dates — Dec. 13, 14, and 15.

## FOOTBALL TICKET INFORMATION

Are you going to Georgetown University to see the Sea Gulls play? Student tickets are on sale at the gate of the stadium for \$2.00 with ID's. Tickets for the general public are \$3.50.

**DIRECTIONS to GEORGETOWN FOOTBALL FIELD:** Take Route 50 into Washington, becoming New York Avenue. Proceed on New York Avenue around Washington Public Library and onto Pennsylvania Ave. at the White House. Stay on Pennsylvania Ave. to M Street. Proceed on M Street becoming Canal Road, near the Georgetown University campus. Turn into campus at billboard listing Georgetown Football Schedule.

Next week, SSC will observe its Homecoming and play American University on Nov. 3. Get your tickets (free for students) at the College Center at meal times beginning Monday, or at Tawes Gym at other times.

We're expecting a gala crowd. Get your ticket early.

## Homecoming Dance

Band — Legend  
Sat. Nov. 3 — 9 p.m.-1 a.m.  
Delmarva Convention Hall  
Semi-formal  
Tickets available in S.U.B.

## Gotta Gripe?

Do you have something you'd like to get off your chest, get an answer for or a complaint to make? Well, now is your chance. As part of the Student Government's goal to meet the needs of the Student Body, the SGA is having an open meeting to allow students a chance to present their ideas and viewpoints. The meeting will be held from 5:30 to 6:30 p.m. on Monday, October 29 in the Gold Room, Student Union. Come in and give us a piece of your mind.

## APPLICATION FOR ADMISSION TO TEACHER ED PROGRAM

All Education students desiring to be admitted to the Professional Program for the Spring Semester, please complete applications by November 9, 1973. Applications may be secured from Mrs. Hall, Room 11 I, Caruthers Hall.

Eligibility for the program may be determined by reading page 45 in the Salisbury State College catalog.

## PLANNING TO STUDENT TEACH IN THE SPRING?

All senior elementary education majors planning to student teach during the 1974 spring semester, please complete a Student Teaching Application by November 1, 1973. You may secure this application from Mrs. Hall in the Education Office, Room 11 I, Caruthers Hall.

## ATTENTION: SECONDARY ED STUDENTS

All Secondary Education students intending to do Student Teaching during the Spring semester, please complete an information form which can be secured from the Education Department Office, Caruthers Hall.

## "McKendree Springs"

"McKendree Springs" will be in concert on November 2 at Delmarva Convention Hall.

Tickets will be available starting the week of October 29 in the Student Union during the hours 11-1, 4:30-5:30, and 7-8. The price of the tickets will be \$1.00 for SSC students, faculty and staff. Tickets for the public will be \$3.00 each.

Lecture

## Sen. Harold E. Hughes

November 1st — Thurs. — 8:00 p.m.  
HH Auditorium

Topic: "Current Political Programs in Washington." Free Admission — Tickets available in Bookstore in Student Union. Public invited.

## European Field Study

The European Field Study Program, authorized by SSC, will have its first meeting discussing the new study abroad course on Thursday, October 25, at 7 p.m. in Room 207, Devilbiss Science Hall. Faculty, students, and members of the community who are interested in participating in this study experience in Europe from May 9-31, 1974, are invited to attend. Professors Farace, Moreau, and Thompson will be on hand to discuss the program and to answer questions.

## POWER IN BUSINESS

The use of power in business and the professions will be the topic of a panel discussion at Asbury United Methodist Church Sunday evening at 7 p.m. Dr. Frederick Dunn, chairman of the SSC Business Administration and Economics Departments, will be among the panelists. This continues the series of The Pattern of Power, a most timely subject for our day. Both former Governor Carvel and Dean Wogaman, the two previous speakers, stressed the importance of high ethical standards in our personal lives as the positive use of the power within all of us. They also suggested strongly that we let those in public office and in places of authority know that we expect them to use power for good and in such case can expect our support.

Dr. William Stringfellow, who was grounded in a high wind storm over New England last weekend and unable to be here, will speak on The Dissenting Use of Power at Asbury Church on December 9.



## HELP WANTED!!

Name of person who requested space for November 6, 13, 20 — memo left on desk in Associate Dean of Students' Office on October 16 bore no signature nor facility requested, time, purpose, etc. Anyone knowing particulars concerning this request, please call ext. 273. Thank you.

## INCOMPLETE GRADES !

Time is fast approaching for the removal of all Incompletes. All grades for I's (Incompletes) are to be filed in the Registrar's Office no later than 4 p.m. Friday, October 26.

## SSC Art Exhibit

In the foyer of Blackwell Library, there are showcases exhibiting art work from the Salisbury State Art Dept.

Instructors Nancy Lytwyn and Marie Tator display their works in Printmaking, graphic design and ceramics. A third showcase holds works done by elementary education students who have just completed their experiments in papier mache constructions.

Visit the library and view the exhibit; new things are happening on campus.

## Volunteers Needed

The Salisbury Corps of the Salvation Army is again sponsoring its Christmas Assistance Program for the needy residents of Wicomico, Somerset, and Worcester counties. Jean Warns, a Sociology-Social Welfare student, is presently doing her social work field experience at the Salvation Army and is working on this program. Volunteers are needed to screen the Christmas assistance applicants during November 19 thru December 5. A commitment to as few as five hours is necessary. Information — interviews and applications will be taken on November 5 and 7 between 2 and 4:30 p.m. in DH 225. For further information contact Box 158.

## BABYSITTING

Anyone wishing to sign up for baby sitting should see Mrs. Parks in office 3 in the Gallery.

## More Blood Donors Needed

Must be at least 18 years of age, weigh at least 110 pounds and not on continuous medication. \$20!!!

See Mrs. Parks in the Gallery, no. 3.

# CALENDAR

9 a.m.-4:30 p.m.  
Mon.-Fri.  
7-9 p.m., M-Th

ART EXHIBIT — American Indian Art sponsored by SSC in cooperation with the Baltimore Museum of Art and the Maryland Arts Council

The Gallery

### OCTOBER 25

10 am-12N

Organizational Meeting — Social Welfare

The Gold Room  
Social Room, HH

1-3 pm

Professional Advisory Committee

3-4 pm

Meeting - SEE Program Participants  
"Optional" Extra Discussion in

DH 302

4-5:15 pm

English 404.01 "Folklore"

Gold Room

7-9 pm

Sociology/Social Welfare Planning

HH 268

7:30-9:30 pm

Meeting  
Study Skills Laboratory

HH 232

Bahai Faith Meeting

### OCTOBER 26

3:30 pm

Hockey - American University (2)

Away

6 pm

Women's Volleyball - SSC vs UMBC  
and Western Maryland

Away

8 pm

CCPB Film "Zabriski Point"

HH Aud.

### OCTOBER 27

9 am-12N

Science Seminar for High School  
Teachers

DH 322 and 335

9:30 am-5 pm

Central Atlantic Environment Center  
Conference on Canals and Waterfront  
Development

DH 149

10 am-5:30 pm

Practicum Class Meeting (Speech  
and Theatre Dept.)

GH Aud.

10 am

Women's Volleyball - SSC at Essex  
(8 team tournament)

Away

2 pm

SSC Football - vs Georgetown U.

Away

2:30 pm

Men's Soccer - vs York College

Away

3 pm

Cross-Country - vs York College

Away

6-9 pm

Dinner Meeting - Education Officials

Gold Room

### OCTOBER 28

7:30-9:30 pm

Football Squad Meeting

DH 149

### OCTOBER 29

2-3:30 pm

Danforth Committee Meeting

Gold Room

4-7:30 pm

Brd. of Visitors Dinner Meeting

Social Room

4-6 pm

Modern Dance Club

Caruthers Gym

4-6 pm

SSC Chess Club

CH 14

4-5:30 pm

Sociology Dept. - Faculty Meeting

Gold Room

5:30-7 pm

SGA Board Meeting

Gold Room

6:30-8 pm

Phi Alpha Theta Meeting

DH 230

7-8:30 pm

Black Student Union Meeting

Gold Room

7-9:30 pm

Manpower Development Training

EW 101

### OCTOBER 30

3-6 pm

Seminar "Importance of and Measurement  
of Soft Betus" - Guest, Mr. Thomas C.

DH 322

4 pm

Fox of the Buckman Company, Baltimore

Home

7-9 pm

Women's Volleyball - SSC vs University

HH 268

7-9 pm

of Maryland, JV and Varsity

HH 272

7-9:30 pm

Study Skills Laboratory

EW 101

Review - Extra help in Accounting

Manpower Development Training

### OCTOBER 31

3-4 pm

Social Security Recruitment

Gold Room

3 pm

Men's Soccer - vs Old Dominion

Away

3 pm

Cross-Country - vs Washington College

Away

3:30-4:45 pm

AFSCME - AFL-CIO People Meeting

DH 149

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.





Thursday, November 1, 1973

# Salisbury State WEEKLY NEWSLETTER



## College

Vol. VI, No. 9

## Homecoming Schedule

### Thursday, November 1

8 pm Lecture -  
SENATOR HAROLD E. HUGHES

### Friday, November 2

8:30 pm Concert - McKendree Spring  
Delmarva Convention Hall  
10 pm Student Bonfire

### Saturday, November 3

10 am Lacrosse Intersquad Game  
10 am-1 pm Registration - Holloway Hall  
11 am Volleyball - Tawes Gym  
SSC-Gallaudet, Morgan-Essex  
11 am-1 pm Luncheon - College Center  
1:30 pm FOOTBALL GAME - Wicomico  
Stadium - SSC vs American U.  
Halftime Crowning of Homecoming Queen  
& Parade of Queen & Court  
4:45 pm Dedication of Carillon  
Holloway Hall  
6-7 pm Cocktail Reception  
Holloway Hall Social Room  
7 pm Dinner at College Center  
8:15 pm Alumni Business Meeting  
9 pm Alumni Dance - E.S. Grit  
College Center  
9 pm Student Dance - Legend  
Delmarva Convention Hall

### Sunday, November 4

7-9:30 pm Student Film - "Friends"  
149 Devilbiss Hall

## FOOTBALL INFORMATION

Tickets for our Homecoming game with American University on Sat. may be picked up at the College Center at meal-times or Tawes Gym at other times. Every student is entitled to one ticket free. Be sure to get your tickets early to insure getting one.

The same story will go for the Towson State game on November 10. You may pick up your ticket beginning Monday at the same locations. Here's your last chance to see the 1973 Sea Gulls!



Work on "Wait Until Dark", the taut drama of suspense being produced by the Salisbury State Theatre is nearing completion.

The play, written by Frederick Knott ("Dial M for Murder"), deals with an ingenious plot to get a fortune in drugs from an innocent blind girl's apartment by means of an elaborate con game. The shocking climax has been acclaimed by critics as the most exciting of recent years.

Lisa Lawson plays the blind heroine Susy, and Paul Pfeiffer is the criminal leader Harry Roat, who will kill in order to get his fiendish way. The play will be presented Nov. 9, 10 and 14 through 17 in Caruthers Hall Auditorium. Students and faculty may obtain tickets free of charge from the box office by presenting their ID cards. The box office will be open 12 to 5 in Caruthers Hall, ext. 207.

## ATTENTION ROAD RUNNERS

The Geographic Society will be sponsoring a road rally this Saturday morning, November 3rd. A donation of \$2.00 for car, driver and navigator will be asked, and proceeds will go towards the proposed campus bike shed. There will be a \$15.00 cash prize for the winning car. Rules will be available at the starting point in Devilbiss parking lot from 9 to 11:30. Information can be obtained by getting in touch with Dick VanGelder, Box 985 in the Union.

## SUPERBOX

Now  
Available  
COLLEGE BOOKSTORE

## A New Internship

SOCIOLOGY announces an INTERNSHIP IN HUMAN RELATIONS for sociology majors. The internship combines six semester hours of academic credit with twenty hours of field work in establishing a base for Human Relations Clubs in the high schools of the Lower Shore, and exploring the possibility of establishing a Human Relations Laboratory for the law enforcement agencies of the area.

The internship is offered by the National Conference of Christians and Jews, (NCCJ) and an advisory committee of members of the NCCJ and the Sociology Faculty will direct the program. The internship will pay a maximum of \$600 for the semester. Applicants should contact Dr. Shope, 106 East Wing, Holloway Hall by November 14.

## Seminar Scheduled

The Physical Science Department of SSC is pleased to announce that on Thursday, November 8, at 4 p.m. in Room 149 of Devilbiss Science Hall Dr. Glen E. Gordon will conduct a seminar entitled, "Size and Composition of Urban Atmospheric Particulate Material."

Dr. Gordon has his Ph.D. in Chemistry from the University of California at Berkeley. He has taught at the University of California (Berkeley) and at the Massachusetts Institute of Technology before coming to the University of Maryland as Professor of Chemistry in 1972. Dr. Gordon's research interests are principally in the area of environmental pollutants. His research has resulted in the publication of 44 papers. He is a member of many professional organizations and governmental committees.

Students, faculty and interested individuals from the community are invited to attend this seminar.

## WSSC 73 IS COMING!

Your kind of radio will be here soon. Stay tuned.



### Planning to Student Teach in the Spring?

All senior elementary education majors planning to student teach during the 1974 spring semester, please complete a Student Teaching Application by November 1, 1973. You may secure this application from Mrs. Hall in the Education Office, Room 11 I, Caruthers Hall.

The CCPB Film Committee presents its Homecoming offering:

### "Friends"

Featuring an Elton John soundtrack  
Two Big Shows! Sunday, November 4  
7:30 & 9:30 p.m. Devilbiss 149  
Admission: 25 cents

### STUDENT TEACHERS!

All Secondary Education students intending to do Student Teaching during the Spring semester, please complete an information form which can be secured from the Education Department office, Caruthers Hall.

### Admission to Teacher Ed Program

All Education students desiring to be admitted to the Professional Program for the Spring Semester, please complete applications by November 9, 1973. Applications may be secured from Mrs. Hall, Room 11 I, Caruthers Hall.

Eligibility for the program may be determined by reading page 45 in the SSC catalog.

### To History & Social Science Majors

The revised 1973 edition of "A Guide Booklet for History and Social Science Majors" may be picked up from your advisor or from the Department Chairman. All majors should find the guide book of value in planning their college courses and career.

### ATTN: Ed. 309 Students

The Education Department is making contact with the counties to arrange for your placement in schools over the Christmas holiday, January 7-11, 1974. As soon as verification is received from each county you will be advised.

### HERE'S YOUR CHANCE

Do you have a few hours to spare in the afternoon from November 19 thru December 5? Are you interested in helping the poor? The Salvation Army needs your help in taking Christmas assistance applications. Here's your chance to help others in the community and to learn such things as interviewing techniques at the same time. If you're interested in such a program, come to DH 225 between 2 and 4:30 p.m. on either Nov. 5 or 7 and fill out an application. If you're interested in volunteering your services but can't come on these dates, contact Jean Warns, Box 158.

### ATTENTION SENIORS

Graduation is drawing near. In order to please the majority of seniors, we will be distributing within the next few weeks an opinion poll regarding the desire of formal or informal senior pictures for the yearbook. Your cooperation will be appreciated in completing the form as soon as possible.

# CALENDAR

#### NOVEMBER 1-9

9 am-4:30 pm  
Mon.-Fri.  
7-9 pm  
Mon.-Thurs.

ART EXHIBIT - "American Indian Art" - Sponsored in cooperation with the Baltimore Museum of Art and the Maryland Arts Council

The Gallery

#### NOVEMBER 1

3-4 pm  
3:30 pm  
3:30-5:30 pm  
4-5:30 pm  
6:30 pm  
7-9 pm  
7:30-9:30 pm  
8 pm

"Optional" extra discussion in "Folklore"  
Women's Hockey - SSC vs University of Md. (2 games)  
Academic Council Meeting  
College Center Program Brd. Mtg.  
Cheerleader Practice  
Study Skills Laboratory  
Bahai Faith Meeting  
LECTURE - "Current Political Problems in Washington", Senator Harold Hughes - Sponsored by the College Center Program Board

DH 302

Home  
Gold Room  
Pres. Conf. Room  
CH Gym  
HH 268  
DH 232

HH Aud.

#### NOVEMBER 2

8:30 pm  
10 pm

CONCERT, "McKendree Spring"  
Sponsored by College Center Pro. Brd.  
Student Bonfire

Delmarva  
Convention Hall

#### NOVEMBER 3

10 am  
10 am-1 pm  
& 4-6 pm  
10 am-6 pm  
10 am-5:30 pm  
11 am  
1:30 pm  
6-7 pm  
7-8:30 pm  
9 pm-1 am  
9 pm-1 am

Lacrosse Intersquad Game  
Registration of Alumni  
Gathering of Alumni  
Practicum Class Meeting  
Women's Volleyball - SSC vs Gallaudet, Bowie, Morgan, Essex  
SSC Football - Sea Gulls vs American University  
Cocktail Hour - Alumni Assn.  
Dinner - Alumni Assn.  
Dance - Alumni Assn.  
HOMECOMING DANCE  
Sponsored by College Center Brd.

HH Lobby

Social Room  
CH Aud.

Home  
Home  
Social Room  
Snack Bar  
Dining Hall  
Delmarva  
Convention Hall

#### NOVEMBER 3 & 4

Washington College Field Hockey  
Association Tournament

Frederick, Md.

#### NOVEMBER 4

7 pm-12M  
7 & 9:30 pm

Rehearsal - "Charlie Brown"  
Film, "Friends" - Sponsored by  
College Center Program Board

HH Aud.

DH 149

#### NOVEMBER 5 & 6

Recruitment - U.S. Marines

Lobby, CC

#### NOVEMBER 5

1-3 pm  
2-4:30 pm

Faculty Meeting (Education Dept.)  
Interviewing applicants for  
Salvation Army Volunteer Services  
SSC Chess Club  
Dept. Chairman Meeting  
Black Student Union Meeting  
Advisory Council to Dean of Students  
Rehearsal - "Charlie Brown"

CH 15

DH 225

CH 14

Gold Room

Gold Room

Social Room

HH Aud.

#### NOVEMBER 6

3-4 pm

"Optional" extra discussion in  
"Folklore"

DH 302

6:30 pm  
7-9 pm  
7-9 pm  
7:30-9:30 pm  
7 pm-12M  
7:30 pm

WAA Executive Board Meeting  
Study Skills Laboratory  
Review - extra help in accounting  
Football Squad Meeting  
Rehearsal - "Charlie Brown"  
Women's Volleyball - SSC vs  
Georgetown, Prince George's

Tawes Classroom

HH 268

HH 272

DH 149

HH Aud.

Away

#### NOVEMBER 7

10:30 am-4 pm  
2-4:30 pm  
3:30-4:45 pm  
7 pm-12M

Recruitment - Baltimore City  
Board of Education  
Interview Applicants for Salvation  
Army Volunteer Services  
AFSCME AFL-CIO People Meeting  
Rehearsal - "Charlie Brown"

Social Room

DH 225

DH 149

HH Aud.



# An Invitation to the Students and Faculty of SSC

If you really believe in democracy and equality of opportunity for all individuals, you will want to attend this conference and hear of **SUCCESSFUL SOLUTIONS FOR COMMON PROBLEMS OF INTERACTION BETWEEN MEMBERS OF RACIAL AND CULTURAL GROUPS FOUND ON THE EASTERN SHORE**. This is not theory; it is solutions that *have been successful here*, in our community.

The place: **CARUTHERS HALL AUDITORIUM**

The date: **Saturday, November 17**

- 9:00 Registration, selection of workshops, coffee
- 9:40 Dr. Norman C. Crawford, Jr., President, Salisbury State College, *The College and Human Relations*
- 9:50 Dr. John H. Shope, Chairman, Department of Sociology, *Some Conference Definitions*
- 10:00 Dr. Boyd Bosma — Civil Liberties and Intergroup Relations, NATIONAL EDUCATIONAL ASSOCIATION, WASHINGTON, D.C.  
*A background for understanding the problems of minority groups in the United States from the educational point of view.*
- 10:40 Coffee and donuts
- 11:15 Dr. John W. Davis, Director of the Herbert Lehman Education Fund of the NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE  
*The value of planning for long range, theoretically sound, equitable solutions that promise both success and permanence.*
- 12:00 Mr. Charles H. Harmon, Owner of McDonald's, Salisbury and Cambridge; Director, Chamber of Commerce of the Salisbury Area; and member of the SCORE CLUB of the Small Business Administration  
*New opportunities for interaction between groups create new problems which require quick solutions in terms of the situation, hopefully in accord with the principles of education and logic of long-term planning.*
- 12:40 Break for lunch
- 1:00 Lunch in the College Dining Hall, seated by workshop groups  
*"An Illustration of Success,"* Dr. J. Rupert Picott, Assoc. Director Division of Higher Education, NEA and Executive Director, Assoc. for the Study of Afro-American Life and History.
- 2:00 Workshops for the study of successful solutions of problems of interaction between racial and cultural groups on the Eastern Shore.

(over)

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## Registration

Please complete, detach and deliver to Ms. Wallace, 105 E Wing, Holloway Hall by November 12th.

Name \_\_\_\_\_ SS# \_\_\_\_\_

I plan to attend Workshop # 1 ( ) # 2 ( ) # 3 ( ) (# 4 is for high school students)

( ) I am a boarding student and will use my meal ticket for lunch.

( ) I am a day student and am purchasing my luncheon ticket for \$1.25.

( ) I am a member of the faculty and am purchasing my luncheon ticket for \$1.25.

( ) I am a member of the SSC staff and am purchasing my luncheon ticket for \$1.25.



- 2:00 Workshops for the study of successful solutions of problems of interaction between racial and cultural groups on the Eastern Shore.
- #1 EDUCATION**  
 Panel Chairman Rev. James Chappelle Mills, Church of the Holy Trinity, Nondenominational Baptist  
 Mr. H. DeWayne Whittington, Director Federal Project, Somerset County, Board of Education  
 William H. Potter, Supervisor of Guidance, Dorchester County  
 Mrs. Marie A. Dashiell, Supervisor of Instruction, Wicomico County, Board of Education  
 Mr. Frank S. O'Rourke, Principal, Woodson Junior High School, Somerset County  
 Summation by Dr. Oscar Chapman, Department of Education, Salisbury State College
- #2 SOCIAL SERVICE**  
 Panel Chairman Mr. Tony Bandyk, Director, Social Welfare Program, Salisbury State College  
 Mr. Bob Shepard, Executive Director, Mid-Delmarva Family YMCA  
 Mr. Philip V. Dashiell, Executive Director, Wicomico County Housing Authority  
 Mrs. Helen J. Cooper, Director Department of Social Services of Wicomico County  
 Summation by Ms. Renee Morris, Social Welfare Program, Salisbury State College
- #3 COMMERCE AND INDUSTRY**  
 Panel Chairman, Dr. Fred Durr, Chairman Department of Business Administration and Economics  
 Mr. Frank Wood, Personnel Director, Perdue Industries  
 Mr. H. Raymond Landon, Vice President, Personnel & Public Relations, and  
 Mr. Michael Hoy, Employment Coordinator, Delmarva Power & Light  
 Mr. Allen W. Murray, Personnel Relations Specialist, National Cash Register  
 Summation by Ms. Frances Marine, Administrator Petroleum Equipment Group, Dresser Industries
- #4 Special workshop for Public School students interested in social studies or human relations in the American Scene.**  
 Panel So-Chairwoman Ms. Charlene Cottman of Wicomico Senior High School, Wicomico County  
 Co-Chairwoman Ms. Barbara Tymkiw of the James M. Bennett Senior High School, Wicomico County  
 Mr. Woody Pinder, Cambridge Senior High School, Dorchester County  
 Mr. Donald White, Snow Hill Senior High School, Worcester County  
 Ms. Victoria Jackson, Salisbury State College  
 Mr. Elias Terzopoulos, Department of Sociology, Salisbury State College  
 Mr. James Lockwood, Counselor-Special Programs and Financial Aid, Salisbury State College
- 4:00 **PLENARY SESSION**  
 Summation of workshop findings and recommendations by Dr. John Shope, Department of Sociology, Salisbury State College, assisted by panel members.

#### PROGRAM ADVISORY COMMITTEE

Mr. Anthony Bandyk, Director Social Welfare Program, Salisbury State College  
 Mr. Edward Bleichley, Manager Industrial Relations, National Cash Register  
 Mr. Robert W. Cook, Director, Greater Salisbury Committee  
 Mr. Ralph Dulany, Chairman, Wicomico County Housing Authority  
 Mr. Carl E. Evans, Group Industrial Relations, Dresser Industries  
 Mr. James C. Lackie, Director Veteran Affairs, Salisbury State College  
 Ms. Addie Marshall, Counselor, Salisbury State College  
 Dr. Michael J. Masucci, Chairman Department of Education, Salisbury State College  
 Mr. M.P. Minton, Associate Director of Admissions, Salisbury State College  
 Dr. J. Rupert Picott, Associate Director Division of Higher Education, National Education Association and Executive Director of the Association for the Study of Afro-American Life and History

#### SOCIOLOGY STAFF

Dr. John H. Shope, Chairman  
 Mr. Elias Terzopoulos, Associate Professor  
 Mr. Alfred K. Talbot, Associate Professor  
 Mr. Tony Bandyk, Associate Professor  
 Mr. Harry Aldrich, Assistant Professor  
 Mr. Edward Steffes, Assistant Professor  
 Ms. Renee Morris, Assistant Professor

#### CONFERENCE STAFF

Dr. John H. Shope, Chairman and Director  
 Mr. A.K. Talbot, Program Manager  
 Ms. Patricia Hollinger, Program Assistant



Thursday, November 8, 1973

# Salisbury State WEEKLY NEWSLETTER



# College

Vol. VI, No. 10

## Members of Higher Education Attend 4th VEP Conference

(Philadelphia, Pa.) — Mr. James C. Lackie, Director of Veteran Affairs of SSC, attended the Fourth Regional Conference of the Veterans Education Project in Philadelphia last weekend, sponsored by the Office of Education (OE) in cooperation with the American Association of Community and Junior colleges (AACJC).

Over 400 administrators and faculty members participated in seminars that included: Outreach; Emotional Needs of Veterans; Employment on the Handicapped; Minority Veterans; Educationally Disadvantaged; and Other than Honorable Discharges.

## Student Teaching in Spring?

All Secondary Education students intending to do Student Teaching during the Spring semester, please complete an information form which can be secured from the Education Department office, Caruthers Hall.



*Support  
Your Sea Gulls  
this Saturday!*



## Dorms to Close for Turkey Break

Dorms will close at 5:30 p.m., Tuesday, November 20, 1973 for the Thanksgiving break. Students who have a scheduled night class and who wish to remain in the dorm overnight, must have written permission from the Resident Supervisor or Resident Assistant.

Dorms will open at 12 noon, Sunday, November 25, 1973.

## Attention: Education Majors

On November 19 at 8:00 p.m. in Holloway Hall Auditorium, the SNEA will present a program on Special Education. Included in the program will be speakers on:

- Placement of Special Education Students
- Working with Trainables
- Working with Educables
- Working with the Blind
- Working with the Physically Handicapped

There will be a small-group question and answer session following the speakers. Hope to see you there.

## All Students:

Please check with your department chairman's computer list of majors or with the computer list in 103 Holloway Hall to see that you are listed in your intended major.

## Every Voter's Guide to Recycling and Other Resource Conserving Measures



Richard Hazel of Pepsi-Cola Bottling Company, Roland Jones of Cellutron Products Corporation, and Frederick Kundell of SSC will discuss and answer questions on local and national trends in recycling at the November 14 meeting of the League of Women Voters. This discussion is the first of three League programs on the citizen and the environment. Land use in Maryland will be studied in January, and a workshop on solid waste disposal will be held in February. The November meeting will be at 8 p.m. at the home of Mrs. Norman Glenn, 602 Douglas Road, Salisbury, and is open to the public.

All women of voting age are invited to join the Wicomico County League of Women Voters.

## Admission to Teacher Ed Program

All Education students desiring to be admitted to the Professional Program for the Spring Semester, please complete applications by November 9, 1973. Applications may be secured from Mrs. Hall, Room 11 I, Caruthers Hall.

Eligibility for the program may be determined by reading page 45 in the Salisbury State College catalog.

## Attention: Ed. 309 Students

The education department is making contact with the counties to arrange for your placement in schools over the Christmas holiday, January 7-11, 1974. As soon as verification is received from each county you will be advised.



## LAST CALL

The last home football game of the season promises to be the most exciting as our Sea Gulls meet Towson State. Get your tickets early at either the Dining Hall at meal times or Tawes Gym at other times.

Support our Gulls and show them student appreciation for a first great varsity season.



## A REMINDER

A reminder to all who would PRACTICE — not just talk — about American democracy, human dignity, equal opportunity, or harmony between races and cultural minorities. The conference on **Successful Solutions for Common Problems of Interaction Between Members of Racial and Cultural Groups Found on the Eastern Shore** will present solutions that *have been* successful here, in our community. Save \$5.00 and preregister with Ms. Wallace, 105 East Wing Holloway Hall, by November 12th.

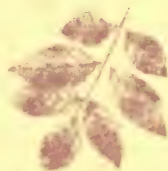
You may attend the morning session, the afternoon session, or both without charge. The luncheon session will cost \$1.25 unless you are a boarding student holding a meal ticket. Whatever you plan to attend, please preregister.

## WSSC '73 IS COMING !

Stay tuned for your kind of radio!!!

## GOING TO WILMINGTON?

All those going to see the French presentation of *L'Avare* on Sunday, November 11, in Wilmington will meet in the parking lot of DSH at 11:00 a.m. The cars will leave promptly at 11:15 a.m. There will be a briefing on the play in the Language Lab, DSH, on Thursday afternoon, November 8, (today) at 4:00 p.m. If you have any questions please contact Mrs. Ruth Clark, DSH.



# CALENDAR

### NOVEMBER 8-14

9 am-4:30 pm, Mon.-Fri.

7-9 pm, Mon.-Th.

ART EXHIBIT — "American Indian Art" - Co-sponsored by the Baltimore Museum of Art and the Md. Council on the Arts

The Gallery

### NOVEMBER 8

3-4 pm

"Optional" Extra Discussion in "Folklore"

DH 302

4-5 pm

Lecture - "Size and Composition of Urban Atmospheric Particulate Material" - Guest Lecturer:

Dr. Glen E. Gordon, Professor of Chemistry - U. of Maryland

DH 149

College Center Program Brd. Mtg.

Gold Room

Cheerleader Practice

CH Gym

Study Skills Laboratory

HH 268

Rehearsal - "Charlie Brown"

HH Aud.

Bahai Faith Meeting

DH 232

### NOVEMBER 9

7 & 9:30 pm

Films, "Glas" (Short) and "The Point" sponsored by College Center Program Board

DH 149

### NOVEMBER 9 and 10

8:30 pm

Theater, "Wait Until Dark" - presented by College Players

CH Aud.

### NOVEMBER 10

10 am-5:30 pm

Practicum Class Meeting

CH Aud.

1:30 pm

SSC FOOTBALL - Sea Gulls/Towson

Home

Women's Volleyball - State Tourney

Away

8 pm

Lecture - Ed Carpenter of Harlem Prep (N.Y.) will speak on "Problems facing Education" - sponsored by Bahai's of Wicomico County

DH 149

### NOVEMBER 11

7 pm-12 M

Rehearsal - "Charlie Brown"

HH Aud.

7:30-9:30 pm

Football Squad Meeting

DH 149

### NOVEMBER 12

4-6 pm

SSC Chess Club

CH 14

4:5:30 pm

Sociology Club

Gold Room

5:30-7 pm

Student Government Assoc. Meeting

Gold Room

7-8:30 pm

Black Student Union Meeting

CH 230

7 pm-12M

Rehearsal - "Charlie Brown"

HH Aud.

9 pm

Theatre Production "Indian Wants the Bronx" and "Rats" - sponsored by CCPB

Dining Hall

### NOVEMBER 13

4-5:15 pm

Social Welfare Faculty/Student Mtg.

Gold Room

4-5 pm

"Optional" Extra Discussion in "Folklore"

DH 302

7-9 pm

Study Skills Laboratory

HH 268

7-9 pm

MCEA Meeting

Gold Room

7 pm-12M

Rehearsal - "Charlie Brown"

HH Aud.

7:30-9 pm

Parent Study Group

HH 268

8:30-10 pm

Films for English 102, 206

DH 149

### NOVEMBER 14

3:30-4:45 pm

AFSCME AFL-CIO People Meeting

CH 149

7 pm-12M

Rehearsal - "Charlie Brown"

HH Aud.

### NOVEMBER 14-17

8:30 pm

Theatre, "Wait Until Dark", presented by College Players

CH Aud.

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.



Thursday, November 15, 1973

# Salisbury State



# College

## WEEKLY NEWSLETTER

Vol. VI, No. 11

### Education Students

Anyone wishing to take an Education course must take his proposed program to the Pre-Registration Approval Table in Caruthers Hall during the week of November 26-30. After your program has been checked by the Education Department, **YOU MUST RETURN YOUR PROGRAM TO THE REGISTRAR'S OFFICE.**

### Program Planning for Spring Semester

November 26-30 is program planning week. Schedules and program planning sheets will be available in the main halls in the following buildings: Holloway Hall, Caruthers Hall, Devilbiss Science Hall, and the Student Union.

November 27 and 28 are special advisement days when each department will have faculty members available for advice from 9:00 a.m. to 4:00 p.m. in, or close to, department chairmen's offices. Though advisor's signatures on planning sheets are not mandatory, students are encouraged to seek advice as needed.

Student advisee folders are now kept in the office of department chairmen. Those students who are "undeclared" or Liberal Studies majors may receive advice from the office of the Academic Dean, 103 Holloway Hall.

### INTRAMURALS

Thursday, November 15

SSC Intramural Flag-Football  
Championship Game

4:00 p.m. on Field next to Tawes Gym

Monday, November 19

SSC Champions vs UMES Champions

4:00 p.m. on Field next to Tawes Gym

### INDOOR TRACK TEAM

Practices are held daily on the track at 4:10 p.m. Anyone interested should see Coach Sigler in Tawes Gym, at their earliest convenience. The Indoor schedule includes 10 meets in most track and field events.



### Dorms to Close for Turkey Break

Dorms will close at 5:30 p.m., Tuesday, November 20, 1973 for the Thanksgiving break. Students who have a scheduled night class and who wish to remain in the dorm overnight, must have written permission from the Resident Supervisor or Resident Assistant.

Dorms will open at 12 noon, Sunday, November 25, 1973.

### Interested in Special Education?

On November 19 at 8:00 p.m. in Holloway Hall Auditorium, the SNEA will present a program on Special Education. Included in the program will be speakers on:

- Placement of Special Education Students
- Working with the Blind
- Working with the Physically Handicapped
- Working with the Mentally Retarded
- Trainables, Educables and Custodials

Following the brief meeting will be refreshments and a chance to talk to the speakers. Hope to see you there.

### All Students:

Please check with your department chairman's computer list of majors or with the computer list in 103 Holloway Hall to see that you are listed in your intended major.

### NO NEWSLETTER NEXT WEEK

The Newsletter will not be published next week because of the Thanksgiving vacation. Deadline for receiving material for the next newsletter is 12 Noon, Monday, November 26.

### "so that others might see"

The Salisbury Lions Club is sponsoring a drive to collect used eyeglasses to be utilized so that "others might see." A container has been placed in the front hallway of Holloway Hall in order that you may deposit your used eyeglasses for this worthwhile cause.



WSSC is now on the air with YOUR kind of music. Tune it in at 730 kc on your AM radio dial.

WSSC will be operated on a limited schedule, 7 nights per week, until sufficient personnel have been trained to fill additional broadcast time.

You can receive WSSC in any of the campus dorm buildings.

Campus organizations wishing to air announcements over WSSC should submit a request for the necessary forms to Sue Baynard, News Director, c/o Box 929, MSU.

### ATTENTION: ED 309 STUDENTS

The education department is making contact with the counties to arrange for your placement in schools over the Christmas holiday, January 7-11, 1974. As soon as verification is received from each county you will be advised.



# CALENDAR



## NOVEMBER 15

3-4 pm	Extra "optional" discussion in "Folklore" Eng. 404.01	DH 302
4-5:30 pm	College Center Program Brd. Mtg.	Pres. Conf. Room
4 pm	Dinner Meeting - Mayor's Assn.	Social Room
5-7 pm	Academic Council Meeting	Gold Room, College Center
6:30-8 pm	Cheerleader's Practice	CH Gym
7-9 pm	Study Skills Laboratory	HH 268
7:30-9:30 pm	Bahai Faith Meeting	DH 232

## NOVEMBER 15-17

8:30 pm	"Wait Until Dark" - presented by the College Players	Caruthers Hall Aud.
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## NOVEMBER 16-18

South East Field Hockey Assoc. Tournament	Lynchburg, Virginia
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## NOVEMBER 16

7 & 9:30 pm	Films, "Mississippi" and "The Bank Dick" - sponsored by CCPB	DH 149
9 pm-12M	Dance - sponsored by CCPB	Dining Hall

## NOVEMBER 17

9 am- 5 pm	Conference - "Successful Solutions for Common Problems of Interaction between members of Racial and Cultural Groups Found on the Eastern Shore - Sponsored by SSC Sociology Department	Caruthers Hall Auditorium, CH 11, 14, 16, 20
1:15-2:30 pm	Luncheon for the Conference	Dining Hall
8:30 am-3:00 pm	Comprehensive Written Exam Master of Education Degree Candidates	DH 108-109

## NOVEMBER 18-21

7 pm-12M	Rehearsals - "Charlie Brown"	CH Aud.
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## NOVEMBER 19

1-3 pm	Education Dept. Faculty Mtg.	CH 15
1-4 pm	Recruitment - Perdue Inc.	Social Room
4-6 pm	SSC Chess Club	CH 14
4-5 pm	Dept. Chairmen Meeting	DH 246
7-8 pm	Advisory Council to the Dean of Students	Social Room
7-8:30 pm	Black Student Union Meeting	DH 230
7:30-8:30 pm	Spanish Club Meeting	Gold Room
7:30-10:30 pm	SNEA Meeting - Topic, "Special Education in Wicomico County"	HH Aud.
8:30-10 pm	Reception for SNEA Members and Guests	Social Room

## NOVEMBER 20

4-5 pm	Extra "Optional" discussion in "Folklore"	DH 302
6:30 pm	Women's Athletic Assn. General Board Meeting	Tawes Gym
7-9 pm	Study Skills Laboratory	HH 268
7:30-9 pm	Parent-Study Group - sponsored by College Counseling Center	HH 268
	Thanksgiving Holiday begins after last class	

## NOVEMBER 21

3:30-4:45 pm	AFSCME AFL-CIO People Mtg.	DH 149
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## NOVEMBER 22-25

National Field Hockey Tournament	Boston, Mass.
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## NOVEMBER 25-30

7 pm-12M	Rehearsals - "Charlie Brown"	CH Aud.
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## NOVEMBER 26

8 am	Classes Resume	
4-6 pm	SSC Chess Club	CH 14
4-5:30 pm	Sociology Dept. Faculty Meeting	Gold Room
5:30-7 pm	SGA Board Meeting	Gold Room
7-8:30 pm	Black Student Union Meeting	Gold Room

## NOVEMBER 26-30

Program Planning for the Spring 1974 Semester
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## NOVEMBER 27

4-5 pm	Extra "Optional" Discussion in "Folklore"	DH 302
4-5 pm	Pre-Game Meal	Gold Room
7-9 pm	Study Skills Laboratory	HH 268
7:30-9 pm	Parent-Study Group - sponsored by College Counseling Center	HH 268
7 pm	"CLIO Awards Film" with Guest Lecturer - sponsored by Art Dept. - Open to College Community	DH 149
8 pm	Men's Varsity Basketball Game SSC vs St. Mary's	Home

## NOVEMBER 28

3:30-4:45 pm	AFSCME AFL-CIO People Meeting	DH 149
8 pm	"New World Consort" sponsored by College Center Program Board	HH Aud.



# THRILLER OF A LIFETIME! WAIT UNTIL DARK

By FREDERICK KNOTT



Students and faculty who have not yet picked up their complimentary tickets for *Wait Until Dark*, the spine-tingling drama of suspense now being presented by the Salisbury State Theatre, may do so between the hours of 12:00 and 5:00 at Caruthers Hall. The production will continue through Saturday, November 17, and curtain time is at 8:30 p.m. in Caruthers Hall.

Dr. Starnes, Director of the Theatre, says that the production is a nightly challenge for its actors who employ switchblades, gasoline, matches, electrical

fuses, heroin, and even the kitchen icebox in a battle to the death; thus far, he says knocking the nearest wood, "the only mishaps have been a few bruises and a couple of knicks from the famous knife — named Geraldine — who figures importantly in the play. And there was one night when we all held our breath when we realized that Lisa Lawson, playing the blind heroine, had picked up the real McCoy instead of the harmless prop knife when she was about to do a real carving job on Paul Pfeiffer, who plays the colorful psychopathic killer."



## THEATRE TAKES TO THE ROAD

In a caravan consisting of two trucks, a VW bus, and three passenger cars, the Salisbury State Theatre took to the road last Sunday, November 11, and carried three short plays to the Sussex County Arts Festival in Georgetown, Delaware. Performing on an arena stage arranged in the gymnasium of Delaware Technical and Community College, the troupe presented Harold Pinter's *Bus Stop*, John Rechy's *Momma As She Became — But Not As She Was*, and Jean-Claude van Itallie's *Interview*, all a part of last April's production, *Kaleidoscope*, which was presented here in Holloway Hall. The only casualty among the group of twenty students and faculty participating in the production was Robert K. Cloyd, who suffered a broken foot while he and Tom Clemens were setting up the stage at the Community College. Mr. Cloyd, continuing business as usual on crutches for the next eight weeks, swears he will spend Christmas vacation on skis, "no matter what they say."

## NEWS RELEASE:

President Norman C. Crawford of Salisbury State College announced the appointment of Dr. Maurice W. Bozman as Associate Chairman of the Department of Education. Dr. Bozman will begin his duties immediately.

Dr. Bozman's appointment is in recognition of the continued growth of majors, courses, and community involvement of the Education Department as well as the growth of the Graduate Program in Education.

It is Salisbury State College's intention to continue to expand present offerings in education for the teachers of the Eastern Shore.

Dr. Bozman's primary responsibilities in his new position will include the coordination of elementary and secondary school teaching and supervision. He will have the responsibility for creating policy and implementing policy in this area. He will also have responsibility for the undergraduate education program, including the advising of education majors and of transfer students.

Dr. Bozman will assist Dr. Masucci, Chairman of the Education Department, with responsibilities for staffing and budget and for summer school supervision.

## RECORD SALE

NEWLY RELEASED LP  
AMERICA: HAT TRICK—\$2.99  
Hundreds of Others—\$1.99  
COLLEGE BOOKSTORE

## CONCERT

WEDNESDAY, NOVEMBER 28  
"New World Consort"  
Holloway Hall, 8:00 P.M.

## DANCE

FRIDAY, NOVEMBER 16  
S. U. B.  
Band — TCB's  
Sponsored by BSU

## Women's Intramural Basketball

The women's intramural basketball program will be starting Nov. 13th at 8:00 p.m. in Caruthers Gym. All women interested please sign up in the intramural office or in your dorm.



Thursday, November 29, 1973

# Salisbury State



# College

## WEEKLY NEWSLETTER

Vol. VI, No. 12

### Music Dept. to Present Messiah

The Music Department of Salisbury State College will present Handel's Messiah on Sunday, December 2, 1973, at 7:00 P.M. in Bethesda United Methodist Church, Salisbury. The 70-voice College Chorus will be supplemented by fifty singers from the Community who have been rehearsing regularly on Monday evenings for the past two months. The orchestra is made up of players from the Salisbury and Seaford, Delaware areas, and six string players from the University of Maryland Symphony Orchestra at College Park. The organist is Ray H. Zeigler, Jr., Assistant Professor of Music at SSC.

Soloists for the performance are Norma Heyde, soprano, Phyllis Holland, mezzo-soprano, Gilbert Thornton, tenor, and Gary Holcombe, bass. The conductor for the performance is Dr. Jessie L. Fleming, Professor of Music and Chairman of the Department at SSC.

### EARN WHILE YOU LEARN

Sociology is offering several internships in social research to continue the analysis of the survey of the interests of SSC students. There will be 3 semester hours of academic credit and \$1.90 per hour. Students with knowledge and/or experience in research should apply to Dr. Shope.

### Special Trip to N.Y. Met

The Music Department of SSC sponsored a trip to the Metropolitan Opera House in New York on Friday, November 16.

Seventeen students from the College's opera course and the advanced voice class and five faculty members took the trip. The Metropolitan Opera Guild arranged a tour of the backstage areas of the opera house in the afternoon. After dinner the group saw a performance of Puccini's "Madame Butterfly" starring Gina Kurz-Romo and Robert Lewis. The trip was arranged by Mrs. Norma Heyde, voice professor at SSC, through the assistance of the Metropolitan Opera Guild.

### Jazz Concert Postponed

The SSC Jazz Ensemble Concert which was scheduled for Holloway Hall on Thursday, November 29, 1973 has been changed to Monday, December 10th and will become a part of the SSC Bandorama, a concert which features the Concert Band and the Marching Band. This concert will be held in the SSC Dining Hall at 8:30 p.m. The December 10th concert is actually a change from the 11th as there is a home basketball game that evening.

### Attention All Students

The Housing Office will hold a Resident Assistant Training Program on Saturday, December 1, and Sunday, December 2, 1973.

The purpose of this program is to determine how many people are interested in becoming a Resident Assistant, make the people aware of the many facets and duties of a Resident Assistant, and the selection of the people most qualified to fill vacancies and additions.

If you are interested in becoming a Resident Assistant, please stop by the Housing Office located in Choptank Hall.

### Attention Veterans

Part time Christmas employment is in good supply. Flexible hours with fair to good salary ranges. Visit the Office of Veteran Affairs in G-6 Holloway Hall.

### Headstart Workshop

Dr. Ruth Bronstein, Associate Professor of Education, is conducting a Block-building Workshop for the Shore Up! Headstart personnel in Wicomico County on Friday, November 30, 1973. Headstart teachers from Fruitland, Snowhill, Berlin and Stockton will attend. The workshop will be conducted from the Berlin Headstart Center.

### IMPORTANT NOTICE

Programming Planning Forms must be returned to the Registrar's Office NO LATER than noon on Friday, Nov. 30.

### Attention All Education Majors

Worried about degree requirements, jobs available in your field or teacher certification in surrounding states? Then come to the meeting sponsored by SNEA on Thursday, December 6, at 8:00. Faculty from Elementary and Secondary areas will be present to answer your questions. Check the posters for the place.



WSSC is now broadcasting from 4:30 p.m. every night. Tune in 73 AM for Music, News, and Campus Information.

### Did You Lose Something?

- 1 Woman's blue tennis shoe and sock (right foot)
- 1 Light weight white jacket - zipper front.
- 1 SSC blue and white T-shirt.

These items are in the Health Center.

### RECRUITERS ON CAMPUS Dec. Grads Only

Dec. 5  
Baltimore County Social Room, HH  
Board of Education

Dec. 13  
Anne Arundel County Social Room, HH  
Board of Education

If interested in teaching in either of these counties please sign up for interview in the Placement Office (G3, HH).



# CALENDAR



## Career Information

The Placement Office and the Counseling Center will sponsor its second Career Night on December 5, at 7 p.m. in Holloway Hall Auditorium. Major emphasis will be for Arts and Science and Business Administration majors. Please feel free to attend regardless of major or present class status.

## History Dept. Sponsors Tour in D.C.

Six students and two instructors from the SSC History Department made a field trip to several galleries and museums in Washington, D.C. on November 11. The trip served as an introduction to the cultural achievements of several non-western civilizations from the fifth century B.C. to the nineteenth century.

The field group toured the Islamic Center, Textile Museum, and the Middle Eastern, Sung and Ming collections at the Freer Gallery.

Mr. Melvin Ang and Mr. Richard E. Green, members of the SSC History Department, directed the tour. Anyone interested in future field trips may contact these instructors for more information.

## UCC Campaign a Success

College employees contributed a total of \$1,656.00 to the United Communities Campaign, it was reported at NEWSLETTER press time, by Charles Betts, Chairman.

Mr. Betts commended all individuals who supported the campaign. "This is the largest amount we have collected to date," he added.

### NOVEMBER 29-30, DECEMBER 1-12

7 pm-12M Rehearsals - "Charlie Brown" Caruthers Hall Aud.

### NOVEMBER 29

10 am-1 pm Council on Social Work Site visit - The Gold Room

2-4 pm Meeting - Academic Student Teachers and their cooperating teachers The Gold Room

3-4 pm Extra "optional" discussion in "Folklore" DH 302

4-5:30 pm College Center Program Brd. Mtg. Pres. Conf. Room

5-7 pm Academic Council Meeting The Gold Room

6 pm Faculty Wives Tea Social Room, HH

7-9 pm Study Skills Laboratory HH 268

7-10 pm Crafts Demonstration - Sponsored by the Faculty Wives Club DH 144

7:30-9:30 pm Bahai Faith Meeting DH 232

### NOVEMBER 30

11 am-1 pm Council on Social Work Sites visit - The Gold Room

7 & 9:30 pm Film, "Can Heironymus Merkin Ever Forget Mercy Humppe and Find True Happiness," Sponsored by the CCPB DH 149

Men's Varsity Basketball vs Mt. St. Mary's Away

### DECEMBER 1

9:30 am-3:30 pm Recruitment - U.S. Navy CC Lobby

10 am-5:30 pm Practicum Class Meeting Caruthers Hall Aud.

### DECEMBER 2

7 pm Handel's Messiah Bethesda United Methodist Church

### DECEMBER 3-21

9 am-4 pm Mon.-Fri. Art Exhibit - "Contemporary Photographs" - Sponsored in cooperation with the Baltimore Museum of Art and the Maryland Arts Council The Gallery

### DECEMBER 3

1-3 pm Education Faculty Meeting CH 15

1-4 pm Program Planning for Re-Admits HH 268

4-7 pm Board of Visitors Dinner Meeting The Gold Room

4-6 pm SSC Chess Club CH 14

5-7 pm Make-up Tests - Dr. LesCallette DSH 251

7-8:30 pm Black Student Union Meeting DH 230

7 pm-12 M Dressing Room for production "The Cage" Gold Room

9 pm Theatre, "The Cage", sponsored by the College Center Program Board Dining Hall

7-8 pm Advisory Council to Dean of Students Social Room, HH

### DECEMBER 4

1-4 pm Program Planning for transfers Social Room

4-5 pm Extra "optional" discussion in "Folklore" DH 302

4 pm Pre-game meal Gold Room

6:30 pm Women's Athletic Association - Tawes Gym

Executive Board Meeting Classroom

7-9 pm Study Skills Laboratory HH 268

7:30-9 pm Parent Study Group HH 268

8 pm Men's Varsity Basketball Game vs Spring Garden Tawes Gym

8:30-10 pm Films for English 102, 206 DH 149

8 pm Concert - "Harry Chapin" - Sponsored by CCPB Delmarva Convention Hall

### DECEMBER 5

3:30-4:45 pm AFSCME - AFL-CIO People Meeting Gold Room

7:30-9:30 pm Initiation Night - Phi Alpha Theta Social Room, HH

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.



Thursday, December 6, 1973

# Salisbury State WEEKLY NEWSLETTER



# College

Vol. VI, No. 13

## William Stringfellow

William Stringfellow, noted author, lecturer, attorney and prominent churchman, will speak at Asbury United Methodist Church, Sunday, December 9, at 7:00 p.m. in Fellowship Hall. Dr. Stringfellow was scheduled to speak earlier but was grounded in New England because of a severe storm. He will speak on "The Dissenting Use of Power," a subject on which he is most qualified.

Dr. Stringfellow has combined the finest education available in this country and abroad with a profound Christian commitment based on the deepest theological study and put them both together in personal performance. He began his career in Harlem's East Side where he lived, worked and agonized with the people in this country's most overcrowded slum area.

He knows the difference between the frustrated temper tantrum of people who do not get what they want and the desperate dissent of dehumanized human beings existing under intolerable situations. From such dissent has come the greatest advancements of society through the ages. From such dissent our beloved country was born. Upon the Greatest Dissenter of all time our Christian faith was born.

The public is cordially invited to attend this worthwhile lecture and discussion.

## Danforth Scholarship Hopefuls

The Danforth Screening Committee at SSC recently announced that it had recommended to the Foundation two campus students for scholarship consideration: Miss Stephanie Smith, a psychology major, and Mr. David Alls, in the math department. Both students are from Salisbury, Maryland.



## French Play to be Presented

To All Interested Students  
The Modern Language Dept.  
of Salisbury State College  
presents

**L'APOLLON DE BELLAC**

a one act play  
in French  
by

Jean Giraudoux

Cast of Characters

Agnes: Pat Rockecharlie

L'Huissier: Bob Grossmann

Le Monsieur de Bellac: Nick Grasselli

For those unfamiliar with French, an English introduction will be given before each performance. This 15-minute play will be presented continuously from 4-5 on Wed., Dec. 6 and Thurs., Dec. 7, in Devilbiss Science Hall, Room 149, Lecture Hall, SSC.

## Free Passes for Faculty & Staff

Complimentary passes for all SSC basketball and wrestling events at the college may be picked up at the Athletic Office beginning immediately. Eligible for "comps" are all faculty and staff personnel.

## Come to the Bandorama

Set aside one and one-half hours on Monday evening, December 10 at 8:30 P.M. for the 2nd Annual SSC BANDORAMA, an event which features the three instrumental music organizations on campus. As Holloway Hall Auditorium is unavailable due to heating renovation, the concert will be held in the Dining Hall of the Memorial Student Union.

The Salisbury State College Jazz Ensemble, a 23-member organization, will open the program, featuring a broad spectrum of jazz — Benny Goodman to the Beatles.

At the conclusion of the marching season, the Instrumental Ensemble quickly transforms into a Concert Band, stressing a musical repertoire indicative of this medium. Likewise, in an effort to provide a program which is educationally sound as well as appealing to a wide variety of musical tastes, this group will offer selections from Haydn and Schubert to Simon and Garfunkel.

An exciting conclusion to the evening of instrumental music will occur when the SSC Marching "Sea Gulls" move indoors with a presentation of highlights of the "Sounds and Sights of the Stadium, 1973." If you missed the halftime shows this past season or want to recapture some of these sights and sounds, don't miss this program. Be with us as the majorettes, flag corps, and cheerleaders join the marching band for a rousing finish to the Fall semester, 1973.

## FOUND

One Man's Yellow Gold Wedding Ring with inscription: LGH to KLJ 7/28/72.

This ring may be picked up at the Health Center.



# CALENDAR



## DECEMBER 6-21

9 am-4 pm  
Mon.-Fri.

CONTEMPORARY PHOTOGRAPHS - Exhibit  
co-sponsored by the Baltimore Museum of Art, the  
Maryland Arts Council and SSC

Gallery

## DECEMBER 6

8 am-9 pm  
3-4 pm  
3-5 pm

Senior Pictures for Yearbook - Photographing  
Extra "optional" discussion in "Folklore"  
French Play "L'Apollon de Bellac" presented  
by the Language Department

Gold Room  
DH 302  
DH 149

3:15 pm  
6:15 pm  
6:30-8 pm  
7-9 pm  
7 pm-12M  
7:30-9:30 pm  
8 pm

Basketball Pre-game meal  
Men's Jr. Varsity Basketball at Washington College  
Cheerleader Practice  
Study Skills Laboratory  
Rehearsal - "Charlie Brown"  
Bahai Faith Meeting  
SNEA Meeting

Gold Room  
Away  
CH Gym  
HH 268  
CH Aud.  
DH 232  
CH Gym

## DECEMBER 7

7 pm-12M  
7 & 9:30 pm

Rehearsal - "Charlie Brown"  
Film, "King Kong" - Sponsored by the College Center  
Program Board

CH Aud.  
DH 149

## DECEMBER 8

7:30 am-12:30 pm  
10 am-5:30 pm  
4 pm  
6:15 pm  
9 pm-1 am  
7 pm-12M  
8 pm

A.C.T. Testing  
Practicum Class Meeting  
Basketball Pre-game meal  
Men's Jr. Varsity Basketball vs York  
Dance - sponsored by the College Center  
Rehearsal - "Charlie Brown"  
Men's Varsity Basketball Game vs York

DH 110  
CH Aud.  
Gold Room  
Tawes Gym  
Dining Hall  
CH Aud.  
Tawes Gym

## DECEMBER 9

7 pm-12M

Rehearsal - "Charlie Brown"

CH Aud.

## DECEMBER 10

4-6 pm  
5:30-7 pm  
7 pm-12M  
8:30 pm

SSC Chess Club  
SGA Board Meeting  
Rehearsal - "Charlie Brown"  
SSC "Bandorama"

CH 14  
Gold Room  
CH Aud.  
Dining Hall

## DECEMBER 11

10 am-2 pm  
4 pm  
4-5 pm  
5:30-6:30 pm  
6:30 pm  
7-9:30 pm  
6:15 pm  
7-9 pm  
7:30-9 pm  
7 pm-12M  
8 pm

Social Welfare Group  
Basketball Pre-game Meal  
Extra "optional" discussion in "Folklore"  
Meeting of Participants - European Trip  
Women's Athletic Association General Board Meeting  
Film, "Painters Painting" - presented by the Art Dept.  
Men's Jr. Varsity Basketball Game vs Glassboro  
Study Skills Laboratory  
Parent Study Group  
Rehearsal - "Charlie Brown"  
Men's Varsity Basketball game vs Glassboro

Gold Room  
Gold Room  
DH 302  
Gold Room  
Tawes Gym  
DH 149  
Tawes Gym  
HH 268  
HH 268  
CH Aud.  
Home

## DECEMBER 12

3:30-4:45 pm  
7 pm-12M  
7:30-9 pm

AFSCME - AFL-CIO People Committee Meeting  
Rehearsal - "Charlie Brown"  
P.E. Majors Club Meeting

Gold Room  
CH Aud.  
DH 110



Thursday, December 13, 1973

# Salisbury State WEEKLY NEWSLETTER



# College

Vol. VI, No. 14

## SCHEDULE FOR FINAL EXAMINATIONS — Fall Semester 1973-74

	8:00-10:00 AM	10:30-12:30	1:30-3:30 PM	4:00-6:00 PM
Saturday December 15	Monday 10 AM Classes	Monday 8 AM Classes	History 101	Monday 4 PM Classes
Monday December 17	English 101 102	Educ. 305	Tuesday (9:00), 9:30, 10:00 Classes	Monday 3 PM Classes
Tuesday December 18	Monday 9 AM Classes	Monday 12 Noon Classes	Tuesday 8 AM Classes	Tuesday (3:00), 3:30, 4:00 Classes
Wednesday December 19	Monday 11 AM Classes	Tuesday 2 PM Classes	Monday 1 PM Classes	Math 100 101 103
Thursday December 20	Tuesday (12:00) 12:30, 1:00 Classes	Psyc 210 Educ 300	Tuesday 11 AM Classes	Geog 201 202
Friday December 21	Monday 2 PM Classes	Music 200		

Examination times are determined by the initial hour at which the class meets each week unless the course is specifically listed on the schedule above.

For classes which have their initial weekly meeting on Wednesday or Friday but not on Monday, use the comparable Monday meeting time. For classes which have their initial meeting time on Thursday, but not on Tuesday, use the comparable Tuesday meeting time.

If the class meets for longer than one hour, the first hour is applicable.

In lecture-lab classes, the exam time is determined by the lecture hour.

The final exam for all evening classes will be given at the normal class meeting time during the examination period, December 17 through December 20, and should be designed to utilize at least a two-hour exam period even if the normal class time is less than two hours (e.g., English 101-20, History 101-11, etc.).

All single-section courses will hold examinations in the room in which the class regularly meets unless otherwise announced by the instructor.

Examination locations for multiple-section courses will be announced in each class by the instructor by Monday, December 3.

## Blackwell Library Hours

EXAM WEEK  
(December 15-22, 1973)

Friday, December 14	8:00 a.m. - 12 Midnight *
Saturday, December 15	8:00 a.m. - 5:00 p.m.
Sunday, December 16	2:00 p.m. - 12 Midnight *
Monday-Thursday, December 17-20	8:00 a.m. - 12 Midnight *
Friday, December 21	8:00 a.m. - 4:00 p.m.

\* Open for study 10 p.m.-Midnight. (Central Desk Services only provided.) Overnight reserves will be released as usual at 9:30 p.m. on these nights.

## RESIDENCE HALLS WILL CLOSE FOR CHRISTMAS BREAK

The Residence Halls will close for Christmas Break on Friday, December 21, 1973, at 5:30 p.m. No one will be permitted in the Halls without the written permission of the Director of Housing.

Dorms will re-open at 12 noon, Sunday, January 13, 1973.

## PHOTO EXHIBIT NOW ON DISPLAY

A Pop Up Photo Exhibition of People Places and Things is now on display in the Main Lobby Showcase of Devilbiss Science Hall.

The work is presented by students enrolled in the Art Dept. Photography Course 229.

## ATTENTION ELEMENTARY EDUCATION MAJORS:

Elementary Education majors have been assigned to teams of advisors in the Education Department. A list of advisees with their team of advisors is posted on the bulletin board, adjoining the Education Office, Caruthers Hall. For assistance, please contact any member of the department.

## NEWS FROM THE DINING HALL

Christmas Dinner will be served on Thursday, December 13.

On Saturday, December 15, meals will be served at the following times:

Breakfast	7:15 - 8:15
Lunch	11:45 - 1:00
Dinner	4:30 - 5:30

The last meal served in Food Service before the Holidays will be lunch on Friday, December 21.

**HAPPY HOLIDAYS** to you and yours as this is the last issue of the NEWSLETTER until Thursday, January 17.

**CLASSES RESUME** Monday, January 14 - 1974!



## PLAN FOR

# EUROPE IN 1975



Now is the time to think of your Spring trip to EUROPE for 1975. Come with us and see the splendors of Classical Greece; cruise through the Aegean Isles and the Dardanelles, thoroughfare of antiquity; visit Istanbul, historic site of two great empires; travel the countryside of Bulgaria, Rumania, Hungary and Yugoslavia, the cultural shatter belt of Europe. Tour a corner of the world always interesting and frequently exotic.

EUROPEAN FIELD STUDY '75 will be conducted jointly by the Departments of Geography, History and Art and will give especial treatment to the art, architecture, history and the natural and cultural landscapes of GREECE and the BALKANS.

The program is offered for up to six semester hours of undergraduate or graduate credit. Participants may also enroll on a non-credit basis.

Conducted by professors R. Thompson, K. Kimmel and E. Farace, the program is open to all college students, faculty, alumni and friends of the College.

## SECOND FLU SHOT AVAILABLE

Those persons who need their second flu shot may get it at the Health Center as the flu vaccine has arrived.

## DIRECTORY CHANGES

Please make the following changes in your Campus Directory listings:

Miss Agnes Parker is now Mrs. Agnes Parker Sutton. Her address is 32 Beechwood St., Princess Anne, Md.

Mr. Ronald A. Phipps and Mr. Richard Walker should be listed as:

Dr. Ronald A. Phipps and  
Dr. Richard Walker.

# courses offered over vacation

Thirteen courses covering a broad spectrum of subjects will be included in the first Winter minimester program offered at Salisbury State College, it was announced by Dr. Thomas Erskine, Academic Dean of the College.

The minimester program will be held between regular SSC fall and spring semesters over the Christmas and New Year's vacation, with classes and independent study beginning December 22.

Registration for the minimester courses should be completed on Friday, December 14 by noon. It may be possible to add a minimester course after this period, but it would be most helpful if those students who intend to participate in the minimester would meet the noon deadline. Registration will take place in the office of the Registrar. Cost per credit hour will be \$25 for undergraduate credit plus \$10 registration fee; out-of-state students will, of course, have to pay out-of-state rates. Room and board must be arranged by the student.

If there are any questions they should be referred to the office of the Academic Dean.

Title and Description	Hours Credit	Instructor
FIELD STUDY IN GYMNASICS. Observation of programs and facilities in nearby public schools; written reports and seminars. Open to men and/or women.	1	Gretchen Coleman
PROBLEMS IN COACHING AND THE ADMINISTRATION OF SCHOOL ATHLETICS. Research involving public schools, culminating in written reports giving critical evaluation. Open to men and/or women.	1	Ward Lambert
OBSERVING, PLANNING, AND INSTRUCTING EXCEPTIONAL STUDENTS IN PHYSICAL EDUCATION. Daily observation of handicapped individuals as well as planning a program in modified physical activity to local handicapped service institutions.	1	Hunter Smith
CONTEMPORARY THEATRE. Selective sampling and discussion of several theatrical offerings in Washington, Baltimore, and Philadelphia.	1	Lee Starnes
INDEPENDENT STUDY IN GEOGRAPHY (Political Geography). This course has been designed to permit the student to investigate in some depth a geographic subject of his choosing not covered in detail in the extant Political Geography course. The geopolitical implications of the dejur size and shape of Israel relative to her attitudes and policies toward the occupied Arab lands.	1	Calvin R. Thomas
SURVEY OF ELECTRON MICROSCOPY. 1 hour lecture/day. No laboratory.	1	Verne van Breemen
CLASSICAL MYTHOLOGY: GODS, HEROES, AND SHRINES. A study of the gods and heroes of ancient Greece, emphasizing particularly the "state" cults and the "mystery religions" of the various Greek city-states. An attempt will also be made to place myths and religion in a historical perspective.	1 or 2 (variable)	Ray Thompson
PAINTING: FUNDAMENTALS. An introduction to basic painting techniques, exploring color relations and the handling of painting materials. Students must furnish their own materials.	2 or 3 (variable)	Charles Gibbons
FIELD EXPERIENCE IN EARLY CHILDHOOD EDUCATION. Visiting schools of varying educational philosophies. Students will observe schools in Wilmington, Delaware, Union, N.J., and New York City.	0 or 1 (variable)	Ruth Bronstein
ELECTRON MICROSCOPY. Introduction to the principles and techniques of electron microscopy in biology, including tissue fixation, embedding, ultramicrotomy, microscopy and photography. Prerequisite: Biology 111 and 112 and consent of instructor. 1 hour lecture/day; 6 hours laboratory/day.	3	Verne van Breemen
THE ANALYSIS OF SMALL GROUP PARTICIPATION. A laboratory workshop for the analysis of small group participation. Prerequisite: 6 hours of Sociology, including Sociology 211, or equal preparation in professional experience as approved by Dr. Shope.	3	John Shope
READINGS IN GEOGRAPHY. Selected readings designated to permit study in depth of selected topics. Choice is with the approval of the department. Prerequisite: Fifteen hours in geography or consent of instructor.	3	Eugene D. Farace
THE SHORT STORY. A study of the historical development of the short story, its major characteristics, and its most successful practitioners. Prerequisite: English 102.	3	Polly Deemer





# "YOU'RE A GOOD MAN CHARLIE BROWN"

Good grief! If you haven't made your reservations for tickets to "You're a Good Man, Charlie Brown" yet, you should do it at the Box Office in Caruthers Hall right away! The Salisbury State Theatre's production of the famous musical based on Charles Schulz's "Peanuts" cartoon characters will be given only three performances December 13 through 15, with a special children's matinee on Sunday afternoon, December 16. Seating is therefore extremely limited, so the following regulations must apply: students and faculty may reserve one complimentary ticket at the Box Office any day between 12:00 and 5:00. Complimentary tickets may actually be picked up, however, only on the evening of the performance, between 7:30 and 8:00. Advance sales are high, so members of the College community are urged to reserve their seats early.

## calendar



### DECEMBER 13-21

9 am-4:30 pm  
Mon.-Fri. (except  
Holidays)

EXHIBIT - "Contemporary Photographs" by  
Maryland Artists - Sponsored by The Baltimore  
Museum of Arts and The Maryland Arts Council, in  
cooperation with Salisbury State College

Gallery

### DECEMBER 13, 14,

15  
&

### DECEMBER 16

8:30 pm Theatre - "Charlie Brown" - Student  
directed by Carole Solomon -  
Presented by the SSC Speech  
and Drama Department

Caruthers Aud.

2:00 pm  
only

### DECEMBER 13

9:30 am-4 pm

RECRUITMENT - Anne Arundel County Board  
of Education

Social Room

3-4 pm

Extra discussion "optional" in "Folklore"

CH 302

3:45 pm

Basketball Pre-game meal

Dining Hall

4-5:30 pm

College Center Program Board

President' Conf.

4:30-5:30 pm

College Center Planning Board

Social Room

5-7 pm

Academic Council Meeting

Gold Room

6:30-8 pm

Cheerleader Practice

CH Gym

7-9 pm

C & P Classroom Instruction

CH 18

7-9 pm

Study Skills Laboratory

HH 268

7:30-9:30 pm

Bahai Faith Meeting

DH 232

8 pm

Men's Varsity Basketball vs Bowie

Away

### DECEMBER 14

7 & 9:30 pm

Classes End

Shorts from Pratt Library - Sponsored by the CCPB

DH 149

### DECEMBER 15-21

FINAL EXAMINATIONS

### DECEMBER 15

10 am-5:30 pm

Practicum Class Meeting

CH Aud.

### DECEMBER 17

10 am-12N,

3-5 pm & 7-9 pm

C & P Telephone Instruction

CH 18

1-3 pm

Education Faculty Meeting

CH 15

3:30-4:45 pm

AFSCME AFL-CIO Local 1833

Gold Room

4-6 pm

SSC Chess Club

CH 14

7-8:30 pm

Black Student Union Meeting

DH 230

7:30-8:30 pm

Spanish Club Meeting

Gold Room

### DECEMBER 18

4-5 pm

Extra "Optional" discussion in "Folklore"

DH 302

7-9 pm

Study Skills Laboratory

HH 268

7:30-9 pm

Parent Study Group

HH 268

### DECEMBER 19

10 am-12N,

3-5 pm, 7-9 pm

C & P Telephone Instruction

CH 18

7:30-9 pm

AFSCME AFL-CIO "Emergency" People Meeting

Gold Room



## WANT TO BE A MODEL?

The Art Dept. will interview any student interested in being hired to model for the Spring Semester course in Drawing II. The course will meet on Mondays and Wednesdays from 9 A.M. to 10:50 A.M. Normal student wages will be paid. Contact Mr. Kimmel.

## SCOUTING TODAY IS MORE THAN EVER

If you want to do something interesting and rewarding with your spare time, then possibly being a scout leader is the answer. There is a need for scout leaders in every age group. Both men and women could be den leaders for the Glen Avenue School Cub Scouts and troop leaders for the Booth Street Housing Development.

There are three divisions of scouts. Cub Scouts are 8-10 years old and primarily work with crafts and games. They have meetings of dens every 1-2 weeks. Each month is centered around a theme which is developed. The next division is scouting. This group is 11-18 years old and they center on hiking, camping, and developing adult skills. Men are needed who are willing to serve as advisors and to act as examples. Explorers is the last group of scouting. These are young men of 15-18 years old. Concentration is placed on job and hobby interests. People who are willing to serve and might have any specialized field are needed.

No experience is required and any temporary or permanent help is welcome. The only requirement is that you want to work with young boys and men. Training is available. If you are interested, contact Stephanie Olson, Chairman of the Volunteer Services, Box 314 S.U.B., or phone 742-5000.

Remember, scouting today is more than ever.



Thursday, January 17, 1974

# Salisbury State WEEKLY NEWSLETTER



# College

Vol. VI, No. 15

## WOMEN'S CHORUS

Membership in the Women's Chorus is open to women who enjoy choral singing and have acceptable voices. The women in the chorus represent college students, women faculty, faculty wives and wives and business women from the community.

The chorus, which offers music, traditional for the Female Glee Club, meets every Monday 7:30-9:00 P.M. at MAC. If you are interested in signing up, please contact the director, Virginia Russell, in the Music Department.

## ATTENTION:

## ELEMENTARY EDUCATION MAJORS

Elementary Education majors have been assigned to teams of advisors in the Education Department. A list of advisees with their team of advisors is posted on the bulletin board, adjoining the Education Office, Caruthers Hall. For assistance, please contact any member of the department.

## NATIONAL THEATRE OF THE DEAF TO PERFORM AT SSC

Tickets are now available in the College Book Store for the National Theatre of the Deaf, performing in Tawes Gym on Sunday, January 27, at 8 P.M.

This outstanding group, on national tour, offers a unique combination of sign language with mime, dance, music, movement and simultaneous narration and song.

Get your free tickets now!

## NEW PHILOSOPHY CLUB

Disciples of Socrates, Plato, Buddha, Kant and, in general, all students and faculty zany or wise enough to be interested in philosophy are invited to the inaugural meeting of a club dedicated to arguing, arousing intellectual controversy, Socratic banquets, and trips to Washington. The meeting will be held in Devilbiss Rm. 229 on Wednesday, January 23, at 4:00.

## WELCOME ABOARD

Mrs. Catherine Ayres, Typist, in the Admissions Office.

Mrs. Janie Melvin, Secretary, in the Registrar's Office.

## AUDITIONS BEGIN FOR THE MUSICAL



# Celebration

The Salisbury State Theatre, in happy collaboration with the Department of Music, is ready once again to begin work on its major Broadway musical for the year. Casting for *Celebration*, the lyrical fantasy which Clive Barnes of the New York Times called "a new kind of musical," will begin on Friday, January 18, in Caruthers Hall; all interested members of the College community are urged to come and audition. *Celebration*, with a score ranging from rock to rumba, was created by the same team of writers who produced *The Fantasticks* and *I Do! I Do!* and the SSC production of the upbeat musical will take place in March.

All persons interested in auditioning for the production should prepare a song—preferably from *Celebration*—and appear at Caruthers Hall with music in hand between 7:30 and 10:00 on January 18, 19, 20, or 21. Xerox copies of several of the songs from the show are obtainable from Dr. Starnes in 272B Holloway or from Ray Zeigler in the Music Building.

## MEN —

## DO YOU LIKE TO SING?

Join the male singing "group". It may be a quartet, octet or glee club, but it's for men only. We'll sing the old favorites, some of the current hits, show tunes, and even some barbershop melodies. Rehearsals will be scheduled to suit the convenience of the members. If you are interested, see Mrs. Russell in the Music Department - MAC.



## "YOU'RE A GOOD MAN CHARLIE BROWN"

So good, in fact, that it looks like we can't keep him down. Reaction to the Salisbury State Theatre's production of *You're a Good Man, Charlie Brown* has been so favorable that the faculty and staff have decided that it will be possible to revive the production for three additional performances on January 25 and

26. Evening performances on those dates will begin at 8:30, and another special children's matinee is scheduled for Saturday afternoon, January 26, at 2:30. Tickets will again be available for the College community at the box office in Caruthers Hall during the week of January 20.



## 13 NEW MEMBERS OF PHI ALPHA THETA RECENTLY INITIATED

Thirteen new members of the Eta Iota Chapter of Phi Alpha Theta, Salisbury State College's International Honor Society in History, were recently initiated, according to the organization's advisor, Dr. M.G. Les Callette.

They were: William Bryan Briddell, Salisbury, Md.; Jo Ann Brown, Fawn Grove, Pa.; Steven R. Davila, Flemington, N.J.; Elaine Howell, Darlington, Md.; Mrs. Jane Elizabeth Wells Hearn, Quantico, Md.; Gayle Patricia Johnstone, Cambridge, Md.; William J. Lange, Jr., Philadelphia, Pa.; Mrs. Julia A. McFarland, Seaford, Del.; Daniel Edward Towers, Denton, Md.; V. Howard van Breemen, Salisbury, Md.; James Owen Knotts Walsh, Denton, Md.; and Kenneth Stanley Wohner, Elkton, Md.

## RECRUITERS ON CAMPUS

Jan. 23 Talbot County Bd. of Ed.  
Jan. 25 Mt. Pleasant School District  
(Wilmington, Delaware)  
Jan. 30 Anne Arundel County Bd. of Ed.  
Please sign up for interviews in the Placement Office, G3, Holloway Hall.

## HAD THE MUMPS?

If not, Mumps Vaccine will be given in the Health Center to those males who desire it. The vaccine has to be purchased at a local pharmacy. The prescription can be procured in the Health Center. Cost is approximately \$4.50 per dose. If allergic to eggs, do not take the vaccine.

## DIRECTORY ADDITIONS

Mrs. Catherine Ayres (Isaac) Typist-Admissions  
509 Dighton Avenue 10-CH  
Snow Hill 632-1996 Ext. 213, 200, 201

Mrs. Janie Melvin (Charles) Secretary-Registrar  
Rt. 4, Buckingham Circle 104-HH  
749-2915 Ext. 242, 243, 244

## KARATE CLASSES NOW IN PROGRESS:

Ages (8-13) boys:  
Mon. night 6:30-8:00 P.M.  
Sat. morning 10:00-11:30 A.M.  
Men's Class:  
Mon. night 8:00-9:30 P.M.  
Wed. night 6:30-8:00 P.M.  
Sat. morning 10:00-11:30 A.M.

PLACE: Delmarva Convention Hall  
Delmar, Maryland

For more information, call:  
Mike Triglia, 846-2303

# CALENDAR

### JANUARY 16-24

9 am-4 pm

ART EXHIBIT - Silk Screen Prints - Co-Sponsored by the Maryland Arts Council and the Baltimore Museum of Art



The Gallery

### JANUARY 17

6:30-8 pm

Cheerleader Practice

Caruthers Gym

7-10 pm

C & P Telephone Company Classroom Instruction

DH 108-109

### JANUARY 18, 19, 20

22, 23, 24

TRY-OUTS - for March Production, "Celebration"

Caruthers Aud.

### JANUARY 18

1-1:30 pm

Admissions Tour Group

CH 11

7 & 9:30 pm

"Little Big Man", Sponsored by the College Center Program Board

DH 149

8 pm

Men's Varsity Basketball vs Frostburg

Away

9 pm-12M

Sea Gull Club Dance

Dining Hall

### JANUARY 19

7:30 pm

Wrestling - SSC vs Haverford

Away

8 pm

Men's Varsity Basketball Game vs Western Maryland

Away

9 pm-12M

Dance sponsored by the College Center Program Board featuring "DIXIE CHICKEN"

Dining Hall

### JANUARY 20

8 pm

International Film Series, "Intolerance", D. W. Griffith (USA, 1916)

DH 149

### JANUARY 21

10 am-12n

C & P Telephone Company Classroom Instruction

DH 108-109

3-5 & 7-9 pm

Admissions Tour Group

CH 11

1-1:30 pm

AFSCME-AFL-CIO LOCAL 1833

Gold Room

3:30-4:45 pm

Auditions - Nanticoke Hall Variety Show

Caruthers Hall Aud.

6-11 pm

Spanish Club Meeting

Gold Room

7:30-8:30 pm

### JANUARY 22

4 pm

Basketball pre-game meal

Gold Room

6:15 pm

Men's Jr. Varsity Basketball vs Rutgers of Camden

Home

6:30 pm

Women's Athletic Assn. Executive Board Meeting

Tawes Gym

7-10 pm

C & P Telephone Company Classroom Instruction

DH 108-109

8 pm

Men's Varsity Basketball vs Rutgers of Camden

Home

### JANUARY 23

9 am-3:30 pm

Recruitment - Talbot County Board of Education

Social Room

10 am-12n

C & P Telephone Company

DH 108-109

3-5 & 7-10 pm

Admissions Tour Group

CH 11

1-1:30 pm

Philosophy Club Meeting

DH 229

4 pm

Wrestling - SSC vs Loyola

Away

7:30 pm

SNEA General Meeting - Topic of Discussion:

CH 20

7:30-9 pm

"Student Teaching"

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.



Thursday, January 24, 1974

# Salisbury State



# College

## WEEKLY NEWSLETTER

Vol. VI, No. 16

### Science Seminars-in- Depth at SSC

For the past five years the Maryland Academy of Science has conducted student Seminars-in-Depth for academically talented high school students from the lower Eastern Shore. Each year two or three seminar topics are selected from the areas of Chemistry, Physics, Biology, Mathematics and Geography. The students are selected jointly by the county schools and the Maryland Academy of Science. The seminars are conducted on the campus of SSC and the instructors are faculty members of the college.

This year the seminars will be conducted in Devilbiss Science Hall and will begin on Saturday, January 26 at 9:00 A.M.

Dr. Edward Shaffer, Associate Professor of Chemistry, will conduct a series of six Chemistry seminars entitled, *Windows into the Molecular World*. These seminars will meet in Room 322 of Devilbiss Science Hall.

Dr. Jack Kennedy, Assistant Professor of Physics, will conduct a series of six Astronomy seminars entitled, *How Man Explores the Universe*. These seminars will meet in Room 316 of Devilbiss Science Hall.

Dr. E. Lee May, Assistant Professor of Mathematics, will conduct a series of six Mathematics seminars entitled, *Programming A Computer*. These seminars will meet in Room 248 of Devilbiss Science Hall.

## MAY WE REPEAT....

Elementary Education majors have been assigned to teams of advisors in the Education Department. A list of advisees with their team of advisors is posted on the bulletin board, adjoining the Education Office, Caruthers Hall. For assistance, please contact any member of the department.

### PUT IT IN WRITING

The third annual creative writing contest, sponsored by the English Department, is now accepting entries in the following categories:

- Short stories
- Individual poems
- Collections of poetry
- Essays
- Essays on some facet of the history or folklore of the Eastern Shore
- Freshman prose
- Freshman poetry

The contest is open to all SSC students, graduate and undergraduate. All entries must be typed and should be addressed to Writing Awards Contest, English Department, SSC. The deadline for submission of entries is March 18. Awards will be made during the first week in April.

### CAREER SEMINARS SET

The Student Placement Office has scheduled a series of career information seminars designed to acquaint students with employment opportunities for which they may be qualified upon graduation. Each of these informal seminars will be held in the Social Room of Holloway Hall on Thursday nights at 7:30 p.m. beginning January 24 and extending through April 4.

All students are welcome to attend. The seminars and leaders are: Jan. 24, *Recreation*, Lorne Rickert; Jan. 31, *Social Services*, Helen Cooper; Feb. 7, *Maryland State Employment*, Mary Gene Jenkins; Feb. 14, *Banking*, Buck Duncan; Feb. 21, *Hospitality Industries*, Reed Muller & Guest; Feb. 28, *Holly Retardation Center*, George Kohler; Mar. 7, *Retail Field*, Mr. Wertz (Sears); Mar. 21, *Law Enforcement*, Cpl. Wilson (Md. State Police).

### RECRUITING DATES!

Anne Arundel County Board of Education has scheduled January 31 as well as January 30 for recruiting on campus. For more information and/or appointments, see Mrs. Parks in the Placement Office.

### TV-PR SPEAKER TODAY

Hank Levinson, an official of Television Information Organization, generally regarded as the public relations arm of the television industry, will talk to SSC students today at 4 P.M.

The session will be held in Room 20 of Caruthers Hall on the SSC campus.

Attending will be members of a Journalism class, students from the college radio station, WSSC, students concerned with instructional resources, and others.

Arrangements for Mr. Levinson's visit were made by L. Wayne Fox, Director of Public Relations, and Jack Downing, Program Manager of WBOC.

### BLACKWELL LIBRARY ANNOUNCES...

... extended hours for the Spring Semester. The schedule of opening is now

8 am - 12 Midnight	Mon. - Thurs.
8 am - 6 pm	Friday
10 am - 5 pm	Saturday
12 noon - 12 midnight	Sunday

Mrs. Christa Lantz and Mrs. Richard Green have been employed to provide basic library services during the added hours. OVERNIGHT RESERVES will be released at 10 pm Sunday - Thursday; 5:30 pm Friday; 4:30 pm Saturday.

### DIRECTORY ADDITION

James P. Mallory (Lou)	Asst. Director
417 Virginia Avenue	of Housing
749-0782	Pocomoke Hall
	Ext. 205

### TENNIS ANYONE?

Anyone interested in women's varsity tennis? There will be a meeting in Tawes Gym on Monday, January 28, at 5:30.



# CALENDAR

## JANUARY 24 - FEBRUARY 14

Monday - Friday

9 am - 4 pm

ART EXHIBIT - Silk Screen Prints - Co-Sponsored by SSC and Maryland Council on the Arts in cooperation with the Baltimore Museum of Art

Gallery, Holloway Hall

## JANUARY 24, 25, 26,

27, 28, 29

7:30 pm - 12M

REHEARSALS - "Celebration" - The College Players

Caruthers Hall Aud.

## JANUARY 24

4 - 5 pm

Pre-game meal for Basketball Players

Gold Room, College Center

4 - 5 pm

Meeting - College Center Program Board

President's Conference Room

4 - 5 pm

LECTURE - Guest, Hank Levinson, Vice-President for Public Relations for T.V.

CH 20

6:15 pm

Men's Jr. Varsity Basketball vs Lincoln

Home

6:30 - 8 pm

Cheerleader Practice

CH Gym

7 - 10 pm

C & P Telephone Company Classroom Instruction

DH 108-109

7:30 - 8:30 pm

Career Seminar - sponsored by the SSC Placement Office

Social Room, HH

7:30 - 9:30 pm

Introduction to Bahai Faith

DH 225

8 pm

Men's Varsity Basketball vs Lincoln

Home

## JANUARY 25

10 am - 3:30 pm

RECRUITMENT - Mt. Pleasant School District

Social Room, HH

1 - 1:30 pm

Admissions Tour Group

CH 11

8:30 pm

THEATRE - "Charlie Brown" - presented by The College Players

Caruthers Hall Auditorium

7 & 9:30 pm

FILM, "Bonnie and Clyde" presented by College Center Program Board

DH 149

## JANUARY 26

9 am - 12N

MARYLAND ACADEMY OF SCIENCES (for High School Students)

Chemistry

DH 322, 333

Math

DH 248

Astronomy

DH 316, 303

10 am - 2 pm

SELF-AWARENESS WORKSHOP - Sponsored by SSC Counseling Services

DH 108-109

11 am - 5 pm

EXAM - Math talented youth

DH 149

12 N - 3:45 pm

RECEPTION/SOCIAL for parents of youth taking Math exam

Gold Room, College Center

1 pm

Wrestling - SSC vs Towson

Home

2 pm

Women's Varsity Basketball vs UMBC (Preliminary Jr. Varsity Game)

Away

4 pm

Pre-game meal for basketball players

Gold Room, College Center

6:15 pm

Men's Jr. Varsity Basketball vs Delaware Technical College

Home

6:30 - 7:30 pm

Buffet for Sea Gull Club

Social Room, Holloway Hall

8 pm

Men's Varsity Basketball vs Philadelphia Pharmacy

Home

2:00 and 8:30 pm

THEATRE - "Charlie Brown" - presented by The College Players

Caruthers Hall Auditorium

## JANUARY 27

7 - 8 pm

Basketball Practice - Church Team

Caruthers Hall Gym

8 pm

THEATRE - "Optimism" or "The Misadventures of Candide", presented by The National Theatre of the Deaf - Sponsored by CCPB

Tawes Gym

8 pm

International Film Series, "WILD CHILD", Francois Truffaut (France, 1970) Sponsored by The College Center Program Board

DH 149

## JANUARY 28

10 am - 12 N

C & P Telephone Company Classroom Instruction

DH 108-109

3-5 pm & 7-10 pm

Admissions Tour Group

CH 11

1 - 1:30 pm

Student Government Association Meeting

Gold Room, College Center

5:30 - 7 pm

## JANUARY 29

10 am - 1 pm

Luncheon Meeting - Social Welfare Advisory Board Meeting

Gold Room, College Center

6 pm

Women's Varsity Basketball vs Towson (Preliminary J.V. Game)

Home

6:15 pm

Men's Jr. Varsity Basketball vs Rutgers of Camden

Away

6:30 pm

W.A.A. General Board Meeting

Tawes Gym Classroom

7 - 10 pm

C & P Telephone Company Classroom Instruction

DH 108-109

8 pm

Men's Varsity Basketball vs Rutgers

Away

Indoor Track - Open Meet

Catonsville, Maryland

## JANUARY 30

9 am - 4 pm

RECRUITMENT - Anne Arundel County Board of Education

Social Room

10 am-12N, 3-5 pm,

C & P Telephone Company Classroom Instruction

DH 108-109

and 7-10 pm

Admissions Tour Group

CH 11

1-1:30 pm

W.A.A. General Board Meeting

Tawes Gym Classroom

6:30 pm

SNEA Steering Committee Meeting

CH 11

6:30 pm

Wrestling - SSC vs Gallaudet

Away

7:30 pm

OPERA EXCERPT PROGRAM - Sponsored by the SSC Music Department

Caruthers Hall Auditorium

8 pm



## Auditions Still Open

### for *Celebration*



Any person in the College community interested in trying out for a part in the musical *Celebration* and having not yet done so can still get under the wire.

Last minute auditions can still be arranged by seeing Dr. Leland Starnes in 272B, Holloway Hall (or on extension 254) or by simply appearing in Caruthers Auditorium anytime on Friday evening between 7:30 and 10:00.

"Everybody is welcome," says Dr. Starnes, "and we're particularly interested in seeing people with athletic and/or acrobatic talents; we're going to have a special thing going for them in this unusual musical."

## SSC Participates in 2nd Annual Eastern Intercollegiate Band

Three members of the SSC Concert Band will perform when the Second Annual Eastern Intercollegiate Band plays in the Tawes Auditorium at the University of Maryland Saturday evening, January 26. The Salisbury members are: Mark Koppelman, senior clarinetist; Glenn Miles, freshman tubist; and Kenny Martin, freshman percussionist.

The Eastern Intercollegiate Band is open for membership to all college and university bands in Washington, D.C., Maryland, Virginia, West Virginia, Delaware, Southern New Jersey and Pennsylvania, and parts of New York. Participants are selected upon the recommendation of their school director and musical training and background.

The concert is held in conjunction with the Eastern Division Band Directors meeting at which other outstanding groups perform; i.e., The United States Marine Band, the University of Maryland Symphony Band, Frostburg State College Symphonic Band and the Maryland Junior High School All-State Band.

The conductors of the intercollegiate group will be Mr. James Nielson of the Leblanc Music Corporation and Mr. James Ferguson, director of the University of Alabama "Million Dollar Band."

## INFLATION A PROBLEM?

Bank of Fruitland advises that free checking account privileges are available to students upon presentation of STUDENT ID CARD. For further information, call 749-1222.

## Apartment for Rent

Need one or two girls to help share an apartment on Camden Avenue. The rent is 41.25 a month and there is an immediate opening. Call 749-0969, or write Box 126, S.U.B.

## DIE FLEDERMAUS to be Presented in Salisbury

The Eastern Shore Opera Society will present for its second season's offering *Die Fledermaus* by Johann Strauss, Jr. Solo parts will be sung by young conservatory graduates chosen from members of the Metropolitan Opera Society of New York City. The chorus will be made up of local singers.

The production is under the direction of Anthony Capputto of Beaver, Pennsylvania, who directed the opera heard here last year and who has directed in the vicinity of Pittsburgh for many years.

Tickets are \$1.50 for students and \$4.50 for other adults, and family tickets are available at \$10.00.

Patrons of the opera are appreciated. Sponsorships are \$5.00 to \$24.00; sustaining memberships are \$25.00 to \$44; benefactors' contributions are \$45 and up.

Tickets may be purchased from Mrs. Robert Elderdice, tel. 2-3134, or Mrs. A.L. Fleming, tel. 2-1365, or SSC, ext. 294.

The opera will be presented in the auditorium of Wicomico Junior High School on Saturday night, March 16, and in Easton, Maryland, on Friday night, March 15. Tickets may be used for either performance.

## CONGRATULATIONS! . . .

. . . to Ray Shingler and his wife on the birth of a son, Raymond Charles, on January 20 in Peninsula General Hospital. The new arrival weighed in at seven pounds and 2½ ounces.



If you missed Charlie Brown and the rest of the Peanuts gang when they played their successful run of the musical *You're a Good Man, Charlie Brown* before Christmas, now's your chance.

Salisbury State Theatre's production of this popular musical will be revived for three performances on Friday and Saturday, January 25 and 26. Evening performances will be at 8:30, and another special children's matinee will be performed at 2:30 on Saturday.

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

## Big Attraction on Sunday

Free tickets are available at the College Bookstore for a performance by The National Theatre of the Deaf. The National Theatre of the Deaf will have one engagement at Salisbury State College in Tawes Gym on Sunday, January 27, 1974, at 8:00 P.M.

This is the 17th major NTD production which includes productions such as: *Gianni Schicci*; *The Tale of Kasane*, a Japanese Kabuki play; the Chekhov monologue, *On the Harmfulness of Tobacco*; two poetry sections, *Blueprints* and *Tyger! Tyger! and Other Burnings*; *Songs from Milkwood* (an adaptation of Dylan Thomas' *Under Milkwood*), Moliere's *Sganarelle*; *Journeys*, a collection of writings by children; Georg Buchner's *Woyzeck*; *My Third Eye*; and *Gilgamesh*, a theatre piece created by the Company from the Sumerian legend.

The Company will present a new work now being added to its repertoire, *Optimism* or *The Misadventures of Candide*.

This production is drawn from Voltaire's sardonic masterpiece, *Candide*, and illuminates the hilarious and harrowing misadventures of the eternal innocent abroad in a wicked and hostile world.

The government's reasons for financing the Company were to bring better theatre to the deaf community, to create pride among the deaf by proving that they can contribute a valid art form of their own to the community, and to correct misconceptions about these gifted people.

## "YOU'RE A GOOD MAN CHARLIE BROWN"

Students and faculty may reserve the usual complimentary ticket at the box office in Caruthers any day this week between 12:00 and 5:00. Again, however, because advance sales for this popular musical are so heavy, the Theatre Box Office Manager must request that complimentary tickets be picked up only on the day of the performance, no later than a half-hour before curtain time.



Thursday, January 31, 1974

# Salisbury State



# College

## WEEKLY NEWSLETTER

Vol. VI, No. 17

### Radio Station News

Any student interested in becoming a WSSC "D.J." has until this Friday to see Program Director Jim Turri. All training of new student D.J.'s ends before the new program format goes into effect on February 20.

WSSC is holding a seminar to discuss a new format for programming this Saturday at 10 A.M. in the President's Conference Room. Come if you have some good ideas on expanding WSSC's format.

Any student interested in helping WSSC's News Department, see News Director, John Speicer, in Choptank Hall.



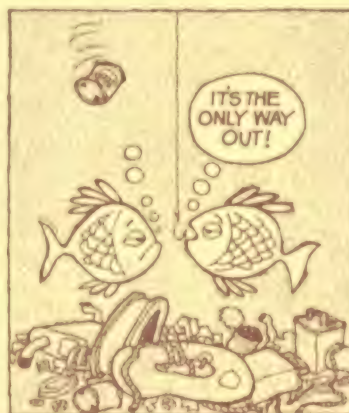
### SPORTS NOTES

#### BOWLING

Co-ed bowling sign-up for the spring semester continues in the Intramural Office. League bowls every Thursday night at 4:30, rolling three games at a cost of \$1.50, including shoes. First night of bowling will be the 2nd or 3rd Thursday of February.

#### BASKETBALL

Sign up for 5-man basketball continues in the Intramural Office. Individuals sign up and are "drafted" at a player-draft meeting. The games will begin on February 18th.



### Waste Disposal Workshop

Interested in local environmental problems and solutions? The Waste Disposal Workshop on February 9 at 10 am in the Wicomico County Free Library meeting room will feature a slide overview of the local situation and a panel discussion by K. King Burnett, lawyer and member of the Maryland Environmental Trust, Delbert Davis, Wicomico County Director of Public Works, John Hopkins, Wicomico County Director of Environmental Health, and Rod Ward from the Shavox Company, a private trash removal agency. Clyde White, Director of the Salisbury Wastewater Treatment Plant, will conduct a tour at 1:30 p.m. if the weather permits. This workshop, sponsored by the Wicomico County League of Women Voters, is open to the public.

## BULLETIN

### ATTENTION: CHEMISTRY AND PHYSICAL SCIENCE MAJORS

All majors are asked to meet Tuesday, February 5, at 7:30 P.M. in Room 333 of Devilbiss Science Hall. The purpose of the meeting is to discuss the possible formation of a Physical Science Club on the SSC campus. Also discussed will be American Chemical Society Student Affiliate Program.

### Campus Directory

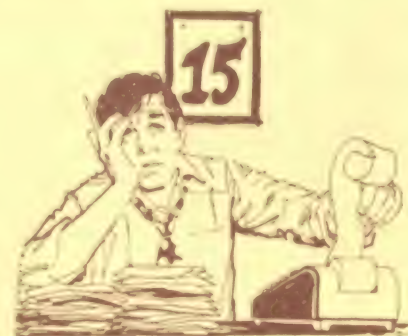
#### ADDITIONS:

Richard A. Pusey (Joan) Accountant-  
312 Brookdale Drive Financial Services  
749-7125 CH 22, Ext. 272

Donald Curry Supply & Services  
All mail to SSC Supervisor  
Maintenance, Ext. 227

#### CHANGE OF TELEPHONE NO.:

Betty Lou Bloodworth 251, 275, 226



### Need Income Tax Help?

**Short Tax Course** — Spouses of college personnel and family tax preparers. There will be a course offered for six weeks on Thursday nights from 7 to 9 p.m., starting February 12 and ending March 19 (before taxes are due). The course will consist of explanation of our federal and state taxes, tax hints used for saving you money on preparation of your 1973 tax return, a private review of your own personal tax return (if desired) and tax planning advice for 1974.

**Tax Counseling** — If any faculty, staff, administrator, or student would like to have free tax advice or assistance in preparing their 1973 federal and state tax returns, please feel free to contact Robert Corallino at extension 219 or at home any evening before 11 p.m. at 749-2482; or you may leave a note in his mailbox in the east wing secretary's office.



# Recruiters on Campus

The following recruiters will be on campus during February. If interested in an interview, please sign up in Placement Office.

February	1	Kent County Board of Education	9 - 5 p.m.
	6	Social Security - Mr. Woodson	9 - 4 p.m.
	7	Firestone Company	10 - 3 p.m.
	12	Marines	10 - 3 p.m.
	13	Marines	10 - 3 p.m.
	13	Laurel School District (DEL)	9:30 - 4 p.m.
	14	Somerset County Board of Education	9:30 - 4:30 p.m.
	21	Caroline County Board of Education	9:00 - 4:30 p.m.
	28	Frederick County Board of Education	10:00 - 4:30 p.m.

## Career Speaker

The speaker for this Thursday's Career Information Seminar will be Mrs. Helen Cooper, Director of Social Services for Wicomico County. Mrs. Cooper received her BA and MA from George Washington University and MSW from the University of Pennsylvania. Her career began in Washington, D.C. in the children's services area where she spent 24 years. For the last 11 years she has held her present position in Wicomico County. After 35 years of service, Mrs. Cooper plans to retire in February. The program will be held in the Social Room at 7:30 P.M.

## P.E.'s to Meet

"All Physical Education Majors expecting to do their Student Teaching Fall or Spring semesters 1974-75 will meet Tuesday, February 5 at 5:30 p.m. in Tawes classroom. This is a required meeting. Any exceptions must be arranged with Dr. Whitney ahead of time."

## VOLUNTEERS NEEDED FOR MAC SENIOR CITIZENS

The MAC Senior Citizen's Center of Wicomico County cordially invites you to join them any weekday from 10 a.m. to 3 p.m. They need volunteers to provide good fellowship, help with arts and crafts, sewing sessions, and other special programs. Share the good times and make a special impact on someone's life. Learn to better understand concern for human needs, help to meet some of these needs.

This ongoing community service program can be paralleled with the academic program, classroom learning and social practice can become an integrated experience. Four hours of volunteer work at the MAC Center fulfills a requirement for Introduction to Social Welfare 271. The Center needs your help; one hour would brighten someone's day.

The Center is located in the Parish House of Faith Lutheran Church, located at Old Ocean City Road and West Fairfield Drive. (It's the old Salisbury Children's Home.)

For further information contact Sandra Lewis, Volunteer Services Committee member at Box 745 SUB, or call Doremus Tufft, Center Director at 742-8569.

## Cast Announced

for



"Celebration", the "new kind of musical" which the Salisbury State Theatre will produce in March in collaboration with the Department of Music, has been cast:

Potemkin . . . . . John Muller  
Orphan . . . . . Paul Purdum  
Angel . . . . . Karen Getz  
Rick . . . . . Dixon Gourley  
Revelers . . . Robert Getz, Neal Benner,  
Michael Williams, Ken Willey, David  
Dickson, Tom Burton, Paul Pfeiffer,  
Kathy Peters, Carole Solomon, Lynne  
Feingold, Charmaine Robertson, Pat  
Marley, Barbara Wagner, Lisa Lawson

Director for the production will be Leland Starnes, and Ray Zeigler will be Musical Director. Members of the College community — students, faculty or staff — who are interested in participating in any aspect of production work will, as usual, be most welcome. Costumes and props for "Celebration" will be extraordinary (to say the least), and those persons who want to get involved should get in touch with Dr. Starnes, Robert Cloyd, or Steve Oney in 272B Holloway — anytime!

## Variety Show

## Seeks Talent



The fourth annual Nanticoke Hall Variety Show will be holding second auditions on Feb. 5, from 8-10:30 pm in the College Dining Hall. Everyone in the campus community is welcome to audition. The Show, which has become an annual event at the college, will be held Wednesday, Feb. 20, in Holloway Hall at 8:30 pm. A first prize of \$15 and a second prize of \$10 will be awarded to the best acts. Those interested in auditioning please contact Holly Phoebus, Box 62, Nanticoke Hall, before Feb. 5.

## TENNIS TOURNAMENT USHERS NEEDED

Ushers for the National Indoor Tennis Championships are needed. The event is scheduled for the week of February 17-24. If you are interested, contact Stephanie Olson, Chairman of the Volunteer Services, by calling 742-5000.

SMILE.

JESUS LOVES YOU!



Have a problem? Need an uplift? Well, there's both and lots of good fellowship in a Christian sharing group. Why don't you come and find out the good thing Jesus has in store for you! There is a group meeting with Gail Anderson on Thursday, at 8 p.m., in Pocomoke Hall, Room 18.



# CALENDAR

## JANUARY 31-FEBRUARY 14

Mon.-Fri., 9 am-4 pm ART EXHIBIT - "Silkscreen Prints" - Co-Sponsored by SSC and the Maryland Council on the Arts in cooperation with the Baltimore Museum of Art

## JANUARY 31-FEBRUARY 13

7:30 pm - M REHEARSALS - "Celebration" - The College Players

## JANUARY 31

8 am - 9 pm Yearbook Picture sittings for Senior Portraits - proof selections for Senior portraits taken in December  
6:15 pm Men's Jr. varsity BB vs Ocean City Community College  
6:30 - 8 pm Cheerleader Practice  
7 - 10 pm C & P Telephone Company Classroom Instruction  
7 - 9 pm Faculty Women Organization  
7:30 - 9:30 pm Introduction to Bahai Faith  
7:30 - 9 pm CAREER SEMINAR - Guest Speaker, Helen Cooper, Department of Social Services  
8 pm Physical Educations Majors Club Meeting

## FEBRUARY 1

9 am - 5 pm Recruitment - Kent County Board of Education  
1 - 1:10 pm Admission Tour Group  
7 pm Women's Varsity BB vs Madison followed by J.V. Game  
7 & 9:30 pm CCPB - "Candy" Film  
7:30 pm Men's Varsity Basketball game vs Campbell  
Indoor Track - Philly Classic

## FEBRUARY 2

8 am - 1 pm Entrance Exam for Schools of Radiological Technology  
9 am - 12N Maryland Academy of Sciences (Chemistry)  
(Math)  
(Astronomy)  
10 am WSSC Meeting - New Program Format  
11 am Wrestling - SSC vs UMBC & Lebanon Valley  
3:30 pm Women's Varsity BB vs Frostburg (followed by JV Game)  
Indoor Track - Quadrangular Meet  
8 pm Men's Varsity Basketball vs George Mason  
9 pm - 12M Dance, featuring "Luke", sponsored by the College Center Program Board

## FEBRUARY 3

7 - 8 pm Church Basketball Practice

## FEBRUARY 4

10 am - 12N C & P Telephone Company Classroom Instruction  
3-5 pm, & 7-10 pm

## FEBRUARY 5

4 pm Pre-game meal for Basketball Team  
6:15 pm Men's Jr. Varsity Basketball vs Ocean City Community College  
7 - 8 pm Phi Alpha Theta Meeting  
7 - 10 pm C & P Telephone Company Classroom Instruction  
8 - 10:30 pm Nanticoke Hall Variety Show Auditions  
8 pm Men's Varsity Basketball vs Bowie

## FEBRUARY 6

9 am - 4 pm Social Security Recruitment  
10 am-12N, 3-5 pm, & 7-10 pm C & P Telephone Company Classroom Instruction  
1 - 1:30 pm Admissions Tour Group  
3:30 - 5 pm WORKSHOP - "Cooperating Elementary Teachers" - Sponsored by the Education Department  
6:30 - 8 pm SNEA Steering Committee Meeting  
7:30 pm Men's Jr. Varsity Basketball vs Del. Tech.

Gallery

Caruthers Aud.

Gold Room

Home

CH Gym

DH 108-109

DH 231

DH 225

Social Room

CH 16

Social Room

CH 11

Tawes Gym

HH Aud.

Away

Phila., Pa.

DH 108-109

DH 322, 333

HH 268

DH 316, 303

President's Conf. Room

Home

Home

Essex

Away

Dining Hall

Caruthers Gym

DH 108-109

Gold Room

Home

DH 207

DH 108-109

Dining Hall

Home

Social Room

DH 108-109

CH 11

Gold Room

CH 11

Away

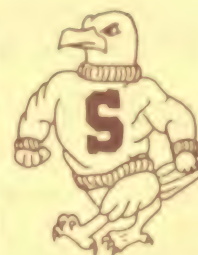




Thursday, February 7, 1974

# Salisbury State

# College



Vol VI, No. 18

## WEEKLY NEWSLETTER

### Intramurals

#### BASKETBALL

Sign-up for five man basketball continues in the Intramural Office until Friday, February 15. Teams are picked in a player "draft" on Feb. 18, with the first games to be played on Thursday, February 21.



#### BOWLING

Sign-up for co-ed bowling continues until Wednesday, February 13, in the Intramural Office or see Rod Duvall in Choptank 5-D-2. The league bowls every Thursday night from 4:15 to 6:15 p.m. The cost is \$1.50 which includes three games and shoes. The place is Cherokee Lanes, one mile south of the college. The first night of bowling will be Thursday night, February 14, and everyone should meet at the Cherokee Lanes at 4:00 p.m. Sign up either as three-man teams or individually, and we will assign you to a team.

#### LOOKING AHEAD

Sign-up for men's intramural softball and volleyball will begin on March 1, so start looking for some interested friends and make up a team. There will also be a ping-pong tournament in March and a badminton and a horseshoe tournament in April.

### Miguel Rubio Performs

MIGUEL RUBIO, Classical Spanish Guitarist, will perform in Caruthers Hall Auditorium at 8 P.M. Thursday, February 14. Tickets available at the College Bookstore.

### SNEA Program

The SNEA is sponsoring a crucial meeting Feb. 13 in Room 20 in Caruthers Hall at 7:15. The topic to be discussed is TEACHER CERTIFICATION. There will be a "person in the know" from the State Department of Personnel to guide and answer any questions you may have. Be there! Refreshments will be served after the meeting.

### Career Speaker

The speaker for this week's Career Information Seminar will be Mary Gene Jenkins, Personnel Officer at SSC.

A native of Baltimore, Miss Jenkins graduated from Mt. St. Agnes College and accepted a position in the Personnel Department at Hutzler's Dept. Store, remaining there for the next 15 years.

In October, 1972 Miss Jenkins accepted her present position in Salisbury.

Anyone having questions or desiring information about state employment should plan to attend on Thursday evening in the Social Room at 7:30 p.m.

### They Deserve Your Support

Seven local business concerns are responsible for fully funding the cost of broadcasting 23 of our basketball games this season.

For this reason, they deserve your consideration of support by buying their products. Help them to be successful!

The sponsors are Value House, East Main Street, for gifts for your home; PepsiCola, for the best in cold drinks; Delmarva Cleaners, for fine cleaning and pressing; Banks Markets, everything in food and groceries; English Grill, the best in restaurants; Pappy's, nationally-known for pizzas; and Porter and Strott, a fine real estate firm.

### Career Information for Seniors

Medical College in your future? The most recent information on the Medical College Admission Test (MCAT) is now available. Students considering Medical School in 1975 need to take MCAT's in 1974.

ALL students interested in a seminar on medical and health career fields should contact Counseling Services.

Information related to Law School Admission is available at Counseling Services.

Graduate Record Exams are to be held at SSC on Saturday, April 27.

Seniors! Is your Resume up to date?

Contact Counseling Services, The Gallery, Holloway Hall.

### ★ Recruiting

Dorchester County Board of Education has scheduled Tuesday, February 26 for on-campus recruiting at SSC. Anyone interested in talking with Mr. Comer is asked to sign up in the Placement Office.

### Classes Begin for European Field Study

European Field Study initiates its 1974 program Saturday the 16th of February with its opening lecture "A Geographic Overview of Europe". This will be the first in a series of lectures and films which will be offered on successive Saturdays during the Spring semester preceding three weeks of field study in Europe during May.

The wide ranging topics will cover the historical and contemporary European scene and include films on Classical, Medieval and Renaissance Art and Architecture, lectures on the Italian, French and German people and short sessions on Italian, French and German conversation for travelers.

There are some openings remaining in the program and inquiries will be welcomed until early March. For more information please contact R. Thompson, History Department, P. Moreau, Modern Language Department or E. Farace, Geography Department.

### Notice to All Biology Majors

The Lambda Psi Chapter of Beta Beta Beta, national biological undergraduate honorary society at SSC wishes to learn of those biology majors that are eligible for nomination and invitation into active membership into Beta Beta Beta.

The requirements are: a biology major, in good academic standing, who has completed his/her sophomore year with a grade average of 3.0 (B) in a minimum of fifteen semester hours in biology is eligible for nomination to active membership.

If as a biology major, you believe you are eligible for membership, please promptly inform the chapter faculty advisor, Charles O. Wingo, Jr., Dept. of Biology, or phone ext. 280. You also may inform Felipe Dominguez, chapter president, campus post office box 221.



## CHORAL CONCERT...

The Salisbury Choral Society, under the direction of Ray Zeigler, will present a performance of Mendelssohn's oratorio, "Elijah", at Bethesda United Methodist Church on February 11 at 7:30 p.m. Soprano soloist will be Norma Heyde and organist will be Linus Ellis. The remaining three soloists (Jan Merchant, contralto; David Britten, tenor; and David Johnson, bass) are young professional singers from New York.

The performance is being co-sponsored by the Maryland Arts Council and Wilcomico Arts Council.

A limited number of free tickets for students are available at the College Bookstore. They will be distributed on a "first come" basis upon presentation of your ID card — one ticket per student only. Each student MUST pick up his or her own ticket.

Faculty and Staff may pick up unclaimed student tickets on a "first come" basis on February 11.

## CREATIVE WRITERS...

The third annual creative writing contest, sponsored by the English Department, is now accepting entries in the following categories:

- Short stories
- Individual poems
- Collections of poetry
- Essays

- Essays on some facet of the history or folklore of the Eastern Shore
- Freshman prose
- Freshman poetry

The contest is open to all SSC students, graduate and undergraduate. All entries must be typed and should be addressed to Writing Awards Contest, English Department, SSC.

The deadline for submission of entries is March 18. Awards will be made during the first week in April.

## DOORS OPEN 10 to 4...

The SSC newspaper office, in the basement of Caruthers Hall, will be open every day from 10 A.M. to 4 P.M. The telephone number is 546-3024.

## HEALTH CENTER NOTES

Do you think you're pregnant?

A quick, painless, accurate pregnancy test can be given in our own SSC Health Center. This is a completely confidential procedure which can be obtained by any student free of charge. Don't wait.

## FOR RENT...

1-Bedroom Apartment with bath, kitchen and living room. Heat and water included. Close to the college. Private entrance. \$120.00 per month. Faculty or married students only. For info call Buddy Lloyd, 749-5640.

## WELCOME ABOARD

Dr. Dolores Taylor has joined the staff as a new Academic Counselor in the Academic Dean's office. She is currently living in Princess Anne and expects to move to Salisbury in the near future.

## TUESDAY NITE FILM

Jerry Bruck, Jr.'s award-winning film, "I. F. Stone's Weekly", will be shown in room 316, Devilbiss Hall, Tuesday night, February 12, at 7:00.

# CALENDAR

### February 7-14

9 am-4 pm  
Mon-Fri

ART EXHIBIT, "Silkscreen Prints" - co-sponsored by Md. Council on Arts and SSC in cooperation with Baltimore Museum of Art

Gallery

### February 1-13

7:30 pm-Mid

Rehearsals - "Celebration" - College Players

Caruthers Aud.

### February 7

10 am-3 pm  
4 pm  
4-6 pm  
5-7 pm  
6-10 pm  
6:30-8 pm  
7-10 pm  
7:30-9:30 pm  
7:30-9 pm

Recruitment - "Firestone" Company  
Women's Varsity BB vs U. of Md. (JV game following)  
Academic Council Meeting  
Tutoring in Mathematics (open to all students)  
Rehearsal - Black Student Union Pageant  
Cheerleader Practice  
C & P Telephone Co. - Classroom Instruction  
Introduction to Bahai Faith  
Career Seminar - Maryland State Employment - Guest, Miss Mary Gene Jenkins  
Meal - Women's Varsity Basketball Team

Social Room  
Tawes Gym  
Gold Room  
DH 224  
HH Aud.  
CH Gym  
DH 108-109  
DH 225  
Social Room

Gold Room

### February 8

9-10 am  
1-1:30 pm  
4:30-10 pm  
7 & 9:30 pm  
8 pm

Tutoring in Mathematics (open to all students)  
Admissions Tour Group  
Sociology 418 Group Session  
Film, "Cream's Farewell Concert", sponsored by CCPB  
Men's Jr. Varsity BB vs Charles Community College

DH 110  
CH 11  
Gold Room  
HH Aud.  
Tawes Gym

### February 9

9 am-12N

Maryland Academy of Sciences

DH 322, 333, 316, 303  
HH 268  
Home  
Away  
Away  
Away  
Catonsville

2 pm  
6:15 pm  
8 pm

Women's Varsity BB vs Morgan State  
Men's Jr. Varsity BB vs York College  
Men's Varsity BB vs York College  
Wrestling - SSC vs Delaware State  
Indoor Track Meet - Md. St. College - Invitational

Caruthers Gym  
DH 149

### February 10

7-8 pm  
8 pm

Church Basketball  
Roman Polanski, "Repulsion" (France, 1965)

### February 11

10 am-12N, 3-5, and 7-10 pm  
10-11 am  
1-1:30 pm  
7 pm  
7-8:30 pm

C & P Telephone Co. Classroom Instruction  
Tutoring in Mathematics (open to all students)  
Admissions Tour Group  
Women's Varsity BB vs Wesley (J.V.)  
Black Student Union Meeting

DH 108-109  
DH 302  
CH 11  
Away  
DH 230

### February 12

10 am-3 pm  
2-4 pm  
4 pm  
6:15 pm  
7 pm  
7-10 pm  
8 pm

Recruitment - U.S. Marines  
AFROTC Assembly  
BB Pre-game Meal - Men's Varsity Team  
Men's Jr. Varsity BB vs Loyola  
Film, "I. F. Stone's Weekly"  
C & P Telephone Co. Classroom Instruction  
Men's Jr. Varsity BB vs Loyola

College Ctr. Lobby  
DH 149  
Gold Room  
Home  
DH 316  
DH 108-109  
Home

### February 13

9 am-4 pm  
10 am-12N, 3-5, and 7-10 pm  
10-11 am  
1-1:30 pm  
5-7 pm  
6:30 pm  
7 pm  
7:30-9 pm

Laurel School District Recruitment

C & P Telephone Company  
Tutoring in Mathematics (open to all students)  
Admissions Tour Group  
College Center Program Board Meeting  
Women's Varsity BB vs Bowie  
Wrestling - SSC vs Lincoln  
SNEA General Meeting

Social Room  
DH 108-109  
DH 302  
CH 11  
Pres. Conf. Rm.  
Away  
Home  
CH 20



The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.



Thursday, February 14, 1974

Salisbury State



College

# WEEKLY NEWSLETTER

Vol. VI, No. 19

## INTERNATIONAL FILM SERIES

Sunday, Feb. 17  
DH Auditorium

Federico Fellini, "Fellini-Satyricon"  
(Italy, 1970)

Some approved, some didn't, but there was a general critical consensus of bemused outrage when Fellini released his most indulgent—and perhaps his most inventive—film at the end of an indulgent decade. "In the course of two hours and seven minutes," Stefan Kanfer writes, "images, totems, and archetypes rise and burst like hydrogen sulfide bubbles from the marsh of the collective unconscious"—for Kanfer regards this film as "probably the first" Jungian movie, and quotes Jung himself: "If I had taken these fantasies of the unconscious as art, they would have carried no more conviction than visual perceptions, as if I were watching a movie." Who would dare summarize this bizarre extravaganza? With typical clairty Fellini himself best describes it: "a science-fiction trip into the past instead of the future." There can be no doubt: it is a trip!

## Honored by AFROTC

Arthur E. Baer, Psychology major and member of the Junior Class, has been selected to represent the Air Force ROTC Detachment, UMES-SSC, at the annual Reserve Office Association Convention, February 20-23, at the Washington Hilton Hotel.

According to Major George Bennett, Head of the dual-campus AFROTC Detachment, Cadet Baer was singled out for the honor because of his outstanding student record and his performance in the Cadet Corps since joining AFROTC. The expense-paid trip will include a tour of the White House. Principal speaker for the convention will be James R. Schlesinger, Secretary of Defense.

Cadet Baer is a Vietnam veteran and was named to the Dean's List for both fall and spring semesters, 1972-73. He is currently treasurer of Scarab Magazine and was winner of the Ernst Fiction Award for 1973.

A resident of Salisbury, Cadet Baer will be sponsored at the Convention by James R. Foster, Lt. Col., USAR (Ret.).

## Any Bankers Aboard?

The speaker for this Thursday's Career Information Seminar will be Mr. Buck Duncan, Branch Manager, First National Bank of Maryland. Mr. Duncan is a graduate of Davis and Elkins College in Elkins, West Virginia and the University of Arkansas. This is his first year with First National. Accompanying Mr. Duncan will be Mr. Bill Timmons. Mr. Timmons, who has been with the bank for 10 years, is Regional Operations Officer.

Anyone interested in learning more about the banking field is urged to stop by the Social Room on Thursday evening at 7:30.

## Tonight: Miguel Rubio

Free tickets are now available at the Salisbury State College Bookstore for a performance by Miguel Rubio, tonight at 8 P.M., in Caruthers Hall Auditorium.

The public is encouraged to attend to experience the versatility and entertaining repertoire of one of the greatest concert guitarists in the world.

Miguel Rubio heads the Department of Guitar of the Conservatories of Music in Geneva, Lausanne and Berne, Switzerland. In addition, he is in charge of guitar instruction at the "Escuela de la Guitarre" in Spain.

## English Majors

There will be a general meeting of all English majors on Monday, February 18, in Devilbiss 149 at 4:30. Matters of program planning and career choice will be discussed; but students should feel free to introduce in open discussion any problems of general interest to majors.

## Women's Conference

Sunday evening, February 17, at 7:00 p.m. there will be a planning meeting in the Gold Room. Women interested in a women's conference are invited to attend. It is a conference for the women of Salisbury State; so come and share ideas with us. Present ideas about health care in our community. Let us know how you feel about problems facing women today. For further information, contact Sandra Lewis, Box 745 S.U.B., or Polly Deemer, 243 HH.

## Medical Technology Program Planned

SSC and Peninsula General Hospital have signed an agreement to co-sponsor a medical technology program. The College's medical technology program awaits final approval by the Maryland Council of Higher Education, which meets in March. Pending this approval, the program will begin in July.

A strong need exists for Baccalaureate trained medical technologists on the Eastern Shore, as well as throughout the nation.

Students in the program will complete three undergraduate years of education with a concentration in the sciences and then, after formal admission to the program, spend their fourth and final year at PGH, where they will complete their last 30 hours in a selective laboratory experience.

The program is under the supervision of Dr. James Norton of the PGH staff. Medical technology students will also be working closely with Mr. Barry Grosky, a medical technologist recently hired by Salisbury State College.

Students interested in more information should contact Drs. Edward Shaffer or Robert Hedeon at SSC. Applications for admission to the program are available from Dr. Norton and/or from the Office of the Academic Dean at SSC. Applications should be filed by April 1. Interviews will be conducted in early April and successful candidates will be notified by April 15, 1974.

## WSSC to Expand

WSSC will soon expand its hours. A new program format with more diversity is being constructed. Watch for more details on the WSSC Bulletin Board in the S.U.B.

Reminder — We want to hear from you! Fill out your questionnaire by this Friday.

## SSC Beauty Wins

Judy Sherman was First Runner-up in the Miss Outdoors Pageant held in Cambridge on Thursday, February 7. She is a Freshman Elementary Education Major from Hurlock, Maryland. Judy also won the Talent Award. She played the piano and was accompanied by Earl Wilson on the drums.



## Officers Elected

The organizational meeting of the Eastern Shore Chapter of Association for Education of Young Children was held on Tuesday, February 5, at the Peninsula General Hospital Auditorium. Over 60 people attended. By-laws were presented and accepted by the group.

The following officers were elected:

President - Betty Hamblin  
 Vice President - Justine Pryor  
 Student Representative - Genie Hershberger  
 Parent Representatives - June Fox, Keith LeCates  
 Social Chairwoman - Charlotte Haberstroh  
 Legislative Chairmen - Freddy Mitchell,  
 Priscilla Basehart  
 Treasurers - Doris Corallino, Gary Eaton  
 Recording Secretary - Sally Lambert  
 Corresponding Secretary - Rosemary Eaton  
 Public Relations - Dr. Maurice Bozman  
 Program Chairwomen - Dr. Ruth Bronstein,  
 Katherine Tyler  
 Membership Chairwoman - Betty Brown  
 Nominating Chairwoman - Carol Bozman  
 Editor of Newsletter - Sue Bounds

Parents, public school personnel, Head Start personnel, Day Care personnel, and interested community members were represented in the audience. A film "Dramatic Play - An Integrative Process for Learning" was shown.

## Demo Club Note

Faculty and students interested in becoming members of a Democratic Club for Wicomico County voters are invited to a social get-together at the Knights of Columbus, Emerson Avenue, on Wednesday, February 20, at 7:30 p.m. For transportation or other information call 742-9673. Participation from the college community will help strengthen the local party and is most welcome!

## SSC Women's Club

Anyone who is interested in participating in the Progressive Dinner on Saturday, March 30, please notify one of the following persons, if you have not done so:

Annette Burgess - 749-9369  
 Lynn Cathcart - 742-5321  
 Garnette Crawford - 749-9113  
 Frances Sistrunk - 749-8753  
 Pat van Breeman - 742-9673

## J. Paul Getty's Note!

Are you making all the money you want in your spare time? If interested in earning supplementary income, please contact Box 444, SUB.

## Health Note

GONORRHEA - clap. SYPHILIS - bad blood. VD SIGNS: 1. Drip; 2. Sore; 3. Burning Pain. If you have ANY of these signs, come to the SSC Health Center. DON'T WAIT.

# CALENDAR



### February 14

8:15 am-9 am  
 9 am-4 pm

Communications Advisory Board Meeting  
 Art Exhibit - "Silkscreen Prints" co-sponsored by Wicomico Council on the Arts and SSC in cooperation with the Baltimore Museum of Art  
 Recruitment - Somerset County Board of Education  
 Math Tutoring - open to all students  
 Reh. - Black Student Union Pageant  
 Cheerleader's Practice  
 Optimist Club Meeting on Oratorical Contest  
 C & P Telephone Co. Classroom Instruction  
 Career Seminar - "Banking", with Guest Buck Duncan - Sponsored by the Placement Office  
 Introduction to the Bahai Faith  
 Concert - Miguel Rubio, Classical Spanish Guitarist, former student of Andres Segovia - sponsored by CCPB

Pres. Conf. Rm.  
 Gallery

9:30 a.m.-4:30 pm

5-7 pm  
 6-10 pm  
 6:30-8 pm  
 7-10 pm  
 7-10 pm  
 7:30-9 pm

Social Room  
 DH 110  
 HH Aud.  
 CH Gym  
 Gold Room  
 DH 108-109  
 Social Room

7:30-9:30 pm  
 8 pm

DH 225  
 Caruthers Hall Aud.

### February 15 - 20

7:30 pm-12M

Rehearsal, "Celebration" - College Players

Caruthers Aud.

### February 15

9-10 am  
 12N-2 pm

Tutoring in Math  
 Meeting - NCCJ Advisory Committee for Human Relations Internship  
 Admissions Tour Group  
 Sociology 418 Group Meeting  
 CCPB Film - "The Fox"

DH 110  
 Gold Room  
 CH 11  
 Gold Room  
 HH Aud.

### February 16

9 am-12N

Maryland Academy of Sciences

DH 322,333,316,303  
 HH 268  
 DH 207

10 am-12:30 pm

Lecture - Geographic Overview of Europe (European Field Study 1974)

1 pm  
 2 pm  
 8:30-9:45 pm  
 9 pm-12M

Wrestling - SSC vs Washington & Hampden Sydney  
 Women's Varsity BB vs U. of Delaware (Prelim. JV Game)  
 Remote Broadcast from Dance - WSSC  
 Dance sponsored by CCPB featuring "Black Fury"  
 Indoor Track - South Atlantic AAU Catonsville  
 Indoor Championships

Away  
 Home  
 Gold Room  
 Dining Hall  
 Catonsville

### February 17

7 pm  
 7-8 pm  
 8 pm

Women's Conference Planning Meeting  
 Church Basketball  
 Intern'l Film Series - "Satyricon" (Italy, 1970) - sponsored by CCPB

Gold Room  
 CH Gym  
 DH 149

### February 18

10 am-12N, 3-5,  
 and 7-9 pm  
 10-11 am  
 1-1:30 pm

C & P Telephone Co. Classroom Instruction  
 Tutoring in Math - open to all students  
 Admissions Tour Group  
 AFSCME AFL-CIO LOCAL 1833 Meeting  
 English Majors Meeting  
 Student Government Association Board Meeting  
 Black Student Union Meeting  
 Basketball - Ocean City Coll. vs Cecil Comm. College  
 Spanish Club Meeting

DH 108-109  
 DH 302  
 CH 11  
 Gold Room  
 DH 149  
 Gold Room  
 DH 230  
 Tawes Gym  
 Gold Room

### February 19

6:15 pm  
 6:30 pm  
 6:30 pm  
 6-11 pm  
 7-10 pm  
 8 pm

Men's Jr. Varsity BB vs Lincoln University  
 Women's Varsity BB vs West. Md. (followed by J.V.)  
 W.A.A. Executive Board Meeting  
 Reh. - Nanticoke Hall Variety Show  
 C & P Telephone Co. Classroom Instruction  
 Men's Varsity BB vs Lincoln

Away  
 Away  
 Tawes Classrm.  
 HH Aud. or Dining Hall  
 DH 108-109  
 Away

### February 20

10 am-12N, 3-5,  
 and 7-9 pm  
 10-11 am  
 1-1:30 pm  
 4-6 pm  
 6:30-8 pm  
 7 pm  
 8 pm

C & P Telephone Co. Classroom Instruction  
 Tutoring in Math - open to all students  
 Admissions Tour Group  
 College Center Program Board Meeting  
 SNEA Steering Committee Meeting  
 Wrestling - SSC vs Glassboro  
 Nanticoke Hall Variety Show

DH 108-109  
 DH 302  
 CH 11  
 Pres. Conf. Rm.  
 CH 11  
 Home  
 HH Aud. or Dining Hall

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Thursday, February 21, 1974

# Salisbury State

# College

## WEEKLY NEWSLETTER



Vol. VI, No. 20

### Psychology Speaker

Salisbury State College's Psychology Department will participate in the Southeastern Psychological Association's Visiting Woman Psychologist Program by inviting

Dr. Joan Joesting  
Director of Counseling and Testing  
Associate Professor of Psychology  
Livingstone College  
Salisbury, North Carolina

to our campus to speak on "Sex Discrimination Laws" on Thursday evening, February 28 at 7:30 p.m. in the Gold Room.

Dr. Joesting has many professional publications and has presented many papers on such subjects as:

- Sex Discrimination Laws
- Creativity
- Correlates of Sexism
- The Changing Role of Women as Free Responsible Agents in Society

Dr. Joesting has also published poetry in a wide range of journals over the last fifteen years.

Dr. Joesting is a member of The American Psychological Association, The Southeastern Psychological Association, The National Vocational Guidance Association, The Association for Women in Psychology, Professional Women's Caucus and The Piedmont University Center on Teacher Education.



### State

## Transportation Dept. Offers Student Summer Jobs

Over 600 Department of Transportation summer jobs in Maryland will be available to college and high school students this year.

The program is designed to provide students with the opportunity to perform and earn in real work positions related to their career goals, while the department benefits from additional skills and manpower.

Positions are available in the fields of Accounting — Art — Chemistry — Civil Engineering — Communications (electron-



## Ruckelshaus to Speak at SSC

William Doyle Ruckelshaus, former Deputy Attorney General of the United States, who was nominated to that post by President Nixon in July of 1973 and dismissed in October, 1973 for refusing to fire Special Prosecutor Archibald Cox, will speak here on February 26 at 8:30 p.m. in Tawes Gymnasium under the sponsorship of The College Center Program Board.

Before his appointment as Deputy Attorney General, he was Acting Director of the FBI during the period after L. Patrick Gray had stepped out of public life and was Administrator of the U.S. Environmental Protection Agency.

### creative writing

The third annual creative writing contest, sponsored by the English Department, is now accepting entries in the following categories:

- Short stories
- Individual poems
- Collections of poetry
- Essays
- Essays on some facet of the history or folklore of the Eastern Shore
- Freshman prose
- Freshman poetry

The contest is open to all SSC students, graduate and undergraduate. All entries must be typed and should be addressed to Writing Awards Contest, English Department, SSC.

The deadline for submission of entries is March 18. Awards will be made during the first week in April.

Mr. Ruckelshaus has had a solid career as a public servant. On a state level he was Deputy Attorney General and Chief Counsel of the Indiana Attorney General's office. He was elected to the Indiana House of Representatives and served as the Majority Leader. In 1968 he ran unsuccessfully as the GOP candidate to the United State Senate, losing to incumbent Birch Bayh.

Mr. Ruckelshaus was born in Indianapolis, Indiana and attended Princeton, receiving his A.B. in 1957, and Harvard University School of Law, from which he was graduated in 1960.

### CAREER FORUM

The speaker for this Thursday's Career Information Seminar will be Mr. Reed Muller, Business and Economics instructor at SSC, whose topic will be Hospitality Industries. Mr. Muller is a graduate of Cornell University with a BA in Hotel Administration and an MA in Business. His experience includes hotel management with the Knott Corporation, resort hotels in New Jersey and club management while in the Air Force. Mr. Muller taught hospitality courses at the University of Delaware before coming to SSC last fall.

Anyone interested in learning more about this exciting career field is welcome to come by the Social Room on Thursday evening at 7:30 p.m.

and bridge and tunnel toll sites. There are jobs for the career-minded, the adventurous, the office or outdoor worker, and the fellow or gal who wants to do something special.

Interested applicants should see their College Director of Placement without delay, to fill out a Department of Transportation summer application and receive further information.

The deadline for applications is April 19, 1974. But for these competitive positions, the suggestion is — Apply now!



## Humanities in Europe '74

There will be a meeting Monday, February 25, 1974 in the Gold Room of the Student Center at 5:00. Films will be shown by the travel representative. If anyone is still interested in the European program, feel free to attend.

## No Change in Price

There has been no change in the price of the European Field Study. It will remain at \$699.00, and there is room for a few more students. Those interested should contact Mr. Farace by March 1.

## See Art Show!

The SSC Art Department Faculty Show will be at the Wicomico County Library, February 25 to March 15, 1974. The opening will be Monday evening, Feb. 25 at 6:00. The public is invited.

## Art Note

There will be a television production Feb. 22, 1974, at 7:30 p.m. on channel 3, introducing the SSC Art Department faculty (to preface the faculty show).

## Varsity Softball

Anyone interested in playing Women's Softball come to the Interest meeting on Monday, February 25, at 5:30 p.m. in Tawes Gymnasium.

## Attention All Resident Students:

There will be a Resident Assistant training session on Saturday, March 2, from 9 a.m. until 4 p.m. and again on Sunday, March 3, from Noon to 2 p.m. in Room 149, Devilbiss Science Hall. Please mark these dates on your calendar.

## Financial Aid

Any student who wishes to apply for financial aid for the 1974-75 academic year should pick up an application at the Financial Aid Office.

The deadline for applying for financial aid is April 15.

## Pay Office Moves

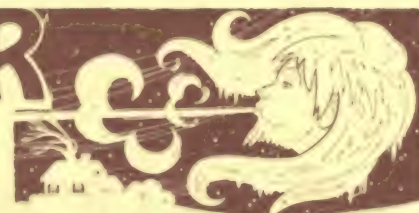
Pay Office is now located in Personnel Office in Caruthers Hall. Phone number for Pay Office (Marie Neal) is now 208 (same as Personnel).

## Big Classified Employees Dance

The Maryland Classified Employees Association (Chapter 72) will hold a dance in Memorial Student Union Saturday night, March 9, from 8 to 12 p.m. Mark the date on your calendars now and make plans to attend.

The music for the affair will be provided by "Past Tense". It will be a BYOB event. Tickets are available at \$4.00 per couple and may be purchased at the Maintenance Office. Faculty and staff are invited.

# CALENDAR



## February 21 - February 27

7:30 pm-12M

Rehearsals - "Celebration" - College Players

Caruthers Aud.

## February 21

9 am-4 pm

Recruitment - Caroline County Board of Education

Social Room

4-6 pm

Academic Council Meeting

Gold Room

5-7 pm

Tutoring in Math - Open to all students

DH 224

6-10 pm

Reh. - Black Student Union Pageant

HH Aud.

6:30-8 pm

Cheerleader Practice

CH Gym

7:30-9 pm

Career Seminar "Hospitality Industries" - Guests:

Social Room

Reed Muller and Guest - sponsored by Placement Office

C & P Telephone Company Classroom Instruction

DH 108-109

Introduction to Bahai Faith

DH 225

7-10 pm

7:30-9:30 pm

## February 22

9-10 am

Tutoring in Math - Open to all students

DH 110

1-1:30 pm

Admissions Tour Group

CH 11

7 & 9:30 pm

"Rosemary's Baby" - Film sponsored by CCPB

HH Aud.

## February 23

7:30 am-12:30 pm

ACT Testing

DH 144

9 am-12N

Maryland Academy of Sciences

DH 322,333,316,303

10 am-12:30 pm

Film: "In Defense of Rome" - Lecture: Brief History of Rome & The Empire, Sponsored by European Field Study 1974

HH 268

DH 207

Noon-6 pm

Sales Promotion - Job Opportunities

Gold Room

1 pm

Wrestling - SSC vs Rutgers of Camden

Away

6:15 pm

Men's Jr. Varsity BB vs Towson

Away

8 pm

Men's BB vs Towson (Varsity)

Away

## February 24

7-8 pm

Church Basketball

CH Gym

7-10 pm

Planning Meeting - Women's Conference

Gold Room

8 pm

International Film Series -

DH 149

Roman Polanski - "McBeth" (USA, 1971)

## February 25

10 am-12N, 3-5,

and 7-10 pm

C & P Telephone Company Classroom Instruction

DH 108-109

10-11 am

Tutoring in Math

DH 302

1-1:30 pm

Admissions Tour Group

CH 11

3-4 pm

Food Committee Meeting

Gold Room

4-5 pm

Pre-game meal - Basketball Team

Gold Room

7-8:30 pm

Black Student Union Meeting

Gold Room

5-7:30 pm

Film Program - Humanities in Europe

Gold Room

8 pm

Men's Jr. Varsity BB vs Goldy Beacom

Away

8 pm

Men's Varsity BB vs Coppin

Home

## February 26

9:30 am-4:30 pm

Recruitment - Dorchester County Board of Education

Social Room

9:30 am-3:15 pm

Seminar - "Troubled Employee Program" - sponsored

Gold Room

by SSC Personnel Department

Meeting of Economics 492

HH 274

W.A.A. General Board Meeting

Tawes Gym

C & P Telephone Company Classroom Instruction

DH 108-109

Wicomico Council on the Arts

Pres. Conf. Rm.

Lecture - "The State of the Nation" - Lecturer,

Tawes Gym

William D. Ruckelshaus, former Deputy Attorney

General - sponsored by CCPB

## February 27

10 am-12N, 3-5,

and 7-10 pm

C & P Telephone Company Classroom Instruction

DH 108-109

10-11 am

Tutoring in Math - Open to all students

DH 302

1-1:30 pm

Admissions Tour Group

Gold Room

3:30-5 pm

Workshop for Cooperating Teachers - sponsored

Gold Room

by the Education Department

College Center Program Board Meeting

Pres. Conf. Rm.

SSC Wives Club sponsors film program on Peru -

Gold Room

Guests, Dr. & Mrs. John K. Knowles

SNEA Steering Committee Meeting

CH 11

6:30-8 pm

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Thursday, February 28, 1974

Salisbury State



College

# WEEKLY NEWSLETTER

Vol. VI, No. 21

## Art Exhibit

Four Maryland artists will be featured in an exhibition of paintings opening at SSC's Gallery in Holloway Hall from Friday, March 8, through Thursday, April 4, from 9 a.m. to 4 p.m. Monday through Friday (when the college is in session). The artists, through their paintings, convey uniqueness and an approach to abstract imagery indicating a high level of activity and diversity, characterizing contemporary art in Maryland.

Although these four artists—Virginia Jannotta, Keith M. Martin, Sylvia Snowden and Don Swindler—vary a good deal stylistically and are at differing points in their careers, they all view painting as a means for direct, unimpeded personal expression and as a device for communicating concrete ideas and feelings in visual, abstract terms.



Because of the need to prepare for their move into new quarters, Blackwell Library announces the following schedule of opening:

March 4 - 7 4 pm - 12 Midnight  
March 8 12 Noon - 6 pm  
March 9 - 17 Library Closed

It is expected that all other dates will follow the regular schedule.

## Theatre Dept. Adds Shop

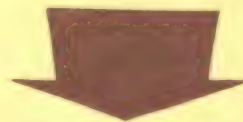
There's a new addition to the Theatre at SSC. Since the renovation of Holloway Hall, there has been difficulty finding space for set construction and general shop work. Recently, the theatre was able to find the perfect set-up. Although only temporary, the new shop is off Route 13.



## Mark Twain at SSC

Holloway Hall Auditorium will be the scene of a hilarious re-creation of one of America's most appealing and stimulating personalities, Mark Twain, as the College Center Program Board presents John Chappell transformed by the magic of the theatre into "Mark Twain On Stage," scheduled to open at 8 P.M. on Wednesday, March 20.

Tickets for the theatre portrayal of this lovable old curmudgeon can be obtained at the Bookstore on your return from vacation.



## WSSC Radio 73

Are you a compulsive doodler?

WSSC is looking for original designs for our weekly playlist. If you feel inspired, submit your creation(s) to Box 929, MSU. Including your name, local address and phone number.

The design should be submitted on a regular 8½x11 sheet of paper. Include all information, which may be found on one of our past playlists.

If your design is chosen, we will contact you. C'mon and put your talent to work, and help us at the same time!

Don't forget — Our new hours are 11:30 am straight thru to 1 am every weekday, and til 2 am on Friday and Saturday nights. Listen Sunday from 2:30 pm to 1 am. Keep tuned to 730 AM, for the best radio programs anywhere.

## 2nd E.S. Women's Conference

All women students and faculty members are invited to attend the Second Eastern Shore Women's Conference which will take place on Saturday, April 20, 1974, at SSC. The Conference is sponsored by the College and by a number of women's organizations in the community, and follows the successful Women's Conference held last year here.

Dr. Winifred Helmes, Professor of History, is the chairman of the Planning Committee for the Conference, and Dr. Polly Deemer, Assistant Professor of English, is a member of the Committee working with interested SSC women students.

Interest groups will be: Problems of Parenthood; Health Problems of Women; Women as Economic Entities; and Women and Government and Politics.

Mrs. Virginia Layfield, Asst. Administrator of PGH, will speak at the opening session of the Conference. The main speaker of the day will be luncheon speaker, the Hon. Catherine May Bedell, Chairman of the U.S. Tariff Commission and formerly Congresswoman from the State of Washington.

Dr. Helmes and Dr. Deemer urge all women faculty members and students to reserve April 20 for participation in this Conference.



WE'RE  
CLOSING  
FOR  
VACATION

Friday March 8	Midsemester - Spring Vacation begins after last class
Saturday March 16	12 Noon - Residence Halls Open
Monday March 18	8 a.m. - Classes Resume

The NEWSLETTER will not be published on March 7 and 14 due to the mid-semester break.





# CALENDAR

## February 28-March 6

7:30 pm-12M Rehearsals - for "Celebration" Caruthers Aud.  
The College Players

## February 28-March 2

MWICA Basketball Tournament Frostburg, Md.

## February 28

10 am-4:30 pm Recruitment - Frederick County Board of Education Social Room  
2-3 pm Supervisors Meeting - Explanation of Sick Leave Policy Gold Room  
2-4 pm Spanish Club Dance Group Rehears. Tawes Gym Lobby  
3:30-7 pm Sociology 418 Gold Room  
5-7 pm Math Tutoring - open to all students DH 224  
6-10 pm Rehearsal - Black Student Union HH Aud.  
Pageant  
7:30-9 pm Career Seminar - George Kohler, Social Room  
Holly Retardation Center  
7:30-9:30 pm Introduction to Bahai Faith DH 225  
7:30 pm Lecture, "Sex Discrimination Laws" Gold Room  
Dr. Joan Joesting, Director of Counseling & Testing, Associate Professor of Psychology, Livingstone College, Salisbury, N.C.  
P.E. Majors Club Meeting Caruthers 17

## 8-10 pm

## March 1

9-10 am Math Tutoring (open to all students) DH 110  
10 am-4 pm Recruitment - Kent County Board of Education Social Room  
1-1:30 pm Admissions Tour Group CH 11  
2-4 pm Spanish Club Dance Group Reh. Tawes Gym Lobby  
3-4:30 pm P.E. Dept. Staff Meeting Gold Room  
7 & 9:30 pm CCPB Film, "Catch 22" HH Aud.

## March 2 & 3

9 am-5 pm, Sat. Resident Assistants' Training DH 149, Gold Room  
12N-2 pm, Sun. Session DH 223,224,225,226, 229,230,231,232

## March 2

9 am-3 pm Boys' Club of Salisbury - Basketball Tawes Gym  
Tournament (Eliminations)  
9 am-12N Maryland Academy of Sciences DH 322,333, HH 268,DH 316,303  
10 am-12:30 pm Film: "The Great Thaw" - European Field Study Group, 1974 DH 207

## March 3

7-8 pm Ice Cream Social (Football) Dining Hall  
7-10 pm Planning Mtg. - Women's Conference Gold Room  
8 pm Intern'l Film Series, "Hour of the Wolf", Bergman (Sweden, 1968) HH Aud.

## March 4

10-11 am Math Tutoring (open to all students) DH 302  
1-1:30 pm Admissions Tour Group CH 11  
5-6:30 pm Dept. Chairmen Meeting Gold Room  
7-8:30 pm Black Student Union Meeting DH 230

## March 5

9 am-5 pm Recruitment - Green Giant CC Lobby  
(summer employment)  
9:30 am-5 pm Recruitment - Harford County Social Room  
Board of Education  
5-6:50 pm Meeting of Faculty on Collective Bargaining DH 149

## March 6

9 am-5 pm Recruitment - Women's Army Corps CC Lobby  
10-11 am Tutoring in Math (all students) DH 302  
1-1:30 pm Admissions Tour Group CH 11  
4-6 pm CCPB Meeting Pres. Conf. Rm.  
6:30-8 pm SNEA Steering Committee Caruthers 11

## March 7

9 am-4 pm Recruitment - Calvert County Social Room  
Board of Education  
9:30 am-4:30 pm Recruitment - Wicomico County Social Room  
Board of Education  
4-6 pm Academic Council Meeting Gold Room  
5-7 pm Math Tutoring (all students) DH 224  
7-8 pm Veterans' Club Meeting Gold Room  
7:30-9 pm Career Seminar - Retail Field - Social Room  
Mr. Wertz, Sears  
7:30-9:30 pm Introduction to Bahai Faith DH 225

## March 8

Midsemester - Spring Vacation begins after last class  
Indoor Track - SSC in Open Meet Essex  
9-10 am Math Tutoring (all students) DH 110  
1-1:30 pm Admissions Tour Group CH 11

## March 8, 18-April 4

9 am-4 pm, M-F Art Exhibit Gallery

## March 9 & 10

9 am-11 pm High School Drama Festival Caruthers Gym  
sponsored by Speech/Theatre Dept.  
10 am-3 pm Boys' Club BB Semi-Finals Tawes Gym  
8 pm-1 am Dance - MCEA members Dining Hall

## March 11

Golf - SSC vs N.C. Wesleyan and Away  
UNC Wilmington  
Tennis - vs N.C. Wesleyan Away  
Baseball - vs Atlantic Christian Away  
Admissions Tour Group CH 11

## 1-1:30 pm

## March 12

Golf, Tennis & Baseball - Away  
SSC vs Methodist

## March 13

Golf, Tennis & Baseball - Away  
SSC vs Francis Marion CH 11  
Admissions Tour Group

## 1-1:30 pm

## March 14

Golf, Tennis & Baseball - Away  
SSC vs Newberry

## March 15

Golf, Tennis & Baseball - Away  
SSC vs Newberry CH 11  
Admissions Tour Group

## 1-1:30 pm

## March 16

Golf, Tennis, Baseball - Away  
SSC vs Fayetteville State  
Boys' Club BB Finals Tawes Gym

## 9 am-3 pm

## March 17

8 pm Film, Bergman's "Cries and Whispers" (Sweden, 1972) HH Aud.  
7-10 pm Planning Mtg. - Women's Conference Gold Room

## March 18

8 am Classes Resume  
8 am-10 pm Rehearsal - Black Student Un. Pag. HH Aud.  
10 am-11 am Math Tutoring (all students) DH 302  
1-1:30 pm Admissions Tour Group CH 11  
2:30-3:30 pm Food Committee Meeting Gold Room  
3:30-4:45 pm AFSCME AFL-CIO Local 1833 Gold Room  
7 pm Lecture/Discussion by Peter Watkins on film, PUNISHMENT PARK DH 149  
Eng. Dept. & CCPB  
7-8:30 pm Black Student Union Meeting DH 230  
7:30-8:30 pm Spanish Club Meeting Gold Room

## March 19

8 am-10 pm Rehearsal-Black Stu. Un, Pageant HH Aud.  
6:30 pm W.A.A. Exec. Board Meeting Tawes Classrm.

## March 20

9:30 am-4:30 pm Recruitment - Appoquinimink Social Room  
School District (Delaware)  
10-11 am Math Tutoring (open to all students) DH 302  
1-1:30 pm Admissions Tour Group CH 11  
3:30-5 pm Workshop, "Cooperating Elementary Teachers" - Education Dept. Gold Room  
8 pm Presentation, "Mark Twain on Stage" HH Aud.  
with John Chappell - CCPB Pres. Conf. Rm.  
4-6 pm CCPB Meeting CH 20  
7:30-9 pm SNEA "open" Meeting



	S	..... <b>THAT'S THE TICKET!</b>	SEAT	5
	↑ ↑ ↑		ROW	12

Free tickets for SSC Students for the Baltimore Symphony Concert, sponsored by the Eastern Shore Symphony Society, are available at the College Bookstore. Tickets will be distributed on a "first come" basis upon presentation of your I.D. card. One (1) ticket per student only. Each student MUST pick up his or her own ticket.

The concert will be held at UMES on Thursday, March 14, 1974 at 8:15 p.m. in the Performing Arts Center.

Faculty and Staff may pick up any unclaimed student tickets on a "first come" basis beginning at 9:00 a.m. on Thursday, March 14, 1974.

Free tickets for SSC students for the Texas Choir Boys, sponsored by the Community Concert Association, are available in the College Bookstore. Tickets will be distributed on a "first come" basis upon presentation of your I.D. Card. One (1) ticket per student ONLY. Each student must pick up his or her own ticket.

The concert will be held at UMES on Wednesday, March 13, 1974 at 8:15 p.m. in the Performing Arts Center.

Faculty and Staff may pick up unclaimed student tickets on a "first come" basis beginning at 9:00 a.m. on Wednesday, March 13, 1974.

FREE tickets for SSC students for the National Ballet's performance of *Coppelia*, sponsored by the Eastern Shore Symphony Society, are available on a "first come" basis at the College Bookstore. Tickets will be distributed upon presentation of your I.D. Card. One (1) ticket per student only. Each student must pick up his or her own ticket.

The Ballet will be held at UMES on Monday, March 4, 1974 at 7:30 p.m. in the Performing Arts Center.

Faculty and staff may pick up unclaimed student tickets on a "first come" basis beginning 9:00 a.m. on Monday, March 4th, the day of the performance.



## Camera Buffs

Like to take pictures? Want to learn more about it?

The SSC Photography Club is now accepting new members — both beginners and experienced welcome!

Come and see us at Devilbiss Hall, 145, on Tuesdays at 4:45.

Come see us at Devilbiss Hall, Room

## Home for Rent

2 bedroom; fenced yard; range, refrigerator, drapes; washer, dryer & 2 air conditioners. \$185.00 per month. Within block of school. 749-4871. Faculty/Married Students Only.

## Thank You, but...

CCPB Concert Chairman John Mountain wishes to thank all those who signed the petition requesting a concert by Grin at SSC. Unfortunately, questions regarding the reliability of Grin have made it impossible to run the risk of booking them at this time. Your interest was, however, appreciated, and the CCPB will do its best to justify your interest with a first rate concert in early April. Stay tuned for details.

## In the Spotlight

In our continuing effort to spotlight SSC personnel, this week we salute Neil T.H. Jen, Chief Cataloger in Blackwell Library.

## Directory Addition

Neil T.H. Jen (Lilly) Blackwell Library  
105 Prince Street Ext. 249 or 262  
546-2490

## Health Planning Session

Got health-care problems? The upcoming Women's Conference will present a panel on Women and Health Care. If you would like to participate in this program, come to the planning meeting Sunday, March 3 at 7:00 p.m. in the Gold Room. All persons are invited. For further information, check with Sandra Lewis, Box 745 SUB, or Polly Deemer, 243 HH.

PLAN NOW FOR

*Celebration*

BIG MUSICAL

March 21, 22, 23, 28, 29, 30, and 31

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.



## FILM CENSORSHIP AND THE MEDIA

A Lecture/Discussion by award-winning British Film-maker

PETER WATKINS

Monday, 18 March 1974, Devilbiss Science Hall Auditorium, 7-10:30 p.m.

Organized by Jim Welsh and sponsored by the Salisbury State College  
English Department and the College Center Program Board

- 7 p.m. Film Screening: PUNISHMENT PARK (USA 1970). "Set within the framework of an escalating 'law and order' repression in the United States (being the official response to protest against an escalating war in South-East Asia), the film is, in fact, a complex allegory pinpointing the increasing psychic tension in Western society, which manifested itself in the form of violent polarization within the United States, as well as in the form of genuine political and social repression. The film was bitterly denounced by the American press as a 'fantasy' and 'futuristic nonsense.' This was two years prior to the Watergate affair."
- 8 p.m. Peter Watkins in person, discussing PUNISHMENT PARK and the issue of media censorship: "At a seminar for American public television producers and executives, held near New York City, it was decided -- by vote -- that none of those present would show the film on their own station." Watkins considers this "one of the first cases in the history of the American cinema where a film has been banned by the industry in toto."

BIOGRAPHICAL NOTE: Peter Watkins was born in Britain in 1935. As an independent film-maker, he made a series of anti-war films in the late 1950's. His third film in this series, DIARY OF AN UNKNOWN SOLDIER (1959) was televised by the BBC. His first professional film, CULLODEN, was financed by the BBC in 1964 as a television documentary concerning the destruction of the Scottish Highland Clans after the Jacobite Uprising of 1745. His next film, THE WAR GAME (1965) was also made for television and attempted to show the hypothetical effects of a thermonuclear attack on Britain. The BBC lacked the courage, however, to show this film on television, perhaps because of direct influence from the British Home Office. The "official" reason given was that the film "lacked compassion." THE WAR GAME is one of the most widely circulated documentaries ever made and earned Mr. Watkins international acclaim as well as an Academy Award Oscar (in 1966).

Thereafter Watkins made PRIVILEGE in 1966 for Universal Pictures in London, which featured Paul Jones and Jean Shrimpton. This film--an allegory highlighting "the increasing attempts by public media to divert attention from the most serious issues of our society"--shared with Antonioni's BLOW-UP the International Federation of Cine-Clubs Prix at Cannes. It was followed in 1968 by THE GLADIATORS, "an allegory dealing with the present maintenance of international tension by the various national 'systems' in the Western World."

Watkins himself describes PUNISHMENT PARK as "a political allegory dealing with repression and polarization within the United States." His lecture will discuss "the part played by the triple force of producer-critic-distributor within the United States in weakening--if not entirely destroying--the political cinema which to some degree had its genesis within the protest movement of the mid-sixties," as well as "the far-reaching effects of today's mass-media--especially television--which," he believes, "is now doing incalculable damage to the mass-psyche in the Western World." Seldom does a talent of Mr. Watkins' stature appear in our area. Please plan to attend and participate in the discussion. He deserves a good audience.

ADDITIONAL SCREENING: Sunday, 3 March, HH Aud., 9:30 p.m. (to follow Bergman's HOOR OF THE WOLF either PRIVILEGE or CULLODEN. PRIVILEGE concerns a fantastically popular rock singer whom the government uses as a figurehead for a religious revival designed to castrate disaffected youth.)



Thursday, March 21, 1974

# Salisbury State WEEKLY NEWSLETTER



# College

Vol. VI, No. 22

## Change in M.Ed. Degree Requirement

Dr. William H. Wroten, Director of Graduate Studies, has announced that upon recommendation of the Graduate Council, the Graduate Faculty of the College at its recent meeting voted to abolish the Graduate Record Examination as a requirement for the Master of Education degree at this institution.

Heretofore, scores on both the GRE Aptitude Test and one Advanced Test were among requirements for admission to candidacy for the M.Ed. degree. This requirement has now been abolished, and students who had planned to take the GRE in fulfilling M.Ed. degree requirements need no longer do so.

## Hear Ye! and Rejoice with Us

The Social Welfare Program, begun by the Department of Sociology in 1970, has received formal approval by the Council on Social Work Education. Sociology majors taking the Social Welfare Program will graduate with an AB degree in Sociology-Social Welfare and transcripts can be stamped with some designation, such as: Approved by CSWE, Equivalent of BASW Degree.

Credit must be given to Dr. Shope, who fathered the idea, to Mr. Bandyk who led the faculty in its preparation for and attainment of the coveted accreditation, to Ms. Morris and Mr. Aldrich who did so much of the work, and to the Sociology faculty that gave the broad, supportive courses required by CSWE for accreditation and for the liberal arts degree.

Senior, Social Welfare students expecting to graduate are asked to suggest to Dr. Shope the phrase they would like to have stamped on their transcripts.

## WSSC Coffeehouse

On March 6 WSSC sponsored its first Coffeehouse in the Student Union. By the middle of the show there were over 200 persons in attendance.

The response was more than we expected, so an encore is forthcoming. The second WSSC Coffeehouse will be held on Wednesday, March 27, in the snack bar lounge of the Union.

If you'd like to be a participant, drop a note to J.T., Box 929, MSU. Include name, address, telephone number, and what you want to do.

## Celebration reminder

Just a reminder to the faculty and students that tickets for "Celebration" are now available in Caruthers Lobby from 1:00 to 5:00 p.m. every day. The show opens Thursday, March 21 and runs through March 23 and then re-opens from March 28 to March 31. All students and faculty are admitted free and curtain is at 8:30 in Caruthers. Make it a point not to miss this "musical bedtime story for adults."

## BLOOD DONORS

Anyone signed up to donate blood and has not been called is asked to stop by the Placement Office and see Mrs. Parks. Any other students who wish to donate are asked to stop by and sign up in G3, Holloway Hall. Donors must be 18 years of age, not on continuous medication and weigh at least 110 lbs. Students are paid \$20 for the blood.

## Career Seminar

The speaker for this Thursday's Career Information Seminar will be Cpl. Wilson of the Maryland State Police. Cpl. Wilson is a native of the Eastern Shore and received his AA degree in Business Administration from Chesapeake College. During his 16 year career he has worked out of the Easton and Salisbury barracks. Cpl. Wilson presently serves as Patrol Supervisor, investigating criminal motor vehicle violations.

Please stop by the Social Room on Thursday evening at 7:30 if you have any interest or questions regarding the Maryland State Police. All students are welcome to attend.

## U of Delaware Biochemist to Give Seminar at SSC

The Physical Science Department is pleased to announce that on Friday, March 22, at 11:00 a.m. in Room 322 of Devilbiss Science Hall, Dr. Donald Dennis will conduct a seminar entitled, "Chemical Signals for the Regulation of DNA Transcriptions".

Dr. Dennis has a Ph.D. in Biochemistry from Brandeis University. For the past few years he has taught and conducted Biochemical research at the University of Delaware. His research interests include, Studies of Enzyme Catalyzed Lactic Acid Racemization, Substrate Binding Sites of Lactic Acid Dehydrogenase, and the Secondary Structure of DNA.

At the conclusion of the seminar Dr. Dennis will answer questions about the graduate program in Chemistry available at the University of Delaware.

Interested students and faculty of the College are invited to attend this seminar.



## Got a Favorite Snapshot?

### Make it Pay!\$\$

Enter it in the SSC Photo Club Snapshot Contest.

All entries must be color snapshots, no larger than 5"x7". Photos will be judged in 3 categories: People, Places, and Things. You may enter one, or all 3 categories.

Send your entry along with your name and local address to Box 913, SUB. State which category you wish to enter on the back of your snapshot.

One entry per category, per person please. Entry Deadline is MARCH 25th.

Winners in each category will receive cash prizes along with a color enlargement of their snapshot. All entries will be returned to you.

Who knows — Your friend, pet or a shot taken at your last party may be a WINNER!

## Recruiting

Mr. Jack Jackson, Hiring Supervisor for Valasic Foods will be in the Student Union Lobby on Monday, March 25 from 9:30 till 4:00 p.m. to interview students for summer jobs in their Milford, Delaware plant.

A representative from the Metropolitan Life Insurance Company will be on campus for recruiting purposes on Wednesday, April 3 from 10:30 till 4:00 p.m. The company has initiated an intensive three and one half year work-study program. A basic income of up to \$200 per week to start is assured to those who qualify. Many representatives reach \$18-20,000 income within 2 to 3 years. Many are promoted to management positions within 2 to 3 years. If interested please sign up for interview in the Placement Office by April 1.

## "CLASSIFIED"

Mosshill Townhouses Apartment — Need third girl — preferably professional, single and in twenties. Call after 5 p.m. 742-1232.

Wanted: One or two students to share home in Salisbury. Private bedrooms and bath. For information call Bill at 546-1611 or write P. O. Box 2222, Salisbury, Md. 21801.

# CALENDAR

### March 21-27

9 am-4 pm  
Monday-Friday

ART EXHIBIT - Four Maryland Artists -  
Co-sponsored by the Maryland Arts Council and  
Salisbury State College

Gallery

### March 21-23, 28-31

8:30 pm

Theatre - "Celebration" presented by College Players

Caruthers Aud.

### March 21

2:15-3:30 pm  
5-7 pm  
6-10 pm  
7:30-9 pm

Meeting of Economics 492  
Math Tutoring  
Rehearsal - Black Student Union Pageant  
Career Seminar - Law Enforcement - Cpl. Wilson,  
Maryland State Police  
Introduction to Bahai Faith  
Reception for Theatre Subscribers  
Golf - SSC vs Glassboro  
Baseball - SSC vs Eastern Connecticut

HH 274  
DH 224  
HH 268  
Social Room  
DH 225  
Social Room  
Away  
Home

### March 22

9-10 am  
1-1:30 pm  
7 & 9:30 pm

Math Tutoring  
Admissions Tour Group  
Film, "Walkabout" - sponsored by College Center  
Program Board  
Tennis - SSC vs Johns Hopkins

DH 110  
CH 11  
HH Aud.  
Away

### March 22 & 23

Fri. 7-10 pm  
Sat. 8 am-4 pm

Leadership Conference

CH Gym, DH 110, 144,  
232, 231, 230, 229, 226,  
225, 224, 223, 246, 248,  
316, 322, 302

### March 23

8:30 am-3 pm  
10 am-12:30 pm  
9 pm-12M

Masters Degree Comprehensive Written Exam  
Lecture: The German People - European Field Study  
Dance - CCPB  
Baseball - SSC vs Loyola (2)

DH 108-109  
DH 207  
Dining Hall  
Home

### March 24

7-10 pm  
8 pm

Planning Meeting - Women's Conference  
Film - "Red Psalm" - Miklos Jancso (Hungary, 1971)

Gold Room  
HH Aud.

### March 25

9:30 am-4 pm  
10-11 am  
1-1:30 pm  
1-4 pm  
5-6:30 pm  
7-8:30 pm  
7-10 pm

Summer Job Recruitment - Vlasic Foods, Inc.  
Math Tutoring  
Admissions Tour Group  
Recruitment - Carroll Cty. Brd. of Education  
Humanities in Europe Film Program  
Black Student Union Meeting  
Rehearsal - Black Student Union Pageant

MSU Lobby  
DH 302  
CH 11  
Social Room  
DH 246  
DH 230  
HH 268

### March 25-27

7:30 pm-12M

Rehearsals for May Production

CH Aud.

### March 26

9 am-4 pm  
9:30 am-4:30 pm  
6:30 pm  
7:30-9 pm

Recruitment - Queen Anne Cty. Brd. of Education  
Recruitment - Prince George's Cty. Brd. of Education  
Women's Athletic Assn. General Board Meeting  
Wicomico Council on the Arts  
Golf - SSC vs Catholic University & Loyola  
Tennis - SSC vs St. Mary's

Social Room  
Social Room  
Tawes Gym Classrm.  
Pres. Conf. Rm.  
Home  
Home

### March 27

10-11 am

Math Tutoring  
Lacrosse - SSC vs Delaware  
Baseball - SSC vs Baltimore  
Admissions Tour Group  
Social Welfare - Lecture, Medical-Social Work  
College Center Program Board  
SNEA Steering Committee Meeting  
Cocktail Party - Ward Foundation

DH 302  
Away  
Away  
CH 11  
Gold Room  
Pres. Conf. Rm.  
CH 11  
Social Room &  
Gallery  
DH 149  
HH 268

7-9:30 pm  
7-10 pm

Health 101 Class - Film presentation  
Rehearsal - Black Student Union Pageant

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.



Thursday, March 28, 1974

# Salisbury State WEEKLY NEWSLETTER



## College

Vol. VI, No. 23

### RIDE-A-BIKE '74

Tom Taylor, President of the SGA, has announced that the SGA will be the local coordinators of the statewide "Ride a Bike for the Retarded" Day to be held on Sunday, April 21, 1974. The organization has started their campaign to recruit riders for the upcoming event. Riders of all ages are welcome to participate on bicycles of all shapes, sizes, and descriptions. The official route covers 20 miles starting and ending in the parking lot behind Devilbiss Hall. Interested riders may obtain registration forms at the SGA office or by contacting Ginny Gaiser at 749-8104.

Contributions will go to the Maryland Association for Retarded Citizens and to its local chapters to benefit 130,000 retarded citizens throughout the state.

### *congratulations*

We would like to extend our congratulations to Dr. and Mrs. Thomas Early of the Physical Science Department on the birth of their first child, a son, Brian Thomas Early. Brian was born March 16 at Peninsula General Hospital and tipped the scales at 7 lbs., 1 oz.

### • MUMPS VACCINE

Mumps Vaccine is available in the Health Center for any adult who has not had the disease and wishes permanent immunity.

Cost is \$4.80.

### *Thank You*

As President of the Salisbury State College Black Student Union, I wish to thank the student body and the public for their good support of our sickle cell benefit game. We hope this will only be a beginning of more student support of our activities.

Thank you,  
S. Sylvester Burke

### • NEW COMMENCEMENT DATE

As a result of the energy crisis, Salisbury State College's Commencement this year will be held on Saturday, May 11, at 2:30 p.m., instead of Sunday, May 12.

The location will be Wicomico Youth and Civic Center.

## *Business and Economic Society*

A Business and Economic Society has been organized at SSC during the past month to eventually become affiliated with a national business or honorary society. The Society is open to membership to all SSC students majoring in business or economics, and the Society's constitution and by-laws have already been drafted and ratified. Presently, the Society's membership totals near 50 students, and two special programs have been set to introduce new and prospective members to the Society and to close out the school year. Both meetings are set for April with the first one being held April 2nd at 7:30 p.m. in the Continental Cafe in Salisbury. All business and economics majors at SSC interested in membership are urged to attend as officers for the 74-75 school year will be elected.

The second meeting in April is scheduled for April 23rd and is being organized as a dinner meeting where installation of new officers will take place.

Interim officers have been selected to preside until installation of the officers on April 23rd. They are: President, Paul Rendine; Secretary, Joanne Keys; Treasurer, Rosellen Gibbons. Committee chairmen include: Jim Reddish, Valerie Barclay, Steve Harman, Bill Lennon, and Judy Bounds.

## **Chorus and Band to Tour Delaware**

The Salisbury State College Chorus and Band will travel to Delaware this Friday, March 29, 1974, to present assembly programs at Smyrna and Dover Senior High Schools. They will leave Salisbury on three buses at 6:00 a.m. for the first concert at 8:30 a.m. in the beautiful auditorium of Smyrna High School. Leaving there at 10:00, the groups will then eat lunch at Dover Senior High School, performing in their gymnasium at 1:30 p.m. the buses will arrive in Salisbury around 5:00 p.m. The program is geared to attracting several middle-Delaware students to the Salisbury Campus.

## HONORS CONVOCATION

It comes time to pay tribute to all SSC students who have distinguished themselves in various ways over the present college year.

You won't want to miss this important day on our campus and help pay tribute to fellow students. Faculty also will play a vital part in this program.

Classes scheduled for 11 a.m. will be suspended to enable you to attend this event.

Following is a schedule:

Salisbury State College  
HONORS CONVOCATION  
April 4, 1974

Time: 11 a.m.

Location: Holloway Hall Auditorium  
Classes

Suspended: 10:30 a.m. — 12 noon

Speaker: Dr. Patricia Hauk  
Dean of Student Academic  
Affairs  
Bowie State College

### • Planning to Student Teach in Fall?

All senior elementary education majors planning to student teach during the 1974 Fall semester, please complete a Student Teaching Application by April 26, 1974. You may secure this application from Mrs. Hall in the Education Office, Room 11-I, Caruthers Hall.

## *Writing Awards*

Students, faculty and the public are invited to attend SSC's third Annual Writing Awards presentation in Caruthers Auditorium at 7:30 p.m., April 4th.

The program will begin with a reading by May Sarton. Ms. Sarton, a nationally acclaimed novelist, essayist, short story writer and poetess, has established a place in American letters for herself.

Following Ms. Sarton, the English Department will announce the names of winners in its annual creative writing competition, presenting Cash Awards to outstanding students. The Editors of SCARAB will also present the 1974 awards.

A reception honoring Ms. Sarton and the award recipients will be held in the Social Room in Holloway Hall at the conclusion of the program. Anyone wishing to attend will be Welcome.



# SEMINAR ON FEDERAL EMPLOYMENT

(Thursday, March 28th, 7:30 p.m.)

The range of federal positions is as wide as private industry. Federal positions afford salaries comparable to private business with cost of living increases, plus many fringe benefits. Veterans have re-employment rights when they return.

The Federal Service Entrance Exam. (FSEE) provides the opportunity for you to be considered for employment upon graduation. The exam can be by-passed if your scholastic achievement is high enough.

Mr. James G. Woodson, District Manager of the Salisbury Social Security Office, will conduct a seminar on Federal employment. He will include a discussion of the FSEE.

He will not be offering jobs, but will have valuable information for all students.

The seminar will be conducted in the Social Room of Holloway Hall. There will be time for questions from the group.

## • SSC Women's Progressive Dinner

The house assignments and times will be sent through campus mail on Thursday, March 28. If, for some reason, you do not receive a notice, the master list will be available at the switchboard in Holloway Hall on Saturday, March 30.

## • FBI SPEAKER

Mr. Joel A. Carlson, Special Agent from the Computer Systems, Division of the FBI, will address the students of Soc. 317, CRIME AND DELINQUENCY, and other interested students, in DSH - 229, April 3, 1974. Mr. Carlson will give a formal presentation, starting at 3 o'clock, on the technology utilized by the Bureau in the tabulation of crime statistics. At 4:00 a semi-social discussion is scheduled. Any interested students may participate.

## • SUN WORSHIPPERS

The weather might be cool BUT the sun will be hot.

It's your skin but don't fry it.

For a "Good Tan":

1. Use sun screening lotion or cream.
2. First exposure should be no more than 15 (fifteen) minutes.
3. Then cover up and wear a hat.
4. Increase exposure only 10 (ten) minutes each per day until your skin becomes conditioned.

Chronic exposure to sunlight has a distinct aging effect on the skin with wrinkles and brown spots especially for blondes and redheads.

# CALENDAR

## MARCH 28-APRIL 3

9 am-4 pm Art Exhibit - Maryland Contemporary Artists - Gallery  
Co-sponsored by the Wicomico Council on the Arts

## MARCH 28, 29, 30, 31

8:30 pm Theatre, "Celebration" CH Aud.

## MARCH 25-28 and APRIL 1

7:30-9 pm Smoking W/D Clinic DH 232

## MARCH 28

5-7 pm Math Tutoring DH 224  
6-10 pm Rehearsal - BSU Pageant HH Aud.  
7:30-9 pm Communicating with the Deaf DH 223  
7:30-9 pm Career Seminar - Mr. Woodson, Dept. of Social Security Social Room  
7:30-9:30 pm Introduction to Bahai Faith DH 225

## MARCH 29

9-10 am Math Tutoring DH 110  
9 am-12N Accounting Seminar - sponsored by Placement Office CH Aud.  
9 am-4:30 pm Recruiting - Montgomery County Bd. of Ed. Social Room  
10 am-1:30 pm AFROTC Recruitment DH 149  
12 N-1 pm Luncheon - Accounting Seminar Gold Room  
1-1:30 pm Admissions Tour Group CH 11  
7 & 9:30 pm "Joe Cocker" film sponsored by CCPB HH Aud.  
7:30 pm Student Voice Recital CH Aud.

## MARCH 30

8 am-5 pm Science Teachers Drive-in Conference DH 108-09, 144, 110,  
149, 223  
9-10 am Math Tutoring DH 110  
10 am-12:30 pm Film: "Hero as Artist" - Medieval Italian Trading Cities DH 207  
Tennis - SSC vs Towson Away  
Baseball - SSC vs Maine (2) Home  
Lacrosse - SSC vs St. Mary's Home

## MARCH 31

7-10 pm Planning Meeting - Women's Conference Gold Room

## APRIL 1

9 am-4:30 pm Recruitment - Cecil County Brd. of Ed. Social Room  
10-11 am Math Tutoring DH 302  
1-1:30 pm Admissions Tour Group CH 11  
4-5 pm Food Committee Meeting Gold Room  
7:30-Midnight Rehearsal - May Production CH Aud.  
Track Meet - SSC vs Frostburg Away  
Baseball - SSC vs So. Conn. Home  
7:30-9 pm Lecture - Dr. King Cheek, President, Morgan College HH Aud.  
Black Awareness Week

## APRIL 2

9-10, 12N-1 pm Institutional Research Program DH 149  
10 am-12N Advisory Committee - Social Welfare Program Gold Room  
2:15-3:30 pm Meeting of Economics 492 HH 274  
3:30 pm Women's Softball vs West Chester Home  
4 pm Second Team plays 1st, Varsity Game Second Home  
Women's Lacrosse vs University of Maryland J.V. Home  
Women's Track & Field vs U. of Maryland Home  
Women's Tennis vs U. of Maryland Home  
4 pm W.A.A. Executive Board Meeting Tawes Classrm.  
6:30 pm Men's Golf - SSC vs George Mason & U. of Baltimore Home  
Men's Tennis - SSC vs George Washington Away  
7-8 pm Phi Alpha Theta Meeting DH 223  
7:30 pm Reh. - May Production CH Aud.

## APRIL 3

Time to be announced  
9 am-4 pm Art Exhibit - Black Art of Jimmie Mosley The Lobby  
10-4:30 pm Sponsored by Black Student Union MSU  
1-1:30 pm LaCrosse - SSC vs UMBC Away  
3-4 pm AFROTC Qualifying Test Pres. Conf. Rm.  
Job Recruitment - Metropolitan Life Ins. Co. Social Room  
Admissions Tour Group CH 11  
Lecture - Joe Carlson, FBI on "Crime and Delinquency" DH 229  
Followed by coffee hour and informal discussion  
Sponsored by Sociology Department  
Workshop - "Cooperating Elementary Teachers" Gold Room  
SNEA Steering Committee Meeting CH 11  
Reh. - Black Student Union HH Aud.  
Lower Shore Personnel & Guidance Assn. Dinner Mtg. Gold Room  
Movie, "Malcolm X" - sponsored by Black Student Union DH 149  
Voice Recital Social Room  
Psychology 502 - Demonstration Testing HH 230, 232, 243,  
269B, 271, 272  
7:30 pm Reh. - May Production CH Aud.



# Celebration

Faculty and students who have not yet made reservations to see "Celebration" may do so at the box office in the lobby of Caruthers between the hours of 1 and 5 every day. The production of this "musical bedtime story for grown-ups," a joint effort of the SSC theatre and the Department of Music, will continue for four more performances this week, Thursday through Sunday, March 28-31, at 8:30 p.m. Needless to say, faculty and students are admitted free with I.D., but as advance sales are heavy, College personnel are advised to make reservations early.

# Las Vegas Night

The R.H.A. will be sponsoring a Las Vegas Night on Saturday, April 6, from 9 p.m. to 1 a.m. in the Student Union. There will be a dance in the cafeteria featuring Sand Rider. Admission is 25 cents. Included in this admission will be a certain amount of play money to be used at the tables. Extra play money can be bought at a minimum fee at the cashier's booth. At the end of the night, an auction will take place. The play money will be exchanged for items being auctioned off.

Come and join the faculty and students in a night of gambling at SSC. Don't miss this one!

# BLACK AWARENESS WEEK - EVENTS

- |                       |   |
|-----------------------|---|
| April 1,<br>Monday    | Guest Speaker:<br>Dr. King Cheek, Pres. Morgan State College                                |
| April 2,<br>Tuesday   | Soul Food Dinner<br>Dedication to Black Leaders<br>National and Local<br>HH Aud., 7:30 p.m. |
| April 3,<br>Wednesday | Movie<br>"Malcolm X"<br>DSH 149, 7 p.m.   |
| April 4,<br>Thursday  | "Soul Zodiac Pageant"<br>HH Aud. 7:30 p.m.  |
| April 5,<br>Friday    | Dance - College Center<br>Band - Jonah and the Whales<br>SSC students - free, public \$1    |

## Want to go to Canada? Sociology Lab Planned

The American Sociological Association, with a membership of more than 14,000, has invited Salisbury State College to send a team of ten students to its Annual Meeting in Montreal, Canada, August 25 to 30, to demonstrate the Laboratory Method for Teaching Introductory Sociology that was developed by Dr. Shope of the Department of Sociology.

The invitation grew out of the response to a description of the laboratory approach used in PRINCIPLES OF SOCIOLOGY (No. 211). The remark was made by Dr. Shope in a workshop at last year's meeting of the ASA. The sustained interest of the members led to the request that SSC's Laboratory Method be presented at the 1974 Annual Meeting.

The preliminary program calls for a morning presentation by Dr. Shope, and a two-hour demonstration in the afternoon by students of Sociology. Any student who wishes to go to Montreal to join the demonstration team — transportation provided by SSC — should complete the following application.

I WOULD LIKE TO APPLY FOR MEMBERSHIP IN THE DEMONSTRATION TEAM TO GO TO THE 69th ANNUAL MEETING OF THE AMERICAN SOCIOLOGICAL ASSOCIATION TO BE HELD IN MONTREAL, CANADA. (Please check the items that apply to you.)

- ( ) I have taken PRINCIPLES OF SOCIOLOGY, 211, and have been a member of a laboratory group.
- ( ) I have taken PRINCIPLES OF SOCIOLOGY, 211, but have NOT been a member of a laboratory group.
- ( ) I have not taken Course No. 211, but I have taken MAN AND SOCIETY, 100, and plan to take PRINCIPLES OF SOCIOLOGY.
- ( ) I am willing to make the necessary preparation, including rehearsals and the making of videotapes of the laboratory procedures.
- ( ) I will be free to go to Montreal, Canada, August 25 to 30 (travel time included).

NAME (print) \_\_\_\_\_

MAIL ADDRESS \_\_\_\_\_

TELEPHONE CONTACT \_\_\_\_\_

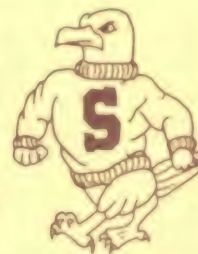
SIGNATURE \_\_\_\_\_

Complete and mail to  
Dr. John H. Shope  
106 EW H.H.



Thursday, April 4, 1974

# Salisbury State



# College

## WEEKLY NEWSLETTER

Vol VI, No. 24

Easter Vacation begins at the end of the last class on Wednesday, April 10. Classes resume on Tuesday, April 16. The Newsletter will not be published during the week of April 8.

### *Congratulations!*

... to Mr. and Mrs. Richard Yobst on the birth of a daughter, Dana Joy. She was born on March 30 and weighed 7 lbs. 14 oz.

### *Welcome Aboard*

Ellen Fykes, Secretary in the History Department.

### *Directory Addition*

Mrs. Ellen Fykes (William Eric)  
Route 5, Box 227 Room 276-HH  
749-1966 Ext. 285

Classes on Wednesday, April 10, will be following Monday schedule rather than Wednesday schedule. This will mainly affect laboratory and evening sessions.

### *Recruiting Date Changed*

Queen Anne's County Board of Education has rescheduled their recruiting date to April 16, 1974. Please sign up for interviews in the Placement Office.

### *Sea Gull Drawings Available*

Would you like to have any maroon drawings showing our Sea Gull in various sports? They are suitable for framing and can be purchased individually or in sets at the College Center Bookstore.

### *Free Symphony Tickets*

Free tickets for Salisbury State College students for the Baltimore Symphony Concert, sponsored by the Eastern Shore Symphony Society, are available on a "first come" basis at the College Bookstore. Tickets will be distributed upon presentation of your I.D. Card. One (1) ticket per student only. Each student MUST pick up his or her own ticket.

The concert will be held at UMES on Thursday, April 18, 1974 at 8:15 p.m. in the Performing Arts Center.

Faculty and Staff may pick up unclaimed tickets on a "first come" basis beginning at 9:00 a.m. on Thursday, April 18, 1974.

### CHEMISTRY MAJOR TO ATTEND TEXAS A&M UNIVERSITY

Joel M. Cooke, Jr., a senior at SSC majoring in Chemistry, has been awarded a \$4200 Graduate Assistantship to attend Texas A&M University, College Station, Texas.

Joel, a 1969 Graduate of Cambridge High School, is the son of Mr. and Mrs. Joel M. Cooke, Sr. of Cambridge, Maryland. He transferred to Salisbury State after two years of study in Chemistry at Chesapeake College, Wye Mills, Maryland.

Entering the Texas A&M University Ph.D. program, Joel plans to work in the area of Physical Chemistry that deals with the determination of molecular structure by the use of Laser Raman Spectroscopy.

Joel, his wife Kay, and daughter Valerie Sue will be moving to Texas in July. Best Wishes!

### PLANNING TO STUDENT TEACH IN THE FALL?

All senior elementary education majors planning to student teach during the 1974 Fall semester, please complete a Student Teaching Application by April 26, 1974. You may secure this application from Mrs. Hall in the Education Office, Room 11-I, Caruthers Hall.

## *AAUW Scholarship*

The Salisbury Branch of the American Association of University Women offers a \$300 scholarship (\$150 each semester) to a junior or senior woman student at SSC with a grade point index not lower than 2.0. Any junior or senior woman is welcome to apply; preference, however, may be given a student from the Eastern Shore, Maryland. Considerations in making final selection are as follows:

1. Financial need
2. Perspective on one's future
3. Scholastic record
4. Residence (as mentioned above)

Applications may be picked up in Dean Stewart's office. They must be filed to be eligible for consideration by April 26.

## *Ride-a-Bike '74*

The S.G.A. received word last Wednesday, March 27, 1974, that the Wicomico County Association for the Retarded will present a 10 speed bike to the rider who earns the most money. Last year a bike was presented to Pam Stewart who collected over \$500.00 for the mentally retarded.

All SSC students are urged to put forth their efforts in helping us to reach our goal of \$12,000. If you are not riding a bike please sponsor someone who is. The money collected from last year's ride totaled over \$10,000. With everyone's help we can beat that amount.

Campus students, are you aware that your dorm could win a prize for having the most riders? So pool your efforts together and see what dorm will have the greatest riders.

Faculty and staff, the S.G.A. hopes to see you well represented on Sunday, April 21. If you are not riding a bike, please sponsor one of your fellow members.

Hope to see all of you on Sunday, April the 21st. Registration will start at 11:30 and continue until 2:00 p.m. For any further information contact the SGA office, 749-8104 . . . . Judy Godwin

### SPEECH CONTESTS

A number of SSC faculty and students took part in the Salisbury Optimist Speech Competition and Jaycees of Salisbury Speak-Up.

Dr. Kenneth Wilkerson, Asst. Prof. of Speech, spoke on the value of public address to the audience attending the final round of speeches on March 27. Gail Sorensen, Instructor of Speech in the Communications Art Dept., judged the Ocean City and Berlin Optimists local speech contest on Feb. 28.

SSC students have been tutoring contestants for the Salisbury Optimist Competition. Those students participating are: Pamela Donahue, Karen Wrightson, Carole Solomon and Diane Stokes.

The Jaycees of Salisbury had a Speak-Up on March 5. Gail Sorensen, Karen Wrightson and Thomas Kloetzli of SSC were the judges. The winner of that contest participated in the Regional Contest which was held April 2.



# CONCERT BAND AND JAZZ ENSEMBLE TO PERFORM AT SSC

The SSC Concert Band and Jazz Ensemble, both directed by Charles F. Smith, Jr., Assistant Professor of Music, will offer an early Spring Concert in the auditorium of Holloway Hall on Tuesday, April 9, 1974 at 8:00 p.m.

Recently completing a one-day tour to Smyrna and Dover, Delaware Senior High Schools in an effort to apprise middle Delaware secondary schools of the musical offerings of the Salisbury campus, the instrumental organizations will hopefully continue to enlighten their home community to the expanding cultural opportunities at the college.

The function of the Concert Band during the Spring Semester is radically changed from that of the marching-oriented aggregation of the Fall. Using the vast repertoire of original concert band literature, orchestral transcriptions, new and innovative styles as well as the latest in popular and show music, the members of this select group comprehensively study and rehearse twice weekly toward the ultimate in music creativity, the re-creation of a music composer's work. Attired in their new formal tuxedos and full-length gowns, the 50-member organization will cross-section the musical tastes of the Salisbury listening and audience with a Henry Fillmore march, Suppe's "Morning, Noon, and Night in Vienna Overture", the haunting theme song of Michel LdGrand's "Summer of '42", two original works for concert band, an exciting aleatoric composition for band and tape recorder, "Stargazing" and an early Vincent Youman's Broadway hit, "No, No, Nanette", the vehicle of one of the most lasting popular tunes of all times "Tea for Two."

After a brief intermission the instrumental branch of the Department of Music at SSC will lighten the evening of music with an exciting display of diverse jazz compositions, featuring the newly renamed Jazz Ensemble in a program of jazz, ballad, blues, pop, television and jazz-rock. The students enrolled in this course have been concentrating on two important facets of jazz, knowledge of chord structures and improvisation. Utilizing acquired skills in this medium the Jazz Ensemble will conclude the evening of music with such favorites as Gilbert O'Sullivan's "Alone Again" and an instrumental version of a Blood, Sweat, and Tears' hit, "Hi-De-Ho."

The community of Salisbury is cordially invited and encouraged to attend the evening's program. There is no admission charge.

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.

APRIL 4	Art Exhibit - Md. Artists (Contemporary)	Gallery
9 am-4 pm	W.A.A. Elections	to be announced
8 am-5 pm	Exhibition and Sale - Ferdinand Roten Galleries	Gold Room
8 am-6 pm	Baseball - SSC vs UMES	Home
	Recruitment - Baltimore Cty. Brd. of Education	Social Room
	Institutional Research	DH 149
9-10 & 12-1	Recruitment - Washington Cty. Brd. of Education	Social Room
9:30 am-3:30 pm	Annual Honors Convocation	HH Aud.
11 am	Math Tutoring - open to all students	DH 224
5-7 pm	Soul Zodiac Pageant	HH Aud.
7:30 pm	Introduction to Bahai Faith	DH 225
7:30-9:30 pm	Writing Awards Ceremony & Reception	CH Aud.
7:30-11 pm	Communicating with the Deaf - non-credit course	DH 232
7:30-9 pm	Rehearsals - May Production	CH Aud.
APRIL 5-10, 17-30	Track Meet - SSC in Colonial Relays	Away
APRIL 5 & 6		
APRIL 5	Tutoring in Math	DH 110
9-10 am	Admissions Tour Group	CH 11
1-1:30 pm	Women's Softball vs East Stroudsburg	Away
2 pm	Tennis - SSC vs Loyola	Away
	CCPB Film "The Strawberry Statement"	HH Aud.
7 & 9:30 pm	Dance - by Black Student Union - "Jonah & the Whales"	Dining Hall
9 pm-1 am		
APRIL 6	Entrance Exam for Schools of Radiological Technology	DH 108-109
8 am-2 pm	Early Childhood Ed. Conf. DH 149, 231-2, 229, 230, 225-6, 223-4, 246, 248, 251	
9 am-12:30 pm	Lecture - "The French People" - European Field Study	DH 207
10 am-12:30 pm	Women's Lacrosse vs Essex	Home
1 pm	Women's Track and Field vs Temple	Home
1 pm	Baseball - SSC vs George Mason (2)	Away
	Lacrosse - SSC vs Washington	Away
	Luncheon - Football Team	Gold Room
11 am-1 pm	Pop Concert - Roy Buchanan - CCPB	HH Aud.
8 pm	Las Vegas Night - followed by Dance	Dining Hall Snack Bar
9 pm-12M	Hanging of Photography Club Exhibit	Gallery
APRIL 6-7		
APRIL 7	Planning Meeting - Women's Conference II	Gold Room
7-10 pm	Internat'l Film: "Passion of Anna" - CCPB	HH Aud.
8 pm		
APRIL 8-19	SSC Photographic Club Exhibit	Gallery
9 am-4 pm, M-F		
APRIL 8	Math Tutoring	DH 302
10-11 am	Rehearsals - Student Voice Recital	Social Room
12N-1, 4:30-5:30	Admissions Tour Group	CH 11
1-1:30 pm	Rehearsals - Concert Band & Jazz Ensemble	HH Aud.
3:30-5:30 pm	Black Student Union Meeting	DH 230
7-8:30 pm	Part 2 of 2-Session Workshop	DH 231
7-9 pm	Smokers' Withdrawal Clinic	Dining Hall
8 pm		
APRIL 9	Recruitment - Capital School District	Social Room
9 am-4 pm	Recruitment - Anne Arundel Brd. of Education	Social Room
10 am-4 pm	Track - SSC vs Glassboro	Home
	Baseball - SSC vs S.U.N.Y. Binghamton	Home
	Lacrosse - SSC vs Georgetown	Away
	Concert - SSC Concert Band & Jazz Ensemble	HH Aud.
	Women's Tennis vs Delaware	Away
8 pm		
APRIL 10	Tennis - SSC vs George Mason	Away
	Recruitment - Wicomico County Brd. of Education	Social Room
9:30 am-4:30 pm	Math Tutoring	DH 302
10-11 am	Admissions Tour Group	CH 11
1-1:30 pm	SNEA Steering Committee Meeting	CH 11
6:30-8 pm	Demonstration Testing - Psychology 502	HH 230, 232, 243
6:45-10 pm	Classes follow Monday schedule	
	EASTER VACATION BEGINS AFTER LAST CLASS	
APRIL 11	Math Tutoring - open to all students	DH 224
5-7 pm	Communicating with the Deaf	DH 223
7:30-9 pm	Introduction to Bahai Faith	DH 225
7:30-9:30 pm		
APRIL 12	Golf - SSC vs Rutgers of Camden	Away
	Baseball - SSC vs Frostburg (2)	Home
	Lacrosse - SSC vs Baltimore University	Away
1-1:30 pm	Admissions Tour Group	CH 11
APRIL 13	Tennis - SSC vs Western Maryland	Away
	Baseball - SSC vs Georgetown (2)	Home
APRIL 15-19	Table Display to promote Women's Conference	Lobby, Student Union
9 am-5 pm		
APRIL 15	Math Tutoring - open to all students	DH 302
10-11 am	Service Awards Luncheon and Ceremony	Gold Room
12N- 2pm	Admissions Tour Group	CH 11
1-1:30 pm	Food Committee Meeting	Gold Room
2:30-3:30 pm	AFSCME AFL-CIO LOCAL 1833	Gold Room
3:30-4:45 pm	Spanish Club Meeting	Gold Room
7:30-8:30 pm	Classes Resume	
APRIL 16	Lacrosse - SSC vs Western Maryland	Home
	Women's Lacrosse vs Loyola	Away
9 am-5 pm	Queen Anne County Board of Education	Social Room
APRIL 17	Golf - SSC vs UMBC, Tennis - SSC vs Glassboro	Home
	Baseball - SSC vs Towson	Away
	Tutoring in Math	DH 302
10-11 am	Admissions Tour Group	CH 11
1-1:30 pm	Rehearsal - The College Chorus	HH Aud.
3-4 pm	Rehearsal - Mrs. Heyde's Voice Students	Social Room
4 pm	W.A.A. General Board Meeting	Tawes Gym
6:30 pm	SNEA Steering Committee Meeting	CH 11
6:30-8 pm	Review for Psychology Exam	DH 149
7:30-8:30 pm		



Friday, April 19, 1974

# Salisbury State WEEKLY NEWSLETTER



## College

Vol. VI, No. 25

### Free Tickets

Free tickets for SSC students for the Beaux Arts Trio, sponsored by the Community Concert Association, are available at the College Bookstore. Tickets will be distributed on a first come basis upon presentation of your I.D. Card. One (1) ticket per student only. Each student must pick up his or her own ticket.

The concert will be held at UMES on Thursday, April 25, 1974; at 8:15 p.m. in the Performing Arts Center.

Faculty and Staff may pick up unclaimed student tickets on a first come basis beginning at 9:00 a.m. on Thursday, April 25.

### congratulations

Carlton T. Phillips, a senior at SSC majoring in Biology, has been awarded a \$3,000 Research Assistantship at LSU, Baton Rouge, Louisiana.

Carl will work in the area of Hormonal Control of Plant Embryos in Culture.

Carl resides with his parents at 6 East Street, Delmar and will be moving to Louisiana in June. Best wishes!



### President's All-American Physical Fitness Demonstration Team

The President's All-American Physical Fitness Demonstration Team will appear at Tawes Gym on Friday, April 19, at 1:30 p.m. All students, faculty, and staff are invited free of charge.

The team features youngsters from 10-16 years of age performing gymnastic, tumbling, and singing routines.

Rooms for the Summer  
\$150.00  
Call Andy Jones, 742-4980

### AUDIO-VISUAL TECHNICIANS NEEDED FOR NEXT FALL

The Office of Instructional resources which has campus-wide responsibility for media services is now interviewing for student positions for Next fall.

The following categories are open: A-V technicians, who set up and operate equipment; Receptionists who handle telephone requests and office duties; Graphic Artists and Photographers.

Applicants must have some work experience, recommendations and be available before classes start for orientation and training.

Contact Mr. Thompson at extension 232. All positions must be filled before the end of this semester.

### Business and Economic Society

The SSC Business and Economic Society held elections on April 2nd for the 1974-75 school year. Members of the Society elected for the coming school year: James Reddish, President; Palmer Gillis, Vice President; Joanne Keys, Secretary; and Rosellen Gibbons, Treasurer. Committee chairmen include Bill Lennon, Judy Bounds, and Bob Brigman.

The next (and final) meeting for this school year will be held on Tuesday evening, April 23rd at 7:00 p.m. in the Gold Room of the Student Union. Installation of officers will take place, followed by recognition of certain students and faculty members.

A steak dinner will be served and the cost is as follows: \$3.50 for non-meal ticket holders and \$2.50 for meal ticket holders.

The Society is growing but it is still interested in increasing membership through active participation and support from students in the Business and Economic Departments. Everyone is invited to attend the April 23rd dinner meeting. Dates, husbands, and wives are more than welcome to come.

### NEW COURSE INFORMATION FOR FALL 1974

#### COURSE TITLE:

Personal Career Orientation

#### COURSE NUMBER:

SSC - 201 - 01

#### PREREQUISITE:

None - Open to all majors

#### DAY AND TIME:

T and TH - 7-8:15 p.m. (Fall, 74)

#### PLACE:

DSH 230

#### DEPARTMENT:

Dean of Students (Office of Career Development and Counseling Services)

#### CREDIT HOURS:

2 credits

#### CATALOG DESCRIPTION:

The individual's search for a satisfying career. Activity based, using a Lecture-Laboratory format, the individual will explore his or her occupational interest, the world of work, identify vocational choices and alternatives, and set vocational goals. Simulations, vocational testing, guest lectures and videotaping will be used. Offered on a pass/fail basis.

Any questions regarding this course may be directed to Dr. Robert J. McBrien, ext. 288 or James C. Lackie, ext. 274.

### MODERN DANCE CLUB

The Modern Dance Club will have a Studio Performance on April 26 at 7:30 p.m. in Caruthers Gym. There is no admission charge.

### WSSC MEMBERS ATTEND IBS CONVENTION

Several staff members of WSSC Radio attended the annual convention of IBS (Intercollegiate Broadcasting System) in New York, April 5-7. Station Engineer Rick Holloway, Business Manager Bob Dunphy, Programmers James Turri and Gerard Barbeiri, participated in seminars that were related to their positions. They were accompanied by K.E. Wilkerson, faculty advisor to WSSC.



## A Reminder

The week of April 22-26 is Program Planning Week for all continuing full-time and part-time undergraduate degree candidates. Program Planning forms and Schedules of Classes for both summer and fall, 1974 will be available in Devilbiss Hall, Student Union, Caruthers Hall, Holloway Hall, and the Registrar's Office.

Students should keep in mind that they are actually registering for their Summer and/or Fall Semester classes and should plan their program with care. For those who are unsure of their academic program, special advisement days are provided on April 23 and 24, when each department will have faculty members available for advice from 9:00 a.m. to 4:00 p.m. Those students who are undeclared or Liberal Studies majors may receive advice from the Office of the Academic Dean, Holloway Hall, Room 103.

Applications for Summer enrollment should be returned to the Summer Sessions Office in Caruthers Hall without delay so that space can be reserved for each applicant in the courses requested. For complete information on the Summer Program, please consult the 1974 Summer Bulletin.

## "Paint-In"

All students are invited to attend the local "Paint-In" to take place on the existing gray fence at the construction site of the new Federal Office Building at the corner of Rt. 50 and North Division Streets. Bring a friend and a brush. Paint will be provided. We will meet in the Art Department at 9:30 a.m., Saturday, April 20, 1974.

## Student Art Show

Entries for the Student Art Show must be in by Friday, April 19 at 3:00 p.m. to the Art Office, Room 105 East Wing. Up to five entries may be submitted. A maximum of three will be accepted. All work must be framed, matted, or mounted and ready for hanging. All SSC students are invited to participate. The show will run from Monday, April 22, to Monday, May 20th, in Blackwell Library.

## FULL-TIME WOMEN STUDENTS!!

You are invited to attend the annual W.A.A. awards night this Sunday April 21, 1974. The ice cream and cake bash begins at 7:30 p.m. in the Student Dining Hall. Be there and see if you are one of the 84 women being honored for your participation in any W.A.A. activity.



The Salisbury State Theatre wishes to announce the selection of *The Effect of Gamma Rays on Man-in-the-Moon Marigolds* as its fourth and final production of the year. *Gamma Rays* is a highly emotional, sometimes hilarious play about a neurotic mother and the effect she produces on the lives of her children.

The cast is as follows:

Tillie - Kathy Peters  
Beatrice - Moire MacDonald  
Ruth - Lisa Lawson  
Nanny - Barbara Wagner

Production dates are May 1, 2, 3, and 4 in Caruthers Auditorium. Any SSC student who wishes to become an active member in the production may do so by merely appearing at a rehearsal any evening at 7:30 p.m. New students will be welcomed and immediately put to work.

## Solo Voice Recital

The Music Department of SSC will present Miss Elaine Howell in a Solo Voice Recital on Wednesday, April 24 at 8:00 p.m. in the Social Room of Holloway Hall.

Miss Howell has been a voice student for three years of Mrs. Norma L. Heyde, Assistant Professor of Music. This program will be her senior recital.

The young soloist is a native of Darlington, Harford County. She is an Elementary Education major and has also taken all the music courses which will qualify her to teach music at the elementary school level. She is currently a student teacher at Snow Hill.

The program on Wednesday evening will include art songs in English, Italian, German and French. Dr. Jessie L. Fleming, Chairman of the Music Department, will be the pianist for Miss Howell. The program is open to the public without charge.

## Opera Scenes by Music Dept.

The Music Department of SSC will present a program of opera scenes on Monday, April 22 at 8:00 p.m. in the Social Room of Holloway Hall. The public is cordially invited.

Duets and arias from several Mozart operas will open the program. Advanced voice students participating in this part of the program are Michele Holland of Salisbury, Jack Burton of Cambridge, Donna Scheffel of Anne Arundel County, Mary Shanks of Westminster, Harry Patterson of Salisbury, Phyllis Holland of Salisbury, and Carolyn Best of Lewes, Delaware.

The featured work is Gian-Carlo Menotti's one-act opera, *The Telephone*, starring Gail Quinn and Dixon Gourley. Accompaniment will be provided by Barbara Wagner, flutist of Hagerstown, Peter Van Breeman, clarinetist of Salisbury, and Dr. Jessie L. Fleming, pianist and Chairman of the Music Department. Props and sound effects manager is Mary Alice Reed of Glyndon, Md. Stage Manager is Kenneth Willey of Fruitland.

The entire program has been arranged and prepared by Mrs. Norma L. Heyde, Assistant Professor of Music at SSC.

## SSC Representatives at PoliSci Convention

Dr. John Shope and Dr. M.G. Les Callette represented SSC at the annual meeting of The American Academy of Political and Social Science, April 5 and 6 in Philadelphia. The theme focused on USA-USSR: Agenda For Communication, Economic and Trade Relations, Arms Control and Disarmament, Sharing Science and Technology were all searchingly evaluated by distinguished representatives of the United States and Russia. The session at which Anatoly A Gromyko, son of Andrei Gromyko, and Harry Schwartz of the New York Times discussed "The Moscow-Peking-Washington Triangle" proved most exhilarating and highly informative.

At the concluding luncheon the very distinguished R. Buckminster Fuller addressed himself to the topic, "The Evening of the World's Power Structures", a subject calculated to provoke thoughtful reflection then and in the future.



## PLANNING TO STUDENT TEACH IN THE FALL?

All senior elementary education majors planning to student teach during the 1974 Fall semester, please complete a Student Teaching Application by April 26, 1974. You may secure this application from Mrs. Hall in the Education Office, Room 11-I, Caruthers Hall.

## EDUCATION PRE-REGISTRATION

All students wishing to take education courses in the fall semester should pre-register during the week of April 22-26.

Students should bring their tentative programs to a table set up in Caruthers Hall where it will be checked.

After the approval has been given by the Education Department, the programs should be taken to the Registrar in Holloway Hall.

Seniors should plan to come early in the week to assure their places in classes.

## Ponti Recital at Salisbury State

Michael Ponti, a celebrated international performer, will give a piano recital in Holloway Auditorium at 8:00 p.m. on April 23.

Ponti came from a musical household, his father played the piano and his mother was a singer. It was taken for granted that he would take lessons, and at the age of five he began to study the piano. He attracted the attention of Prof. Gilmore MacDonald, former assistant to Leopold Godowsky, with whom he studied in Washington, D.C. from 1943 thru 1955.

At 11, he performed the complete "Well-tempered Clavier" in public. At 14, he won the Stillmon-Kelly Competition for pianists under 18, and placed first in a contest whose prize was seven appearances with the North Carolina Symphony Orchestra.

On his 21st birthday in 1958, he made his first major professional appearance as stand-in, at less than a day's notice, for ailing Andor Foldes, performing the Beethoven Third Concerto to high critical acclaim with the Frankfurt Radio Orchestra. Since his first professional performance, Ponti has expanded his repertoire and media, performing on Radio, TV and Stage throughout Europe and the Far East, performing Bartok's first and second Piano Concerto and many other Modern Musical Masterpieces to critical acclaim.

### APRIL 18-25

7:30 pm-12M

### APRIL 18, 19

9 am-5 pm

### APRIL 18

10 am-1 pm

10:30 am-12:30 pm

4-6 pm

5-7 pm

7-10 pm

7:30-9 pm

### APRIL 19

9-10 am

1-1:30 pm

4 pm

4 pm

4 pm

5:30 pm

7 & 9:30 pm

### APRIL 20

9 am-5 pm

1-2 pm

10 am-12:30 pm

9 pm-12M

### APRIL 21

11:30 am-2 pm

7:30-9 pm

8 pm

### APRIL 22 - MAY 20

9 am-4 pm, M-F

### APRIL 22

10-11 am

10-12, 3-5, 7-10

1-5:30 pm

1-1:30 pm

3-4 pm

4:30-5:30 pm

5:30-7 pm

6-7 pm

12N-1 pm,

4:30-5:30 pm

7:30 pm

7-8:30 pm

7-9 pm

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7:30-9:30 pm

7:30-9 pm

7:30-9:30 pm

7:30-9 pm

7:30-9:30 pm

# CALENDAR

Rehearsals - May Production

Display/Promotion for Women's Conference

Field Instructors Meeting - Social Welfare

MIA's Rally, Ms. Virginia West, Guest Lecturer

Academic Council Meeting

Tutoring in Math

C & P Telephone Company

Communicating with the deaf

Tutoring in Math

Admissions Tour Group

Women's Softball vs Towson

Women's LaCrosse vs Frostburg

Women's Tennis vs Frostburg

Women's Softball vs Hartford Jr. College

CCPB Film, "Anne of a Thousand Days"

Track - SSC vs Mason-Dixon Relays

Tennis - SSC vs Frostburg

Baseball - SSC vs Rutgers (Camden (2))

LaCrosse - SSC vs Randolph Macon

2nd Annual Eastern Shore Women's Conference

Luncheon in Gold Room

Film: "Grandeur & Obedience", European Field Study

Dance- sponsored by Pocomoke Hall, Admission \$.50

MARC - Bike Ride

W.A.A. Awards Night

Internat'l Film Series: "Black Girl" Ousmane Sembene

Annual Student Art Show

Tutoring in Math

C & P Telephone Company

Sociology 482 - Interviews

Admissions Tour Group

Chorus Rehearsal

V.A. Club Interest Meeting

SGA Board Meeting

WSSC General Staff Meeting

Rehearsal for Opera Scene Program

Opera Scene Program "The Telephone"

Black Student Union Meeting

Exit Interviews for National Defense Student Loans

Crafts Night - Macrame

Women's LaCrosse vs Goucher

Smoker's Withdrawal Clinic

Women's Tennis vs Goucher

Golf - SSC vs Gallaudet & Western Md.

Program Planning for Fall Semester

Track - SSC vs York & Towson

Tennis - SSC vs Rutgers Camden

LaCrosse - SSC vs Loyola

Professional Advisory Group - Sociology Dept.

Exit Interviews - National Defense Student Loans

Dinner Meeting - Business & Economics Society

C & P Telephone Company

Crafts Night - Decoupage

Concert, Michael Ponti, Pianist - sponsored by CCPB

Women's Track & Field Meet vs Rutgers & S. Connec.

Baseball - SSC vs Glassboro

Women's Tennis vs UMBC

C & P Telephone Company

Math Tutoring

Sociology 482 - Interviews

Admissions Tour Group

Chorus Rehearsal

CCPB Meeting

Voice Recital - Elaine Howell, Sr.

Crafts Night - Macrame

CH Aud.

Lobby, Student Union

Gold Room

West Terrace, MSU

Gold Room

DH 224

DH 108-109

DH 251

DH 110

CH 11

Home

Home

Home

Home

HH Aud.

Away

Home

Away

Home

DH 149, 108-09, 246, 248

DH 207

College Dining Hall

Parking Lot, Devilbiss

Dining Hall

HH Aud.

Gallery

DH 302

DH 108-109

CH 16

CH 11

HH Aud.

Gold Room

Gold Room

HH 274

Social Room

DH 230

DH 232

College Dining Hall

Away

Gold Room, MSU

Away

Away

Away

Away

Home

Home

Home

Gold Room

DH 223

Gold Room

DH 108-109

College Dining Hall

HH Aud.

Away

Away

Away

DH 108-109

DH 302

CH 16

CH 11

HH Aud.

Pres. Conf. Rm.

Social Room

College Dining Hall



Thursday, April 25, 1974

# Salisbury State



# College

## WEEKLY NEWSLETTER

Vol. VI, No. 26

WSSC will sponsor the last coffee house this semester in the MSU snack bar area at 8 p.m., Wednesday, May 1.

\*\*\*\*\*

### Thank You

The staff and management of WSSC wishes to heartily thank President Norman C. Crawford, Jr., Deans Stewart and Erskine, Dr. Robert Wesley and the S.G.A. for allowing us to make WSSC the best station in Salisbury this year. A special thanks goes to Dr. Kenneth Wilkerson, our advisor, who has guided us, since January 1973, in creating a highly successful service organization.

This past year we have tried to provide information to the students as well as progressive, popular, soul, jazz, classical and educational programming. Without the backing of the S.G.A. and the Communication Arts Department, we could not have served the campus community.

Steve Shriver

### A REMINDER

The week of April 22-26 is Program Planning Week for all continuing full-time and part-time undergraduate degree candidates. Program Planning forms and Schedules of Classes for both summer and fall, 1974 will be available in Devilbiss Hall, Student Union, Caruthers Hall, Holloway Hall, and the Registrar's Office.

Students should keep in mind that they are actually registering for their Summer and/or Fall Semester classes and should plan their program with care. For those who are unsure of their academic program, special advisement days are provided on April 23 and 24, when each department will have faculty members available for advice from 9 a.m. to 4 p.m. Those students who are undeclared or Liberal Studies majors may receive advice from the Office of the Academic Dean, Holloway Hall, Room 103.

Applications for Summer enrollment should be returned to the Summer Sessions Office in Caruthers Hall without delay so that space can be reserved for each applicant in the courses requested. For complete information on the Summer Program, please consult the 1974 Summer Bulletin.

## MUSIC RECITALS

The Music Department will sponsor several student recitals next week, to which all members of the campus community are cordially invited:

Monday, April 29th and Tuesday, April 30th - VOICE RECITAL BY STUDENTS IN VOICE II at 7:30 p.m. in The Social Room of Holloway Hall.

Wednesday, May 1st - PIANO RECITAL BY STUDENTS IN PIANO II (with guest instrumentalists) at 7:30 p.m. in the Musical Arts Center.

Thursday, May 2nd - VOICE RECITAL BY STUDENTS IN VOICE IV at 7:30 p.m. in the Social Room, Holloway Hall.

Sunday, May 5th - PIANO RECITAL BY ADVANCED PIANO STUDENTS (Russell Jester, Linda Gloeckler, John McKinney, Jan Miller and David Lawson) at 3:00 p.m. in the Musical Arts Center.

The singers are students of Mrs. Norma Heyde. The pianists are students of Mrs. Virginia Russell or Mr. Linus Ellis.

### SSC JUNIOR PRESENTS PAPER AT HISTORY CONFERENCE

Mrs. Mary S. Lewis, a Junior at Salisbury State from Ocean City, presented a paper "The Evolution of the Exchequer Under the Norman and Angevin Kings of England" on Saturday, April 20, at the annual conference of the Maryland-Washington, D.C. area chapters of Phi Alpha Theta, hosted by Towson State College.

Eleven colleges and universities participated in the history conference which is regarded as the highlight of the year for the regional chapters of this international organization.

Others attending the conference from SSC included students Jack Fisher and William Lange; Mr. Melvin Ang, Instructor of History; Mrs. Sylvia Bradley and Dr. Ray Thompson, Assistant Professors of History; and Dr. M.G. Les Callette, Professor of History.

### LAMBDA PSI CHAPTER OF BETA BETA BETA INITIATES 13 NEW MEMBERS APRIL 30TH

The Lambda Psi Chapter of Beta Beta Beta, a national undergraduate honor society in Biology, at SSC, will initiate 13 new members on April 30, at 8 p.m., in the Gold Room of the Student Union.

The following students, in recognition of their academic achievements in Biology, will be initiated into membership of the Society: Dorothy Susan Davenport, James Marvin Tolliver, Salisbury; Barbara Lee Adams, Elizabeth Andrefsky, Aberdeen; Rodney Huntington Duvall, Damascus; Carlton T. Phillips, Delmar, Del.; Julia Anne Chamberlin, Frederick; Marguerite Ellen Hayman, Fruitland; Deleah Anne Carl, Highland; Donald Jay Hepner, Indian Head; Eugene Leo Geiger, Laurel, Del.; Virginia B. Alvey, Lutherville; Virginia Scott Lord, Pocomoke City.

## AWARDS!

At the annual Creative Writing Awards Day ceremonies, sponsored by the English Department, the following SSC students received awards: Michael Marshall for best collection of poetry, first prize; second prize to Debbie Hearn; and third prize to Peter Pompar.

Awards for the best individual poems went to Debbie Hearn and Michael Marshall.

Short story awards were as follows: The Ernst Award for fiction to Vicky Heland—other fiction awards to Kathy Farrow, Debbie Johnson, Karen Bloxom and Conni Miller, with honorable mention to Michael Marshall.

An award for satire was given to Bill Ransbottom.

The prize for freshman poetry was shared by John Campbell and Robert Koepf, while the award for best freshman story went to Craig Larmore.

Members of the English Department served as judges.

The awards ceremony was preceded by a reading by Miss May Sarton and was followed by a reception in the Holloway Hall Social Room.

The program was organized by Mary Gay Calcott, Tony Whall and Margaret Tongue.



# FIELD STUDY SPEAKER

Mr. Richard Hart, a Baltimore Area Author and member of the Enoch Pratt Library Staff, will speak at the European Field Study Program Meeting at Salisbury State College in Devilbiss Hall, Saturday, April 27, at 10 a.m.

# MARCHING BAND TRYOUTS

Tryouts will be held on Thursday, May 2, 1974 beginning at 3 p.m. in the Musical Arts Center for all interested and qualified personnel who wish to become part of the exciting SSC Marching Band Front for the 1974 marching season. Applicants are asked to fill out a special form at the Music Building during this week with the deadline being tomorrow, April 26.

There is one drum major position, five majorette, and twelve flag corp positions open for membership, however, all positions will be filled only if there are enough qualified applicants. Trying out does not guarantee a position.

All members who are selected are advised that they must attend the 3-day Band Camp from August 27-30 at Camp Pe-Co-Meth and must participate at all weekly drills and performances during the Fall semester.

# TRIP TO D.C.

The Sociology 312 class, Formal Organizations: Bureaucracy and Change, under the direction of A. K. Talbot, Jr., Associate Professor of Education and Sociology, journeyed to Washington, D.C. on Thursday, April 18, to visit the National Education Center and observe a large bureaucratic organization in operation.

The purpose of the trip was to provide the class with information and insights into how one of the nation's largest professional organizations functions, regarding the major aspects of a typical bureaucratic organization — structure, organizational goals, program, governance, evaluation of product, and the power structure.

# "CLASSIFIED"

Two rooms. Oversized. Furnished. Private Bath. Semi-private kitchen unit. Brand new home. Gorgeous view of Wicomico River. \$60 to \$80 monthly. Suitable for faculty or students. ½ mile from college. Female preferred. Phone Education Dept. or 546-3966.

## APRIL 25 - MAY 20

8 am-12M M-Th. Student Art Exhibit  
8 am-6 pm - Fri.  
10 am-5 pm - Sat.  
12N-12M - Sun.

## APRIL 22 - MAY 3

7 pm-12M Rehearsals - College Players  
APRIL 25, 26 Program Planning for Fall 1974 Semester

## APRIL 25

10 am-3 pm Recruitment - Field Enterprises (World Book)  
10 am-12N Field Instructors Social Welfare Meeting  
Women's LaCrosse vs UMBC  
Student Film Crew Meeting  
Academic Council Meeting  
Meeting of English Majors  
Tutoring in Math  
Psychology Experiment  
C & P Telephone Company Classroom Instruction  
Crafts - CCPB sponsored  
Introduction to Bahai Faith  
Communicating with the Deaf  
8 pm-11 pm Faculty Wives Tea

## APRIL 26

9 am-10 am Track - SSC vs Penn Relays  
1-1:30 pm Women's State LaCrosse Tourney  
1-5 pm Tutoring in Math  
4 pm Admissions Tour Group  
7 & 9:30 pm Sociology Students (482.01) - Interviews  
8 pm Women's Softball vs Morgan  
CCPB Film, "End of the Road"  
Social Event - Veterans - sponsored by Office of Vet. Aff. Dining Hall

## APRIL 27

1 pm Women's State LaCrosse Tourney  
8 am-5 pm Track - Delmarva Relays  
10 am-12:30 pm Baseball - SSC vs York (2)  
10 am-3 pm Women's Track vs U. of Maryland (Invitational)  
3-5 pm GRE Testing  
Lecture: "The Italian People" - European Field Study  
Spring Workshop - Women's Athletic Assn.  
Film "Growing Up Female" - follow-up on conference on Women & Health Care  
10 pm Ward Foundation Affair  
9 pm-1 am Spring Formal

## APRIL 28

1-3 pm Women's State LaCrosse Tourney  
8 pm Annual Spring Concert - SSC Chorus and Band  
Internat'l Film Series, "Persona" Ingmar Bergman

## APRIL 29

10-12N, 3-5, 7-10 Tennis & Baseball - SSC vs UMBC  
10-11 am C & P Telephone Company  
1-1:30 pm Math Tutoring  
2-3:30 pm Admissions Tour Group  
4-5 pm Student Teachers' Seminar  
6:30 pm Food Committee Meeting  
7-8:30 pm W.A.A. Executive Board Meeting  
7:30 pm (Reh.2-3) Black Student Union Meeting  
Voice II Class Recital

## APRIL 30

2:15-3:30 pm Golf - SSC vs Frostburg  
5:30-7 pm Women's Tennis vs Notre Dame  
6-7 pm Meeting of Economics 492  
7-10 pm Meeting of Student Advisors for Entry Program-1974  
7-10 pm WSSC General Staff Meeting  
7:30 pm C & P Telephone Co.  
7:30-9 pm Initiation Night - Beta Beta Beta  
Wicomico Council on the Arts

## MAY 1

10-11 am Track & Tennis - SSC vs Washington  
10-12, 3-5, 7-10 Math Tutoring  
1-1:30 pm C & P Telephone Co.  
2-3:30 pm Admissions Tour Group  
4-6 pm Student Teachers' Seminar  
6:30-8 pm CCPB Meeting  
SNEA Steering Committee Meeting

# CALENDAR

Blackwell Library

Caruthers Hall Aud.

Social Room  
Gold Room  
Away  
Pres. Conf. Rm.  
Gold Room  
HH 274  
DH 224  
DH 226  
DH 108-09  
Dining Hall  
DH 225  
DH 251  
Gold Room

Away

DH 110  
CH 11  
CH 16  
Away  
HH Aud.  
Dining Hall

Away  
Home  
Away  
CH Gym  
DH 207  
to be announced

DH 149  
Social Room  
Del. Convention Hall

Away  
HH Aud.  
HH Aud.

Home  
DH 108-09  
DH 302  
CH 11  
Gold Room  
Gold Room  
Tawes Classroom  
DH 230  
Social Room

Away  
Away  
HH 274  
Gold Room  
HH 274  
DH 108-09  
Gold Room  
Social Room  
Pres. Conf. Rm.

Home  
DH 302  
DH 108-09  
CH 11  
Gold Room  
Pres. Conf. Rm.  
CH 11



## COLLEGE BOOKSTORE SALES

Free Hi Fi Catalog  
Valued at \$1.25  
with a  
\$5.00 purchase

RECORD BARGAINS  
Hundreds of Stereo LP's  
& Tapes \$1.99

### SPECIAL VALUES

	Mfg. List	Now
Cat Stevens—Buddha and the Chocolate Box	6.98	3.99
Grand Funk—Shinin' On	6.98	3.99

USED BOOK BUY  
May 7-8-9 8 a.m. to 5 p.m.

## EXAM WEEK 1974

May 3, Friday — 8:00 A.M. to 12 Midnight  
May 4, Saturday — 8:00 A.M. to 5:00 P.M.  
May 5-10, Sunday - Friday — Regular Schedule  
May 11-12, Saturday - Sunday, Library Closed

## INTERSESSION HOURS

May 13 - June 7, Monday - Friday — 8:00 A.M. to 4:00 P.M.

## SUMMER SESSION

June 10-14, Monday thru Friday — 8:00 A.M. to 10:00 P.M.  
June 15, Saturday — 9:00 A.M. to 12:30 P.M.  
June 16, Sunday — Library Closed  
June 17 through August 16, Monday through Thursday —  
8:00 A.M. to 9:00 P.M.  
Friday — 8:00 A.M. to 4:00 P.M.

# BLACKWELL HOURS

# FINAL EXAMS

## SPRING SEMESTER 1973-74

	8:00-10:00 A.M.	10:30-12:30	1:30-3:30 P.M.	4:00-6:00 P.M.
Saturday May 4	Tuesday (12:00) 12:30, 1:00 Classes	Tuesday (9:00) 9:30; 10:00 Classes	Monday 8 A.M. Classes	Math 100, 101, 103, 104, 113, 171
Monday May 6	History 101 History 102	Education 305	Monday 4 P.M. Classes	Tuesday (3:00) 3:30; 4:00 Classes
Tuesday May 7	Music 200 Music 104	Monday 2 P.M. Classes	Monday 3 P.M. Classes	Monday 10 A.M. Classes
Wednesday May 8	Monday 1 P.M. Classes	Monday 12 Noon Classes	Psychology 210 Psychology 211 Education 300	Monday 9 A.M. Classes
Thursday May 9	Geog 201 Geog 202	Tuesday 8 A.M. Classes	Monday 11 A.M. Classes	Tuesday 2 P.M. Classes
Friday May 10	Tuesday 11 A.M. Classes			

Examination times are determined by the initial hour at which the class meets each week unless the course is specifically listed on the Schedule above.

For classes which have their initial weekly meeting on Wednesday or Friday but not on Monday, use the comparable Monday meeting time. For classes which have their initial meeting time on Thursday, but not on Tuesday, use the comparable Tuesday meeting time.

If the class meets for longer than one hour, the first hour is applicable.

In Lecture-Lab classes, the exam time is determined by the Lecture hour.

The Final Exam for all Evening classes will be given at the normal class meeting time during the examination period, May 6 through May 10, and should be designed to utilize at least a two-hour exam period even if the normal class time is less than two hours (e.g., English 102-19, History 102-09, etc.).

All single-section courses will hold examinations in the room in which the class regularly meets unless otherwise announced by the Instructor.

## "GROWING UP FEMALE"

(a film about women) will be shown at Salisbury State College in Devilbiss 149 (the large lecture hall) on Saturday, April 27, at 3 p.m. The film is about half an hour long. The public is invited. Admission is 25 cents.

for further information, call  
Polly Deemer, English Department  
Salisbury State College  
546-3261, ext. 236

## TENNIS FANS PLEASE NOTE

Dean Burroughs announces that he and members of the SSC tennis team will conduct a free tennis clinic for junior members of Faculty and Staff families on Tuesday, April 30, from 4 p.m. to 6 p.m. at the College Tennis Courts.

Also, on Thursday, May 2, Dean announces a Round Robin Mixed Doubles Tournament for all Faculty and Staff.

If you or your youngster would like to play in either event, see Dean immediately. Rackets and tennis balls will be furnished free.

If you would like to play in the Mixed Adult event and have no partner, Dean will pair you off.

## SPRING CONCERT

The SSC Chorus will present its annual spring concert on Sunday, April 28 at 3 p.m. in Holloway Hall Auditorium. The program is open to the public without charge. Dr. Jessie L. Fleming will conduct the program and Dr. Ray H. Zeigler will be the accompanist.

The concert is the culmination of the semester's work by the Chorus, which has presented concerts at Smyrna and Dover, Delaware in March, along with the College Band. Both large performing organizations will provide the music for the SSC Commencement on Saturday, May 11th, bringing the college year to a close. The public is cordially invited to Sunday's concert.



## English Majors

There will be a meeting of all English majors on Thursday, April 25, at 4 p.m. in Holloway Hall, Room 274. The purpose of the meeting is to elect two undergraduate representatives to attend and participate in staff meetings of the English Department.

## SUMMER SCHOOL AT OTHER COLLEGES

Students planning to attend summer school at other colleges must fill out the "Request to Study at Another Institution" form which is available in the Academic Dean's Office, 103 Holloway Hall.

## DANCE CLUB TO PERFORM

The Modern Dance Club will have a Studio Performance on April 26 at 8 p.m. in Caruthers Gym. There is no admission charge.

# MAY MINIMESTER 1974

Salisbury State College will offer a MINIMESTER, from May 13 to June 7, in many academic areas. Following is a list of courses:

Course No.	TITLE AND DESCRIPTION	Credit Hours	Instructor
33.111.01	<b>FUNDAMENTALS IN POTTERY:</b> The immediate and expressionistic methods of creating pottery. The study and experimentation with low fire glazing techniques in various types of kilns. Hand built and throw pieces of pottery will be used with emphasis on Raku and Black pottery techniques.	3	Tator
33.111.02	<b>PAINTING: FUNDAMENTALS.</b> An introduction to basic painting techniques, exploring color relations and the handling of painting materials. Students must furnish their own materials.	2 or 3	Gibbons
33.111.03	<b>MODERN BIOMEDICAL TECHNIQUES:</b> A course designed to acquaint the student with contemporary methodology and instruments used both by the researcher and the clinical chemist. The course will involve some theory, but will be mainly on "Hands On" course.	1	Cutcher
33.111.04	<b>INTRODUCTION TO HEALTH, LIFE, AND RETIREMENT INSURANCES.</b>	3	Corallino
30.300.01	<b>ENGLISH 300.01 STUDIES IN ENGLISH.</b> Introduction to Satire.	3	Horne
30.300.02	<b>ENGLISH 300.02 STUDIES IN ENGLISH.</b> Improving Reading Proficiency. This course focuses on improving one's reading rate and comprehension and concentrates on hand motions, eye control techniques, and reading recall.	3	C. White
30.405.01	<b>ENGLISH 405.01 SHAKESPEARE:</b> A study of the outstanding comedies and histories, and an intensive study of the major tragedies. Prerequisite: English 101, 102.	3	Welsh
33.111.05	<b>INDEPENDENT STUDY (Geography)</b>	1	C. Thomas
33.111.06	<b>VIOLENCE IN 20TH CENTURY AMERICA:</b> An intensive study of violence occurring in the United States during selected periods of this century in an effort to isolate its sources, alternatives, consequences, and potential remedies.	1 or 2	Les Callette
33.111.07	<b>AMERICAN BICENTENNIAL STUDIES OF THE LOWER EASTERN SHORE OF MARYLAND.</b> Independent study of primary and secondary sources relating to significant events of the American Revolutionary era on the lower Eastern Shore of Maryland.	1	Bradley
82.405.01	<b>SPANISH 405: INDEPENDENT STUDY.</b>	3	Knowles
33.111.08	<b>PRACTICAL EXPERIENCE IN ATHLETIC TRAINING.</b> The purpose of this course is to provide more practical experience in athletic taping procedures than received in Physical Education 313, to provide practical experience in diagnosing, treating and preventing athletic injuries at local high schools, and to provide practical experience in emergency transportation and performing cardio-pulmonary resuscitation. Prerequisite: successful completion of Physical Education 313 and instructor's approval.	1	H. Smith
33.111.09	<b>INDEPENDENT STUDY (Psychology)</b>	1 to 3	Delaney
33.111.10	<b>INDIVIDUALIZED INSTRUCTION IN COMPUTING.</b> The course is designed to meet the computing needs of a broad range of students. The materials to be covered are chosen jointly by the student or students and the instructor. A student with little or no computing experience, for example, can study basic concepts of computing. A student with a basic knowledge of computing can choose from a variety of advanced topics.	1	May, L.
51.101.01	<b>INTRODUCTION TO MEDICAL TECHNOLOGY.</b>	1	Dr. Norton

Registration for the MINIMESTER courses will be held the week of April 29- May 3, in the Registrar's Office. Cost of the courses will be \$25.00 per credit hour and \$10.00 for registration fee.

The SALISBURY STATE COLLEGE WEEKLY NEWSLETTER is published weekly for students, faculty, administration and staff as a communications medium under the direction of the Public Relations Office. Deadline for reception of news is Monday, Noon.



Thursday, May 2, 1974

# Salisbury State WEEKLY NEWSLETTER



## College

Vol. VI, No. 27

### ART FACULTY SHINES



Mr. Kent Kimmel, Chairman of the Art Department at SSC, was awarded a certificate in printmaking in March, at the 21st Annual Wicomico Art League Show. Ms. Marie A. Tator, Instructor of Art at SSC, was awarded first place in sculpture and first place in the professional class. Mr. Bud Gibbons placed third in the painting category.

At the opening of the Eastern Academy of Arts Juried Art Exhibition on April 14, Marie Tator was awarded first place in sculpture. Mr. Gibbons had an honorable mention in the painting category. Mr. Gibbons was the first exhibitor of the show to have his work purchased. Mr. Gibbons' paintings will be on permanent collection in London, England, at the home of Mrs. Jacquilin Marr, the owner of the largest collection of Impressionist and Post Impressionist works in Switzerland.

Also accepted to the Easton Exhibit were Ms. Nancy Lytwyn of the Art Department and Ms. Donna Cloyd, student.

### *congratulations*

Congratulations are in order for the Salisbury State faculty. Salisbury State College is the only educational institution in the state college system to complete and return the faculty workload questionnaires to the Maryland Council for Higher Education by the prescribed date, April 15.

Congratulations faculty members!



### Commencement Program 1974

Commencement, Saturday, May 11, 2:30 p.m. — Wicomico County Youth & Civic Center.

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Graduates and Faculty form processional at 2:00 p.m.

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There will be no baccalaureate.

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There will be no commencement practice.

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Instructions have been mailed to Graduates and Faculty at their local campus address.

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Any Graduates not planning to attend should so inform the Registrar prior to Commencement.

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Tickets are not required for admission to ceremonies.

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Caps and Gowns may be picked up in the Bookstore from 8 a.m. to 5 p.m. Monday through Thursday and from 8 a.m. to 4 p.m. on Friday. They are presently available for you to pick up.

### psi chi holds 1st initiation

The Salisbury State Chapter of Psi Chi, a national honor society in Psychology, will hold its first initiation on May 3 at 3:30 p.m. in the Gold Room of the Student Union.

In recognition of their academic achievements in Psychology the following ten undergraduates will be initiated into membership of the Society: Rebecca Benjamin, Jo Ann Brown, Donna Collins, Donita Dull, Hannah Sue Harp, Terry Howard, Ryker Hughes, Joan McDowell, Susan Metzger, Josephine Pelczar.

THE EFFECT OF GAMMA RAYS  
ON MAN-IN-THE-MOON  
MARIGOLDS

by  
Paul Zindel



Members of the College community who have not yet made reservations for their complimentary tickets for "The Effect of Gamma Rays on Man-in-the-Moon Marigolds" may do so by presenting I.D.'s at the box office in Caruthers Hall any afternoon between 12:00 and 5:00. The Salisbury State Theatre is presenting Paul Zindel's Pulitzer-Prize-winning play for four performances only on May 1, 2, 3 and 4 at 8:30 in Caruthers Theatre. About the original New York production of the play in 1970, Martin Gottfried, writing in the "Women's Wear Daily" said: "This must be the most satisfying evening in the city. The play is filled with good writing — power, feeling and interest. The play is as open and vulnerable as the science-minded daughter, there is a tender quality inside it. The comic writing — brutally funny dialog encompassing sarcasm, pain and bite — is especially good because it comes straight from character."



USED BOOK BUY  
AT

## College Bookstore

May 7-9  
8 a.m. - 5 p.m.  
UP to 50% OFFERED  
FOR CURRENT TEXTBOOKS

RECORD & CLOTHING SALE  
CONTINUES THROUGH MAY 3rd

GRADUATES MAY PICK UP  
CAPS AND GOWNS  
Monday - Thursday 8 - 5  
Friday 8 - 4

Experiment in Oral Interpretation  
EXCERPTS FROM DYLAN THOMAS'

## UNDER MILK WOOD

WILL BE PRESENTED  
IN THE SOCIAL ROOM  
at 8:00 p.m.  
ON TUESDAY, MAY 7

### DIRECTORY ADDITION

Mrs. Margaret McBriety      Secretary  
1012 Riverside Drive      English Dept.  
742-3404      Ext. 268

## WSSC ELECTIONS

Members of the WSSC Radio Station staff recently elected new executive board members for the 1974-75 school year. Winners are Bob Dunphy — Station Manager; Gerry Barbieri — Program Director; Dave Finney — Campus Relations Officer; and Jim Turri, Bonnie Miller, and Kathy Moales — staff representatives to the executive board.

# FINAL EXAMS

SPRING SEMESTER 1973-74

	8:00-10:00 A.M.	10:30-12:30	1:30-3:30 P.M.	4:00-6:00 P.M.
Saturday May 4	Tuesday (12:00) 12:30, 1:00 Classes	Tuesday (9:00) 9:30, 10:00 Classes	Monday 8 A.M. Classes	Math 100, 101, 103, 104, 113, 171
Monday May 6	History 101 History 102	Education 305	Monday 4 P.M. Classes	Tuesday (3:00) 3:30, 4:00 Classes
Tuesday May 7	Music 200 Music 104	Monday 2 P.M. Classes	Monday 3 P.M. Classes	Monday 10 A.M. Classes
Wednesday May 8	Monday 1 P.M. Classes	Monday 12 Noon Classes	Psychology 210 Psychology 211 Education 300	Monday 9 A.M. Classes
Thursday May 9	Geog 201 Geog 202	Tuesday 8 A.M. Classes	Monday 11 A.M. Classes	Tuesday 2 P.M. Classes
Friday May 10	Tuesday 11 A.M. Classes			

Examination times are determined by the initial hour at which the class meets each week unless the course is specifically listed on the Schedule above.

For classes which have their initial weekly meeting on Wednesday or Friday but not on Monday, use the comparable Monday meeting time. For classes which have their initial meeting time on Thursday, but not on Tuesday, use the comparable Tuesday meeting time.

If the class meets for longer than one hour, the first hour is applicable.

In Lecture-Lab classes, the exam time is determined by the Lecture hour.

The Final Exam for all evening classes will be given at the normal class meeting time during the examination period, May 6 through May 10, and should be designed to utilize at least a two-hour exam period even if the normal class time is less than two hours (e.g., English 102-19, History 102-09, etc.).

All single-section courses will hold examinations in the room in which the class regularly meets unless otherwise announced by the Instructor.

### SUMMER SCHOOL AT OTHER COLLEGES

Students planning to attend summer school at other colleges must fill out the "Request to Study at Another Institution" form which is available in the Academic Dean's Office, 103 Holloway Hall.

### SENIOR TO BE RESEARCH ASSISTANT

Stephanie H. Smith, a senior at SSC majoring in Psychology, has been awarded a \$2,700 Research Assistantship at the University of Kansas.

Stephanie will work in the area of Social Psychology.

### UNIQUE OPPORTUNITY

## 2 Free Days

Any books and materials returned to Blackwell Library on Friday and Saturday, May 3 & 4, will have fines excused.

### HEALTH CENTER

Please return all borrowed equipment immediately. If for some reason equipment is still in use, notify the Health Center. Bills will be sent home for ice caps, crutches, heating pads, etc., that are not returned by May 6.



# CALENDAR



## MAY 2

9 am- 4 pm

SSC Photographic Club Exhibit

Gallery

## MAY 2-20

8 am-12M - M-Th  
8 am-6 pm - Fri  
10 am-5 pm - Sat.  
12N-12M - Sun.

Student Art Exhibit

Blackwell  
Library

## MAY 2, 3, 4

8:30 pm

Production - "The Effect of Gamma Rays on Man-in-the-Moon Marigolds"

CH Aud.

## MAY 2

7-8 am  
2:15-3:30 pm  
3:30 pm  
4-6 pm  
4:30-5:30 pm  
5-7 pm  
5-7 pm  
6:30 pm  
7-10 pm  
7:30-9 pm  
7:30 pm  
7:30-9:30 pm

Make-up exams - History 102  
Meetings of Economics 492  
Women's Softball vs Westchester  
Academic Council Meeting  
College Center Planning Board  
Tutoring in Math  
Humanities in Europe Meeting  
W.A.A. General Board Meeting  
C & P Telephone Company  
Communicating with the Deaf  
Advanced Voice IV Recital  
Introduction to Bahai Faith

DH 149  
HH 274  
Away  
Gold Room  
Social Room  
DH 224  
DH 226  
Tawes Classroom  
DH 108-109  
DH 251  
Social Room  
DH 225

## MAY 3

8:30 am-4:30 pm

Classes End  
Golf - SSC vs Towson  
Track - SSC vs Lincoln  
Tennis - SSC vs Lincoln  
Baseball - SSC vs Lincoln (2)  
Demonstration of Exploratory Instrumental Program - Guest, Mike Prevas  
Coffee Hour in Social Room for Demonstration Participants  
Luncheon  
Tutoring in Math - Open to all students  
Admissions Tour Group  
Initiation - Psi Chi  
CCPB Film, "Brian's Song"

Home  
Away  
Away  
Away  
HH Aud.

12N-1 pm  
9-10 am  
1-1:30 pm  
3:30-5 pm  
7-9:30 pm

Gold Room  
DH 110  
CH 11  
Gold Room  
HH Aud.

## MAY 4

10 am-12:30 pm  
6:30-8 pm

Final Orientation - "European Field Study Group"  
SGA Banquet

DH 207  
Gold Room

## MAY 4-10

Final Examinations

## MAY 5

7 pm

Men's & Women's Athletic Banquet

Dining Hall

## MAY 6

10 am-12N, 3-5,  
7-10 pm  
10-11 am  
10:30-12:30  
1-1:30 pm

C & P Telephone Company  
Tutoring in Math  
Education 305 - Multiple Exam  
Admissions Tour Group

DH 108-109  
DH 302  
DH 149  
CH 11

## MAY 7

6-7 pm  
6-7 pm  
7-10 pm  
8 pm

Review Psychology Exam (210)  
WSSC General Staff Meeting  
C & P Telephone Company  
Experiment in Oral Interpretation - Excerpts from Dylan Thomas' "Under Milk Wood"

DH 149  
HH 274  
DH 108-109  
Social Room

## MAY 8

6:15 pm  
10-12, 3-5, 7-10  
10-11 am  
1-1:30 pm

R. A. Appreciation Dinner  
C & P Telephone Company  
Tutoring in Math  
Admissions Tour Group

Social Room  
DH 108-109  
DH 302  
CH 11

